

# CITY COUNCIL AGENDA TUESDAY, SEPTEMBER 4, 2018 7:00 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ADDITIONS OR CORRECTIONS TO AGENDA
- 5. DISCUSSION FROM THE FLOOR
- 6. **CONSENT AGENDA:** 
  - A. Approval of Minutes August 20, 2018
  - B. Budget to Date (July 31, 2018)
  - C. Contractor's Licenses
  - D. Sign Permit
  - E. Proclamation October Domestic Violence Awareness Month
  - F. Third Quarter Billing for 2019 Payable 2020 Property Tax Assessment Ken Tolzmann
  - G. Correspondence
- 7. PUBLIC WORKS REPORT
- 8. CODE ENFORCEMENT REPORT
- 9. NEW BUSINESS
  - A. 2018 Well No. 4 and 5 Maintenance Project Bid Results
  - B. Authorization for Carpet Purchase
  - C. Triangle Park Gazebo
  - D. Approval Of On-Sale Intoxicating Liquor License Dala 1 Inc. 8407 Plaza Blvd.
- 10. ORDINANCES AND/OR RESOLUTIONS
  - A. Ordinance 447 Amending Zoning Ordinance Relating to Yards; Setbacks
  - B. Resolution 18-33 Adopting Proposed 2018 Taxes Collectable in 2019
  - C. Resolution 18-34 Cancelling Bond Levies 2018-2019
- 11. ENGINEER'S REPORT
- 12. ATTORNEY'S REPORT
- 13. REPORTS
  - A. Beyond the Yellow Ribbon Report
- 14. OTHER
  - A. Administrator Reports
- 15. ADJOURN

# SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARINGS AND DISCUSSION FROM THE FLOOR

# RULES FOR DISCUSSION FROM THE FLOOR AND PUBLIC HEARINGS

# **DISCUSSION FROM THE FLOOR**

- Discussion from the floor is limited to three minutes per person. Longer presentations must be scheduled through the Administrator, Clerk/Treasurer's office.
- Individuals wishing to be heard must sign in with their name and address. Meetings are video recorded so individuals must approach the podium and speak clearly into the microphone.
- Council action or discussion should not be expected during "Discussion from the Floor."
   Council may direct staff to research the matter further or take the matter under advisement for action at the next regularly scheduled meeting.

# **PUBLIC HEARINGS**

The purpose of a public hearing is to allow the City Council to receive citizen input on a proposed project. This is not a time to debate the issue.

The following format will be used to conduct the hearing:

- The presenter will have a maximum of 10 minutes to explain the project as proposed.
- Councilmembers will have the opportunity to ask questions or comment on the proposal.
- Citizens will then have an opportunity to ask questions and/or comment on the project. Those wishing the comment are asked to limit their comments to 3 minutes. In cases where there is a spokesperson representing a group wishing to have their collective opinions voiced, the spokesperson should identify the audience group he/she is representing and may have a maximum of 10 minutes to express the views of the group.
- People wishing to comment are asked to keep their comments succinct and specific.
- Following public input, Councilmembers will have a second opportunity to ask questions of the presenter and/or citizens.
- After everyone wishing to address the subject of the hearing has done so, the Mayor will close the public hearing.
- The City Council may choose to take official action on the proposal or defer action until the next regularly scheduled Council meeting. No further public input will be received at that time.

#### OFFICIAL PROCEEDINGS

Pursuant to due call and notice thereof, the regularly scheduled meeting of the Spring Lake Park City Council was held on August 20, 2018 at the Spring Lake Park Community Center, 1301 81st Avenue N.E., at 7:00 P.M.

#### 1. Call to Order

Mayor Hansen called the meeting to order at 7:00 P.M.

#### 2. Roll Call

Members Present: Councilmembers Wendling, Delfs, Goodboe-Bisschoff and Mayor Hansen

Members Absent: Councilmember Nelson

Staff Present: Public Works Director Randall; Police Chief Ebeltoft; Building Official Brainard;

Parks and Recreation Director Rygwall; Engineer Gravel; Attorney Thames;

Administrator Buchholtz and Executive Assistant Gooden

Visitors: None

# 3. Pledge of Allegiance

#### 4. Additions or Corrections to Agenda

Councilmember Goodboe-Bisschoff inquired on paragraph four, page four of the August 6, 2018 Council minutes. She asked for clarification as she felt it should state that she and the homeowner established the need for the 2.5 foot setback requirement. Councilmember Delfs stated that the motion that follows the paragraph states the setback requirements. He stated that the way in which the minutes were written, it summarizes the motion.

#### 5. Discussion From The Floor - None

#### 6. Consent Agenda:

Mayor Hansen reviewed the following Consent Agenda items:

- A. Approval of Minutes August 6, 2018
- B. Disbursements
  - 1. General Fund Disbursement Claim No. 18-13 -- \$267,180.10
- C. Approve Right of Way Application CenterPoint Energy
- D. Contractor's Licenses
- E. Correspondence

MOTION BY COUNCILMEMBER WENDLING APPROVING THE CONSENT AGENDA. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

# 7. Police Report

Police Chief Ebeltoft reviewed the July 2018 department statistics.

Chief Ebeltoft reported that the Police Department responded to five hundred eighty six calls for service for the month of July 2018 compared to six hundred sixty five calls for service in July 2017.

Chief Ebeltoft reported that Investigator Baker reported handling a caseload of fifty-four cases for the month of July 2018. He stated that Investigator Baker noted that there has been an uptick in Domestic Abuse No Contact Orders Violations and is reviewing and preparing these cases for consideration of charges by the Anoka County Attorney's office.

Chief Ebeltoft reported, in addition to addressing the day-to-day operations of the Department, he attended numerous meetings throughout the month representing Spring Lake Park Police Department and the City of Spring Lake Park.

#### 8. Parks and Recreation Report

Parks and Recreation Director Rygwall reported that the Parks and Recreation Commission met and discussed their Tower Days involvement for 2019, their participation with the youth softball tournaments and development plans at Triangle Park.

Ms. Rygwall reviewed the monthly department statistics and reported that staff has been preparing for fall and winter programs. She stated the Fall Activity brochure was mailed out and classes are starting to fill up. She reported that the path lighting project at Triangle Park will start in September. She stated that the lights will be turned off at 10:00 PM. She stated that the softball tournaments were very successful and provided a summary of sales. She thanked Councilmember Wendling for his assistance with cooking at the tournament and the Public Works Department for their assistance throughout the entire tournament.

Ms. Rygwall stated that the DNR performed a fish count at Spring Lake. She stated that they will not be monitoring the oxygen level at the lake therefore the aerator will need to be run in January. She stated that she would be submitting the permit for the aerator to the DNR at the end of the August.

Mayor Hansen inquired if the running of the aerator affects the fish kill that occurs in the lake. Ms. Rygwall stated that the aerator will help with the oxygen levels.

Councilmember Delfs commented on the Fall Park and Recreation brochure and the outstanding work that was put into the brochure.

# 8. New Business

# A. Approval of Drainage and Utility Easement Agreement -1415 81st Avenue NE

Administrator Buchholtz presented a copy of the drainage and utility agreement between the City of Spring Lake Park and Spring Lake Park Public School (ISD 16) for the storm water pond located behind the new Early Childhood Addition at the District Service Center (1415 81st Avenue NE).

Administrator Buchholtz stated that agreement was drafted by staff and reviewed by the City Attorney. He reported that the agreement grants a drainage and utility easement over the new storm water pond. He stated it does not obligate the City to maintain the pond. He stated that responsivity belongs to the School District per their maintenance agreement with Rice Creek Watershed District.

Councilmember Wendling inquired if the City will be monitoring the pond for the need to dredge to it if necessary. Mr. Gravel stated that the School District and Rice Creek Watershed have signed a maintenance

agreement and the agreement states that the School District must maintain the pond. He stated that the City can monitor it and suggest when it is time to dredge it.

MOTION MADE BY MAYOR HANSEN TO APPROVE DRAINAGE AND UTILITY EASEMENT AGREEMENT FOR 1415 81<sup>ST</sup> AVENUE NE. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

#### B. Approval of MT Trackless

Public Works Director Randall reported that the City currently has a 2004 MT Trackless Sidewalk Tractor that plows, sweeps and blows the snow on the all sidewalks in the city. He stated that the current Trackless has 22,000 miles and has 2100 hours on it. He stated that this piece of equipment is used very hard in the winter and is used in the summer for cutting the ditches and cutting around the ponds.

Mr. Randall reported that he is seeking approval to purchase a 2018 MT Trackless for the quoted price of \$116,000.00. He stated that the quoted price is valid until September 1, 2018. He reported that the price will increase after September 1, 2018 and the increase could be as much as \$10,000 since it is made in Canada and with the tariffs.

Mr. Randall reported that this is a propriety piece of equipment and is on the state contract. This piece of equipment is in the 2019 Equipment Certificate with a budgeted amount of \$120,000. He stated that the quote he received is from McQueen Equipment of St. Paul. He reported that the City currently has all the attachments for it therefore; there is no need to purchase any other accessory items for it.

Administrator Buchholtz stated that the equipment was scheduled for replacement in 2019; however, due to the increase in the price due to U.S. tariffs on Canadian products, he is comfortable advancing the purchase to 2018.

Councilmember Wendling inquired as to how long it takes to plow the sidewalks. Mr. Randall reported that there are 29 miles of sidewalks in the City and it takes approximately eight hours to plow them.

Councilmember Delfs inquired on the condition of the accessory items. Mr. Randall reported that most of the attachments are in serviceable condition and will be able to get more use out of them before replacement will be needed.

Councilmember Goodboe-Bisschoff inquired if the old equipment could be traded in. Mr. Randall stated that the amount of the trade-in is not a significant amount. He suggested that the old equipment might be put on the auction list with MNDOT and any amount received would be placed back in the Equipment Certificate fund.

MOTION MADE BY COUNCILMEMBER WENDLING TO APPROVE PURCHASE OF MT TRACKLESS SIDEWALK TRACTOR. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

#### 9. Ordinances and/or Resolutions

A. Resolution 18-30 Denying A Request For A Comprehensive Plan Amendment To Reguide 8360 Pierce Street From Low Density Residential To High Density Residential

MOTION MADE BY MAYOR HANSEN TO APPROVE RESOLUTION 18-30 DENYING A REQUEST FOR A COMPREHENSIVE PLAN AMENDMENT TO REGUIDE 8360 PIERCE STREET FROM LOW DENSITY TO HIGH DENSITY RESIDENTIAL. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

B. Resolution 18-31 Denying A Request For A Zoning Map Amendment to Rezone 8360 Pierce Street From R-1, Single Family Residential, to R-2, Medium Density Residential

MOTION MADE BY MAYOR HANSEN TO APPROVE RESOLUTION 18-31 DENYING A REQUEST FOR A ZONING MAP AMENDMENT TO REZONE 8360 PIERCE STREET FROM R-1, SINGLE FAMILY, RESIDENTIAL, TO R-2, MEDIUM DENSITY RESIDENTIAL. ROLL CALL VOTE: ALL AYES, MOTION CARRIED.

C. Resolution 18-32 Conditionally Granting Site Plan Approval For Exterior Façade And Parking Lot Improvements at 8001 Central Avenue NE

MOTION MADE BY MAYOR HANSEN TO APPROVE RESOLUTION 18-32 CONDITIONALLY GRANTING SITE APPROVAL FOR EXTERIOR FAÇADE AND PARKING LOT IMPROVEMENTS AT 8001 CENTRAL AVENUE NE. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

#### 10. Engineer's Report

Engineer Gravel reported a bid opening is scheduled for August 24, 2018 for Wells 4 and 5. He stated that the timeline for construction work on the wells will be late summer and early autumn for Well 4 and autumn for Well 5. He stated that the results will be available at the September 4, 2018 Council meeting.

Mr. Gravel reported that the ongoing bituminous trail maintenance for the trails on Osborne Road and Central Avenue is being completed. He stated that the Public Works staff has removed grass along the edges of the trails and swept them. He stated that slurry seal work will be completed in September.

#### 11. Attorney's Report - None

#### 12. Reports

Mayor Hansen reported that she and other Councilmembers had received feedback from residents on their concerns on hearing conversations during the closed session portion of the last Council meeting. She stated that the conversations that were overheard were of that of the audience members who remained in the Council Chambers after the Council had moved to another room for the closed session discussion. She assured the residents that the conversations heard by residents was not of that of the closed session. She stated that that the City was unaware that the overhead microphones picked up conversation during closed sessions. She reassured the residents that everyone will be asked to leave the Council Chambers during any closed sessions to avoid this happening in the future. She offered her sincerest apologies to the residents.

#### 13. Administrator Reports

Administrator Buchholtz reported that he attended several Night To Unite parties. He reported that he received several positive comments regarding the development of Hy-Vee. He stated that the liquor store was demolished during the week and grading of the parcel will be the next steps.

Administrator Buchholtz reported that there was 20 percent participation for the Primary Election on August 14, 2018. He stated that this was the first election with the implementation of the electronic poll books and they were well received by the election judges and voters.

Administrator Buchholtz reported that the Storm Water Management Plan is nearly completed. He requested a workshop session for September 10, 2018 at 5:30 PM for a presentation of the plan from Stantec staff.

#### 14. Other

#### A. Closed Session – Approval of Purchase Agreement For 525 Osborne Road NE

MOTION MADE BY MAYOR HANSEN TO CLOSE REGULAR CITY COUNCIL MEETING TO DISCUSS APPROVAL OF PURCHASE AGREEMENT FOR 525 OSBORNE ROAD NE. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

Mayor Hansen recessed the meeting at 7:30 PM.

Mayor Hansen opened the regular meeting at 7:46 PM.

Attorney Thames reported that the City Council discussed and is prepared to take a vote on the approval of the Purchase Agreement and transfer of the property at 525 Osborne Road NE.

MOTION MADE BY COUNCILMEMBER WENDLING TO APPROVE PURCHASE AGREEMENT FOR 525 OSBORNE ROAD NE AND TO AUTHORIZE MAYOR AND CITY ADMINISTRATOR, CLERK/TREASURER TO IMPLEMENT AND EXECUTE CLOSING DOCUMENTS. ROLL CALL VOTE: COUNCILMEMBERS WENDLING-AYE; DELFS-AYE; MAYOR HANSEN-AYE; COUNCILMEMBER GOODBOE-BISSCHOFF-NAY. MOTION CARRIED.

# 15. Adjourn

MOTION BY COUNCILMEMBER WENDLING TO ADJOURN. VOICE VOTE: ALL AYES. MOTION CARRIED.

The meeting was adjourned at 7:48 PM.		
Attest:	Cindy Hansen, Mayor	
Daniel R. Ruchholtz. Administrator. Clerk/Treasurer		

# MEMORANDUM

DATE: Wednesday, August 29, 2018

TO:

Mayor, City Council and Department Heads

FROM:

Peggy Anderson, Accountant

RE:

**Budget to Date** 

(as of 7/31/18)

Attached is the July, 2018 Budget to Date for revenue and expenditures. A strict adherence to the year-to-date ratio would have each expenditure line item with **41.65% remaining.** The overall General Fund ratio is **44.22%**.

# CITY OF SPRING LAKE PARK Statement of Revenue and Expenditures

# Revised Budget

Revised Budget
For GENERAL FUND (101)
For the Fiscal Period 2018-7 Ending July 31, 2018

Account Number		Current	Current	Annual	YTD	Remaining
Account Number		Budget	Actual	Budget	Actual	Budget %
Revenues						
Revenues						
101.00000.31010	CURRENT TAXES	\$ 0.00 \$	1,565,929.53 \$	2,999,913.00 \$	1,590,929.53	46.97%
101.00000.31020	DELINQ TAXES	0.00	9,974.01	0.00	11,897.23	0.00%
101.00000.31910	PENALTIES & INTEREST	0.00	4,438.70	0.00	4,438.70	0.00%
101.00000.32110	LIQUOR LICENSES	0.00	0.00	29,800.00	8,870.70	70.23%
101.00000.32179	PAWN SHOP LICENSES	0.00	0.00	6,352.00	3,126.00	50.79%
101.00000.32180	CIGARETTE, DANCE, BINGO, MIS	0.00	0.00	6,000.00	300.00	95.00%
101.00000.32181		0.00	847.50	5,000.00	5,417.24	(8.34%)
101.00000.32208	CONTRACTORS LICENSES	0.00	395.00	7,500.00	6,605.00	11.93%
101.00000.32210	BUILDING PERMIT	0.00	8,926.60	78,000.00	89,200.88	(14.36%)
101.00000.32211	BUILDING PERMIT SURCHARG	0.00	398.89	3,000.00	4,045.17	(34.84%)
101.00000.32215	DEMOLITION PERMIT	0.00	200.00	0.00	400.00	0.00%
101.00000.32230	PLUMBING PERMIT	0.00	175.00	4,300.00	1,941.00	54.86%
	PLUMBING PERMIT SURCHAR	0.00	3.00	300.00	35.00	88.33%
	HEATING & A/C PERMITS	0.00	681.00	8,780.00	21,111.11	(140.45%)
	HTG & A/C SURCHARGES	0.00	15.00	400.00	514.50	(28.63%)
101.00000.32240		0.00	60.00	400.00	596.00	(49,00%)
	CERTIFICATE OF OCCUPANCY	0.00	0.00	3,000.00	1,250.00	58.33%
	VACANT PROPERTY REGISTR	0.00	200.00	5,200.00	2,000.00	61.54%
	LOCAL GOVERNMENT AID	0.00	196,581.00	393,159.00	196,581.00	50.00%
	PERA INCREASE AID	0.00	2,887.50	5,775.00	2,887.50	50.00%
	POLICE TRAINING REIMB	0.00	0.00	3,200.00	0.00	100.00%
101.00000.33421	INSURANCE PREMIUM-POLICE	0.00	0.00	90,000.00	0.00	100.00%
	ZONING LETTERS	0.00	0.00	0.00	300.00	
	SPEC USE, ZONING, SUB-DIV	0.00	945.00	3,200.00		0.00%
	PLAN REVIEW FEES	0.00		·	3,900.00	(21.88%)
	SALE OF MAPS, COPIES ETC	0.00	4,343.32 125.00	20,000.00	47,363.57	(136.82%)
	ASSESSMENT SEARCHES	0.00		300.00	454.50	(51.50%)
	ADMINISTRATION SAC CHARG		0.00	100.00	0.00	100.00%
	FILING FEES	0.00	0.00	70.00	0.00	100.00%
	ADM. GAMBLING EXPENSES	0.00	45.00	60.00	45.00	25.00%
		0.00	0.00	34,033.00	0.00	100.00%
	GUN RANGE FACILITY USE	0.00	0.00	375.00	340.00	9.33%
	ROOM-FACILITY RENTAL	0.00	0.00	50.00	1,350.00	(2600.00%)
	POLICE & FIRE ALARM PERMIT	0.00	0.00	1,250.00	0.00	100.00%
	RENTAL HOUSING REGISTRATI	0.00	1,000.00	52,770.00	23,014.64	56.39%
	RIGHT OF WAY APPLICATIONS	0.00	0.00	1,500.00	2,316.20	(54.41%)
	INSURANCE DIVIDENDS	0.00	0.00	10,000.00	0.00	100.00%
	REFUNDS & REIMB	0.00	0.00	4,000.00	119.00	97.03%
101.00000.35101	· · · · · · · · · · · · · · · · · · ·	0.00	3,924.64	65,000.00	21,149.62	67.46%
	ADM OFFENSE FINES	0.00	200.00	3,500.00	3,165.00	9.57%
	PROPERTY ROOM REVENUE	0.00	0.00	0.00	262.88	0.00%
	MN DRIVING DIVERSION PROG	0.00	100.00	500.00	600.00	(20.00%)
	DETOX TRANSPORTATION	0.00	0.00	200.00	0.00	100.00%
	INTEREST EARNINGS	0.00	2,677.93	20,000.00	4,017.42	79.91%
101.00000.36901	LIAISON OFFICER	0.00	0.00	77,406.00	38,703.00	50.00%
101.00000.39100	CPWL REIM FOR SERVICES	0.00	0.00	4,000.00	0.00	100.00%
101.00000.39101	RECYCLE PARK PRGM-REIM F	0.00	0.00	0.00	1,061.00	0.00%

**Total ADMINISTRATION Expenditures** 

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# CITY OF SPRING LAKE PARK

# Statement of Revenue and Expenditures

Revised Budget
For GENERAL FUND (101)
For the Fiscal Period 2018-7 Ending July 31, 2018

		+	Current	Curren	t	Annual	YTD	Remaining
Account Number			Budget	Actua	I	Budget	Actual	Budget %
101.00000.39201	TRANSFER FROM OTHER FUN		0.00	0.00		0.00	(26.00)	0.00%
101.00000.39202	TRANSFER FROM PUBLIC UTILI		0.00	0.00		47,740.00	0.00	100.00%
101.00000.39203	CONTRIBUTION FROM LIQUOR		0.00	0.00		75,000.00	0.00	100.00%
101.00000.39206	TRANSFER FROM RECYCLING		0.00	0.00		2,500.00	0.00	100.00%
101.00000.39207	TRANSFER FROM RECREATIO		0.00	0.00		60,000.00	0.00	100.00%
Total Revenues			0.00	1,805,073.62	-	4,133,633.00	2,100,282.39	49.19%
Total GENERAL FUND	Revenues	\$	0.00 \$	1,805,073.62	\$	4,133,633.00	2,100,282.39	49.19%
Expenditures								
MAYOR AND COUN	ICIL Expenditures							
	PART TIME EMPLOYEES	\$	0.00 \$	2,607.88	\$	31,296.00	18,255.16	41.67%
101.41110.01211	DEFINED CONTR PLAN/PERA	,	0.00	105.57	•	1,685.00	738.99	56.14%
101.41110.01220	FICA/MC CONTRIBUTIONS-EMP		0.00	199.50		2,395.00	1,396.50	41.69%
	WORKERS COMPENSATION		0.00	0.00		50.00	59.00	(18.00%)
	OPERATING SUPPLIES		0.00	0.00		511.00	0.00	100.00%
101.41110.03310	TRAVEL EXPENSE		0.00	0.00		320.00	0.00	100.00%
101.41110.03500	PRINTING & PUBLISHING		0.00	0.00		1,800.00	166.63	90.74%
	CONFERENCE & SCHOOLS		0.00	0.00		2,805.00	2,899.25	(3.36%)
	DUES & SUBSCRIPTIONS		0.00	0.00		12,757.00	2,869.00	77.51%
	DISCRETIONARY		0.00	347.42		3,800.00	435.81	88.53%
Total MAYOR AND	COUNCIL Expenditures		0.00	3,260.37		57,419.00	26,820.34	53.29%
ADMINISTRATION E	- - - - - -							
	FULL TIME EMPLOYEES		0.00	23,856.20		298,395.00	178,650.25	40.13%
	VACATION BUY BACK		0.00	0.00		6,000.00	0.00	100.00%
	PERA CONTRIBUTIONS-EMPLO		0.00	1,782.26		22,380.00	13,346.61	40.36%
	FICA/MC CONTRIBUTIONS-EMP		0.00	1,782.26		23,286.00	13,368.18	40.50%
	HEALTH INSURANCE		0.00	4,195.54		48,520.00	29,486.25	39.23%
	PRUDENTIAL LIFE INSURANCE		0.00	19.02		230.00	148.14	35.59%
	WORKERS COMPENSATION		0.00	0.00		2,500.00	1,294.86	48.21%
	OFFICE SUPPLIES		0.00	138.52		3,848.00	1,793.48	53.39%
101.41400.02030			0.00	355.00		1,794.00	880.93	
	OPERATING SUPPLIES		0.00	0.00		625.00	87.60	50.90%
101.41400.02220			0.00	379.95		3,445.00	1,422.97	85.98% 58.69%
101.41400.03210			0.00	52.69		750.00		
	TRAVEL EXPENSE		0.00	230.76		3.300.00	455.66	39.25%
	EMPLOYMENT ADVERTISING		0.00	0.00		0.00	1,741.40	47.23%
	PRINTING & PUBLISHING		0.00				54.55	0.00%
	COUNTY FEES FOR SERVICE		0.00	0.00		460.00	0.00	100.00%
	MAINTENANCE AGREEMENTS		0.00	0.00		2,500.00	0.00	100.00%
	CONFERENCE & SCHOOLS		0.00	(2,080.86)		7,192.00	4,528.14	37.04%
	DUES & SUBSCRIPTIONS		0.00	1,554.16		6,425.00	4,308.58	32.94%
	US BANK CC REBATE-MISCELL			0.00 (760.35)		780.00	423.93	45.65%
	CONTRACTUAL SERVICES		0.00	(760.35)		0.00	(1,121.88)	0.00%
Total ADMINISTRAT			0.00	870.49		4,245.00	1,660.54	60.88%

0.00

32,376.94

436,675.00

252,530.19

42.17%

# CITY OF SPRING LAKE PARK

# Statement of Revenue and Expenditures

Revised Budget
For GENERAL FUND (101)
For the Fiscal Period 2018-7 Ending July 31, 2018

ASSESSOR Expenditures  101 141500 04000 CONTRACTUAL SERVICE  101 141500 04000 CONTRACTUAL SERVICE  101 141500 04000 CONTRACTUAL SERVICES  101 141500 04000 TI 2,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Account Number	Current	Current	Annual	YTD	Remaining
Total ASSESSOR Expenditures	Account Number	Budget	Actual	Budget	Actual	Budget %
Total ASSESSOR Expenditures	ASSESSOR Expenditures					
AUDIT & ACCTG SERVICES Expenditures		0.00	0.00	35 500 00	17 208 00	51.53%
AUDIT & ACCTG SERVICES Expenditures  101.41540.03010 AUDIT & ACCTG SERVICES  0.00 3,160.75 9,847.00 9,470.50 3.  Total AUDIT & ACCTG SERVICES Expenditures  0.00 3,160.75 9,847.00 9,470.50 3.  LT. SERVICES Expenditures  101.41600.04000 LT. SERVICES  0.00 2,411.82 28,580.00 16,454.67 42.  Total LT. SERVICES Expenditures  0.00 2,411.82 28,580.00 16,454.67 42.  LEGAL FEES Expenditures  101.41610.03040 LEGAL FEES 0.00 10,438.28 120,000.00 60,591.90 49.  Total LEGAL FEES Expenditures  101.41710.03030 ENGINEERING FEES 0.00 10,438.28 120,000.00 60,591.90 49.  ENGINEERING FEES Expenditures  101.41710.03030 ENGINEERING FEES 0.00 150.00 9,000.00 2,164.50 75.  Total ENGINEERING FEES Expenditures  101.41710.03030 ENGINEERING FEES 0.00 150.00 9,000.00 2,164.50 75.  Total ENGINEERING FEES Expenditures  101.41720.02100 OPERATING SUPPLIES 0.00 0.00 117.00 17.99 84.101.41720.02200 POSTAGE 0.00 0.00 0.00 175.00 0.00 10.  101.41720.02200 POSTAGE 0.00 0.00 0.00 367.53 28.  Total PLANNING & ZONING Expenditures  101.41710.03050 PRINTING & PUBLISHING 0.00 0.00 500.00 367.53 28.  Total PLANNING & ZONING Expenditures  0.00 0.00 1,592.00 417.77 73.  GOVERNMENT BUILDING Expenditures  101.41940.01010 FULL TIME EMPLOYEES 0.00 0.00 1,592.00 417.77 73.  GOVERNMENT BUILDING Expenditures  101.41940.01010 ON CALL SALARIES 0.00 100.0 11.300.0 73.03 38.101.41940.01010 VULTIME EMPLOYEES 0.00 100.0 360.00 0.00 695.19 0.00 101.41940.01010 VULTIME EMPLOYEES 0.00 100.0 11.300.0 73.03 38.101.41940.01010 VULTIME EMPLOYEES 0.00 100.0 100.0 100.0 100.0 101.41940.01010 VULTIME EMPLOYEES 0.00 100.0 100.0 100.0 100.0 100.0 101.41940.01010 VULTIME EMPLOYEES 0.00 100.0 100.0 100.0 100.0 100.0 101.41940.01010 VULTIME EMPLOYEES 0.00 100.0 100.0 100.0 100.0 100.0 101.41940.01010 VULTIME EMPLOYEES 0.00 100.0 100.0 100.0 100.0 100.0 100.0 101.41940.01010 VULTIME EMPLOYEES 0.00 100.0	Total ASSESSOR Expenditures					51.53%
Total AUDIT & ACCTG SERVICES   0.00   3,160.75   9,847.00   9,470.50   3.				•	,	3113273
Total AUDIT & ACCTG SERVICES Expenditures	AUDIT & ACCTG SERVICES Expenditures					
I.T. SERVICES Expenditures	101.41540.03010 AUDIT & ACCTG SERVICES	0.00	3,160.75	9,847.00	9,470.50	3.82%
Total LT, SERVICES Expenditures	Total AUDIT & ACCTG SERVICES Expenditures	0.00	3,160.75	9,847.00	9,470.50	3.82%
Total I.T. SERVICES Expenditures	I.T. SERVICES Expenditures			-		
Description		0.00	2,411.82	28.580.00	16.454.67	42.43%
101.41610.03040   LEGAL FEES   0.00   10,438.28   120,000.00   60,591.90   49.	Total I.T. SERVICES Expenditures	0.00				42.43%
101.41610.03040   LEGAL FEES   0.00   10,438.28   120,000.00   60,591.90   49.	LEGAL FEES Expenditures					
ENGINEERING FEES Expenditures   10.41710.03030 ENGINEERING FEES   0.00   150.00   9,000.00   2,164.50   75.1		0.00	10.438.28	120 000 00	60 591 90	49.51%
101.41710.03030   ENGINEERING FEES   0.00   150.00   9,000.00   2,164.50   75.55   Total ENGINEERING FEES Expenditures   0.00   150.00   9,000.00   2,164.50   75.55   Total ENGINEERING FEES Expenditures   0.00   150.00   9,000.00   2,164.50   75.55	Total LEGAL FEES Expenditures		·			49.51%
101.41710.03030   ENGINEERING FEES   0.00   150.00   9,000.00   2,164.50   75.55   Total ENGINEERING FEES Expenditures   0.00   150.00   9,000.00   2,164.50   75.55   Total ENGINEERING FEES Expenditures   0.00   150.00   9,000.00   2,164.50   75.55	FNGINFERING FFES Expenditures					
Planning & Zoning Expenditures   0.00   150.00   9,000.00   2,164.50   75.5	•	0.00	150.00	0.000.00	2 164 50	75.95%
PLANNING & ZONING Expenditures           101.41720.02100         OPERATING SUPPLIES         0.00         0.00         117.00         17.99         84.1           101.41720.02220         POSTAGE         0.00         0.00         175.00         0.00         100.1           101.41720.03500         PRINTING & PUBLISHING         0.00         0.00         500.00         32.25         95.1           101.41720.04000         PLANNING & ZONING Expenditures         0.00         0.00         1,592.00         417.77         73.2           GOVERNMENT BUILDING Expenditures           101.41940.01010         FULL TIME EMPLOYEES         0.00         1,170.40         14,462.00         8,760.74         39.4           101.41940.01010         FULL TIME EMPLOYEES         0.00         1,00         0.00         695.19         0.0           101.41940.01020         ON CALL SALARIES         0.00         186.51         0.00         246.68         0.0           101.41940.01200         ON CALL SALARIES         0.00         10.01         1,085.00         727.75         32.8           101.41940.01210         PERA CONTRIBUTIONS-EMPLO         0.00         10.74         1,085.00         727.75         32.8           101.41940.01310						75.95%
101.41720.02100   OPERATING SUPPLIES   0.00   0.00   117.00   17.99   84.4     101.41720.02202   POSTAGE   0.00   0.00   0.00   175.00   0.00   100.4     101.41720.03500   PRINTING & PUBLISHING   0.00   0.00   500.00   32.25   95.5     101.41720.04000   PLANNER FEES   0.00   0.00   500.00   367.53   26.4     101.41720.04000   PLANNER FEES   0.00   0.00   1,592.00   417.77   73.5     101.41720.04000   PLANNER FEES   0.00   0.00   1,592.00   417.77   73.5     101.41940.01010   FULL TIME EMPLOYEES   0.00   1,170.40   14,462.00   8,760.74   39.4     101.41940.01010   FULL TIME EMPLOYEES   0.00   1,170.40   14,462.00   8,760.74   39.4     101.41940.01010   OVERTIME   0.00   0.00   0.00   0.00   695.19   0.0     101.41940.01020   ON CALL SALARIES   0.00   186.51   0.00   248.68   0.0     101.41940.01050   VACATION BUY BACK   0.00   0.00   350.00   0.00   100.6     101.41940.01210   PERA CONTRIBUTIONS-EMP   0.00   101.74   1,085.00   727.75   32.9     101.41940.01220   FICAMC CONTRIBUTIONS-EMP   0.00   109.570   2,185.00   1,389.78   37.3     101.41940.01310   PERA CONTRIBUTIONS COMPENSATION   0.00   1,04   13.00   7.30   43.8     101.41940.01311   PRUDENTIAL LIFE INSURANCE   0.00   10.00   500.00   557.00   (11.4     101.41940.01210   OPERATING SUPPLIES   0.00   971.04   8,000.00   6,275.46   21.8     101.41940.02280   UNIFORMS, SAFETY SHOES   0.00   971.04   8,000.00   6,275.46   21.8     101.41940.03210   TELEPHONE   0.00   418.55   8,345.00   3,455.15   58.6     101.41940.03801   ELECTRIC UTILITIES   0.00   2,424.26   23,000.00   11,730.50   49.0     101.41940.03801   ELECTRIC UTILITIES   0.00   242.38   4,200.00   1,831.70   56.3     101.41940.03801   SUBSISH REMOVAL   0.00   242.38   4,200.00   1,831.70   56.3     101.41940.04000   ONTRACTUAL SERVICE   0.00   324.52   4,715.00   3,091.74   34.4     101.41940.07000   PERMANENT TRANSFERS OUT   0.00   0.00   9,394.00   0.00   0.00     100.00   0.00   0.00   0.00   0.00   0.00   0.00     100.00   0.00   0.00   0.00   0.00   0.00     100.00   0.00   0.00   0.00   0		0.00	100.00	2,000.00	2,104.00	13.3376
101.41720.02220   POSTAGE	PLANNING & ZONING Expenditures					
101.41720.03500   PRINTING & PUBLISHING   0.00   0.00   800.00   32.25   95.5   101.41720.04000   PLANNER FEES   0.00   0.00   0.00   500.00   367.53   26.4   70tal PLANNING & ZONING Expenditures   0.00   0.00   1,592.00   417.77   73.3	101.41720.02100 OPERATING SUPPLIES	0.00	0.00	117.00	17.99	84.62%
101.41720.04000   PLANNER FEES   0.00   0.00   500.00   367.53   26.	101.41720.02220 POSTAGE	0.00	0.00	175.00	0.00	100.00%
Total PLANNING & ZONING Expenditures         0.00         0.00         1,592.00         417.77         73.           GOVERNMENT BUILDING Expenditures         0.00         1,170.40         14,462.00         8,760.74         39.4           101.41940.01010         FULL TIME EMPLOYEES         0.00         1,170.40         14,462.00         8,760.74         39.4           101.41940.01013         OVERTIME         0.00         0.00         0.00         695.19         0.0           101.41940.01020         ON CALL SALARIES         0.00         186.51         0.00         248.68         0.0           101.41940.01205         VACATION BUY BACK         0.00         0.00         350.00         0.00         100.0           101.41940.01210         PERA CONTRIBUTIONS-EMPLO         0.00         101.74         1,085.00         727.75         32.5           101.41940.01320         FICAMC CONTRIBUTIONS-EMPLO         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01331         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.8           101.41940.01510         WORKERS COMPENSATION         0.00         971.04         8,000.00         6,275.46         21.9 <td< td=""><td>101.41720.03500 PRINTING &amp; PUBLISHING</td><td>0.00</td><td>0.00</td><td>800.00</td><td>32.25</td><td>95.97%</td></td<>	101.41720.03500 PRINTING & PUBLISHING	0.00	0.00	800.00	32.25	95.97%
COVERNMENT BUILDING Expenditures   101.41940.01010   FULL TIME EMPLOYEES   0.00   1,170.40   14,462.00   8,760.74   39.4   101.41940.01013   OVERTIME   0.00   0.00   0.00   0.00   695.19   0.0   101.41940.01020   ON CALL SALARIES   0.00   186.51   0.00   248.68   0.0   101.41940.01050   VACATION BUY BACK   0.00   0.00   350.00   0.00   100.0   101.41940.01210   PERA CONTRIBUTIONS-EMPLO   0.00   101.74   1,085.00   727.75   32.5   101.41940.01220   FICAMIC CONTRIBUTIONS-EMP   0.00   100.91   1,133.00   730.36   35.5   101.41940.01320   HEALTH INSURANCE   0.00   195.70   2,185.00   1,369.78   37.3   101.41940.01313   PRUDENTIAL LIFE INSURANCE   0.00   1.04   13.00   7.30   43.6   101.41940.01510   WORKERS COMPENSATION   0.00   0.00   500.00   557.00   (11.4   101.41940.02200   OPERATING SUPPLIES   0.00   971.04   8,000.00   6,275.46   21.5   101.41940.02200   UNIFORMS,SAFETY SHOES   0.00   0.00   750.00   5,949.25   17.3   101.41940.02301   ELECTRIC UTILITIES   0.00   2,424.26   23,000.00   11,730.50   49.6   101.41940.03810   ELECTRIC UTILITIES   0.00   2,424.26   23,000.00   1,831.70   56.3   101.41940.03841   RUBBISH REMOVAL   0.00   242.38   4,200.00   1,831.70   56.3   101.41940.03801   RUBBISH REMOVAL   0.00   242.38   4,200.00   1,831.70   56.3   101.41940.03000   CONTRACTUAL SERVICE   0.00   324.52   4,715.00   3,091.74   34.4   101.41940.07000   PERMANENT TRANSFERS OUT   0.00   0.00   9,394.00   0.	101.41720.04000 PLANNER FEES	0.00	0.00	500.00	367.53	26.49%
101.41940.01010         FULL TIME EMPLOYEES         0.00         1,170.40         14,462.00         8,760.74         39.4           101.41940.01013         OVERTIME         0.00         0.00         0.00         695.19         0.0           101.41940.01020         ON CALL SALARIES         0.00         186.51         0.00         248.68         0.0           101.41940.01050         VACATION BUY BACK         0.00         0.00         350.00         0.00         100.0           101.41940.01210         PERA CONTRIBUTIONS-EMPLO         0.00         101.74         1,085.00         727.75         32.8           101.41940.01220         FICA/MC CONTRIBUTIONS-EMP         0.00         100.91         1,133.00         730.36         35.8           101.41940.01301         HEALTH INSURANCE         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.8           101.41940.02100         WORKERS COMPENSATION         0.00         500.00         557.00         (11.4           101.41940.02200         CPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5	Total PLANNING & ZONING Expenditures	0.00	0.00	1,592.00	417.77	73.76%
101.41940.01010         FULL TIME EMPLOYEES         0.00         1,170.40         14,462.00         8,760.74         39.4           101.41940.01013         OVERTIME         0.00         0.00         0.00         695.19         0.0           101.41940.01020         ON CALL SALARIES         0.00         186.51         0.00         248.68         0.0           101.41940.01050         VACATION BUY BACK         0.00         0.00         350.00         0.00         100.0           101.41940.01210         PERA CONTRIBUTIONS-EMPLO         0.00         101.74         1,085.00         727.75         32.8           101.41940.01220         FICA/MC CONTRIBUTIONS-EMP         0.00         100.91         1,133.00         730.36         35.8           101.41940.01301         HEALTH INSURANCE         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.8           101.41940.02100         WORKERS COMPENSATION         0.00         500.00         557.00         (11.4           101.41940.02200         CPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5	GOVERNMENT BUILDING Expenditures					
101.41940.01013         OVERTIME         0.00         0.00         0.00         695.19         0.0           101.41940.01020         ON CALL SALARIES         0.00         186.51         0.00         248.68         0.0           101.41940.01050         VACATION BUY BACK         0.00         0.00         350.00         0.00         100.0           101.41940.01210         PERA CONTRIBUTIONS-EMPLO         0.00         101.74         1,085.00         727.75         32.9           101.41940.01220         FICA/MC CONTRIBUTIONS-EMP         0.00         100.91         1,133.00         730.36         35.5           101.41940.01300         HEALTH INSURANCE         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.8           101.41940.01510         WORKERS COMPENSATION         0.00         500.00         500.00         557.00         (11.4           101.41940.02200         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         UNIFORMS,SAFETY SHOES         0.00         1,666.50         7,200.00         5,949.25         17.3	·	0.00	1,170.40	14.462.00	8.760.74	39.42%
101.41940.01020         ON CALL SALARIES         0.00         186.51         0.00         248.68         0.0           101.41940.01050         VACATION BUY BACK         0.00         0.00         350.00         0.00         100.0           101.41940.01210         PERA CONTRIBUTIONS-EMPLO         0.00         101.74         1,085.00         727.75         32.9           101.41940.01220         FICA/MC CONTRIBUTIONS-EMP         0.00         100.91         1,133.00         730.36         35.5           101.41940.01300         HEALTH INSURANCE         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.6           101.41940.01510         WORKERS COMPENSATION         0.00         0.00         500.00         557.00         (11.4           101.41940.02100         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         REPAIR & MAINTENANCE         0.00         1,666.50         7,200.00         5,949.25         17.3           101.41940.03210         TELEPHONE         0.00         418.55         8,345.00         3,455.15         58.6	101.41940.01013 OVERTIME		•	·	•	0.00%
101.41940.01050         VACATION BUY BACK         0.00         0.00         350.00         0.00         100.0           101.41940.01210         PERA CONTRIBUTIONS-EMPLO         0.00         101.74         1,085.00         727.75         32.5           101.41940.01220         FICA/MC CONTRIBUTIONS-EMP         0.00         100.91         1,133.00         730.36         35.5           101.41940.01300         HEALTH INSURANCE         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.6           101.41940.01510         WORKERS COMPENSATION         0.00         0.00         500.00         557.00         (11.4           101.41940.02100         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         REPAIR & MAINTENANCE         0.00         1,666.50         7,200.00         5,949.25         17.3           101.41940.03210         TELEPHONE         0.00         0.00         750.00         125.00         83.5           101.41940.03810         ELECTRIC UTILITIES         0.00         2,424.26         23,000.00         11,730.50         <	101.41940.01020 ON CALL SALARIES		186.51		248.68	0.00%
101.41940.01210         PERA CONTRIBUTIONS-EMPLO         0.00         101.74         1,085.00         727.75         32.9           101.41940.01220         FICA/MC CONTRIBUTIONS-EMP         0.00         100.91         1,133.00         730.36         35.8           101.41940.01300         HEALTH INSURANCE         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.8           101.41940.01510         WORKERS COMPENSATION         0.00         0.00         500.00         557.00         (11.4           101.41940.02100         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         REPAIR & MAINTENANCE         0.00         1,666.50         7,200.00         5,949.25         17.3           101.41940.02280         UNIFORMS,SAFETY SHOES         0.00         0.00         750.00         125.00         83.3           101.41940.03210         TELEPHONE         0.00         418.55         8,345.00         3,455.15         58.6           101.41940.03810         ELECTRIC UTILITIES         0.00         2,424.26         23,000.00         11,730.50 <td>101.41940.01050 VACATION BUY BACK</td> <td>0.00</td> <td>0.00</td> <td>350.00</td> <td></td> <td>100.00%</td>	101.41940.01050 VACATION BUY BACK	0.00	0.00	350.00		100.00%
101.41940.01300         HEALTH INSURANCE         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.6           101.41940.01510         WORKERS COMPENSATION         0.00         0.00         500.00         557.00         (11.4           101.41940.02100         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         REPAIR & MAINTENANCE         0.00         1,666.50         7,200.00         5,949.25         17.3           101.41940.02280         UNIFORMS,SAFETY SHOES         0.00         0.00         750.00         125.00         83.3           101.41940.03210         TELEPHONE         0.00         418.55         8,345.00         3,455.15         58.6           101.41940.03810         ELECTRIC UTILITIES         0.00         2,424.26         23,000.00         11,730.50         49.0           101.41940.03841         RUBBISH REMOVAL         0.00         242.38         4,200.00         1,831.70         56.3           101.41940.04000         CONTRACTUAL SERVICE         0.00         324.52         4,715.00         3,091.74         <	101.41940.01210 PERA CONTRIBUTIONS-EMPLO	0.00	101.74	1,085.00	727.75	32.93%
101.41940.01300         HEALTH INSURANCE         0.00         195.70         2,185.00         1,369.78         37.3           101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.8           101.41940.01510         WORKERS COMPENSATION         0.00         0.00         500.00         557.00         (11.4           101.41940.02100         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         REPAIR & MAINTENANCE         0.00         1,666.50         7,200.00         5,949.25         17.3           101.41940.02280         UNIFORMS,SAFETY SHOES         0.00         0.00         750.00         125.00         83.3           101.41940.03210         TELEPHONE         0.00         418.55         8,345.00         3,455.15         58.6           101.41940.03810         ELECTRIC UTILITIES         0.00         2,424.26         23,000.00         11,730.50         49.0           101.41940.03841         RUBBISH REMOVAL         0.00         242.38         4,200.00         1,831.70         56.3           101.41940.04000         CONTRACTUAL SERVICE         0.00         324.52         4,715.00         3,091.74         <	101.41940.01220 FICA/MC CONTRIBUTIONS-EMP	0.00	100.91	1,133.00	730.36	35.54%
101.41940.01313         PRUDENTIAL LIFE INSURANCE         0.00         1.04         13.00         7.30         43.8           101.41940.01510         WORKERS COMPENSATION         0.00         0.00         500.00         557.00         (11.4           101.41940.02100         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         REPAIR & MAINTENANCE         0.00         1,666.50         7,200.00         5,949.25         17.3           101.41940.02280         UNIFORMS,SAFETY SHOES         0.00         0.00         750.00         125.00         83.3           101.41940.03210         TELEPHONE         0.00         418.55         8,345.00         3,455.15         58.6           101.41940.03810         ELECTRIC UTILITIES         0.00         2,424.26         23,000.00         11,730.50         49.0           101.41940.03830         GAS UTILITIES         0.00         182.05         18,000.00         1,831.70         56.3           101.41940.03841         RUBBISH REMOVAL         0.00         324.52         4,715.00         3,091.74         34.4           101.41940.04000         CONTRACTUAL SERVICE         0.00         0.00         9,394.00         0.00         10.00	101.41940.01300 HEALTH INSURANCE	0.00	195.70		1,369.78	37.31%
101.41940.02100         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         REPAIR & MAINTENANCE         0.00         1,666.50         7,200.00         5,949.25         17.3           101.41940.02280         UNIFORMS,SAFETY SHOES         0.00         0.00         750.00         125.00         83.3           101.41940.03210         TELEPHONE         0.00         418.55         8,345.00         3,455.15         58.6           101.41940.03810         ELECTRIC UTILITIES         0.00         2,424.26         23,000.00         11,730.50         49.0           101.41940.03830         GAS UTILITIES         0.00         182.05         18,000.00         13,000.67         27.7           101.41940.03841         RUBBISH REMOVAL         0.00         242.38         4,200.00         1,831.70         56.3           101.41940.04000         CONTRACTUAL SERVICE         0.00         324.52         4,715.00         3,091.74         34.4           101.41940.07000         PERMANENT TRANSFERS OUT         0.00         0.00         9,394.00         0.00         100.0	101.41940.01313 PRUDENTIAL LIFE INSURANCE	0.00	1.04	13.00	7.30	43.85%
101.41940.02100         OPERATING SUPPLIES         0.00         971.04         8,000.00         6,275.46         21.5           101.41940.02200         REPAIR & MAINTENANCE         0.00         1,666.50         7,200.00         5,949.25         17.3           101.41940.02280         UNIFORMS,SAFETY SHOES         0.00         0.00         750.00         125.00         83.3           101.41940.03210         TELEPHONE         0.00         418.55         8,345.00         3,455.15         58.6           101.41940.03810         ELECTRIC UTILITIES         0.00         2,424.26         23,000.00         11,730.50         49.0           101.41940.03830         GAS UTILITIES         0.00         182.05         18,000.00         13,000.67         27.7           101.41940.03841         RUBBISH REMOVAL         0.00         242.38         4,200.00         1,831.70         56.3           101.41940.04000         CONTRACTUAL SERVICE         0.00         324.52         4,715.00         3,091.74         34.4           101.41940.07000         PERMANENT TRANSFERS OUT         0.00         0.00         9,394.00         0.00         100.0	101.41940.01510 WORKERS COMPENSATION	0.00	0.00	500.00	557.00	(11.40%)
101.41940.02280         UNIFORMS,SAFETY SHOES         0.00         0.00         750.00         125.00         83.3           101.41940.03210         TELEPHONE         0.00         418.55         8,345.00         3,455.15         58.6           101.41940.03810         ELECTRIC UTILITIES         0.00         2,424.26         23,000.00         11,730.50         49.0           101.41940.03830         GAS UTILITIES         0.00         182.05         18,000.00         13,000.67         27.7           101.41940.03841         RUBBISH REMOVAL         0.00         242.38         4,200.00         1,831.70         56.3           101.41940.04000         CONTRACTUAL SERVICE         0.00         324.52         4,715.00         3,091.74         34.4           101.41940.07000         PERMANENT TRANSFERS OUT         0.00         0.00         9,394.00         0.00         100.0	101.41940.02100 OPERATING SUPPLIES	0.00	971.04	8,000.00	6,275.46	21.56%
101.41940.03210       TELEPHONE       0.00       418.55       8,345.00       3,455.15       58.6         101.41940.03810       ELECTRIC UTILITIES       0.00       2,424.26       23,000.00       11,730.50       49.0         101.41940.03830       GAS UTILITIES       0.00       182.05       18,000.00       13,000.67       27.7         101.41940.03841       RUBBISH REMOVAL       0.00       242.38       4,200.00       1,831.70       56.3         101.41940.04000       CONTRACTUAL SERVICE       0.00       324.52       4,715.00       3,091.74       34.4         101.41940.07000       PERMANENT TRANSFERS OUT       0.00       0.00       9,394.00       0.00       100.00	101.41940.02200 REPAIR & MAINTENANCE	0.00	1,666.50	7,200.00	5,949.25	17.37%
101.41940.03810       ELECTRIC UTILITIES       0.00       2,424.26       23,000.00       11,730.50       49.0         101.41940.03830       GAS UTILITIES       0.00       182.05       18,000.00       13,000.67       27.7         101.41940.03841       RUBBISH REMOVAL       0.00       242.38       4,200.00       1,831.70       56.3         101.41940.04000       CONTRACTUAL SERVICE       0.00       324.52       4,715.00       3,091.74       34.4         101.41940.07000       PERMANENT TRANSFERS OUT       0.00       0.00       9,394.00       0.00       100.0	101.41940.02280 UNIFORMS, SAFETY SHOES	0.00	0.00	750.00	125.00	83.33%
101.41940.03830       GAS UTILITIES       0.00       182.05       18,000.00       13,000.67       27.7         101.41940.03841       RUBBISH REMOVAL       0.00       242.38       4,200.00       1,831.70       56.3         101.41940.04000       CONTRACTUAL SERVICE       0.00       324.52       4,715.00       3,091.74       34.4         101.41940.07000       PERMANENT TRANSFERS OUT       0.00       0.00       9,394.00       0.00       100.0		0.00	418.55	8,345.00	3,455.15	58.60%
101.41940.03841       RUBBISH REMOVAL       0.00       242.38       4,200.00       1,831.70       56.3         101.41940.04000       CONTRACTUAL SERVICE       0.00       324.52       4,715.00       3,091.74       34.4         101.41940.07000       PERMANENT TRANSFERS OUT       0.00       0.00       9,394.00       0.00       100.00		0.00	2,424.26	23,000.00	11,730.50	49.00%
101.41940.04000       CONTRACTUAL SERVICE       0.00       324.52       4,715.00       3,091.74       34.4         101.41940.07000       PERMANENT TRANSFERS OUT       0.00       0.00       9,394.00       0.00       100.0	101.41940.03830 GAS UTILITIES	0.00	182.05	18,000.00	13,000.67	27.77%
101.41940.07000 PERMANENT TRANSFERS OUT 0.00 0.00 9,394.00 0.00 100.0		0.00	242.38	4,200.00	1,831.70	56.39%
	•	0.00	324.52	4,715.00	3,091.74	34.43%
Total GOVERNMENT BUILDING Expenditures 0.00 7 985 60 403 332 00 58 556 27 42 3	National Control of the Control of t		0.00	9,394.00	0.00	100.00%
45.3	Total GOVERNMENT BUILDING Expenditures	0.00	7,985.60	103,332.00	58,556.27	43.33%

# CITY OF SPRING LAKE PARK

# Statement of Revenue and Expenditures

Revised Budget
For GENERAL FUND (101)
For the Fiscal Period 2018-7 Ending July 31, 2018

		Current	Current	Annual	YTD	Remaining
Account Number		Budget	Actual	Budget	Actual	Budget %
POLICE PROTECT	ΓΙΟΝ Expenditures					
	FULL TIME EMPLOYEES	0.00	83,448.83	1,037,545.00	625 725 72	20 60%
101.42100.01013		0.00	1,169.06		625,735.72	39.69%
	VACATION BUY BACK	0.00		97,000.00	26,809.11	72.36%
	PERA CONTRIBUTIONS-EMPLO	0.00	0.00	6,700.00	0.00	100.00%
101.42100.01210		0.00	12,580.56	160,290.00	97,297.63	39.30%
101.42100.01300		0.00	1,979.12	27,531.00	15,129.74	45.04%
	PRUDENTIAL LIFE INSURANCE		13,632.92	151,865.00	95,509.70	37.11%
	WORKERS COMPENSATION	0.00	61.08	675.00	427.56	36.66%
		0.00	0.00	29,000.00	36,472.88	(25.77%)
	OFFICE SUPPLIES	0.00	0.00	3,600.00	1,035.61	71.23%
	PRINTED FORMS	0.00	0.00	1,200.00	271.50	77.38%
	RANGE EQUIP & SUPPLIES	0.00	0.00	7,550.00	3,654.16	51.60%
	OPERATING SUPPLIES	0.00	0.00	3,883.00	701.80	81.93%
101.42100.02120		0.00	1,883.53	21,700.00	12,556.06	42.14%
101.42100.02220		0.00	31.23	1,900.00	201.28	89.41%
101.42100.03050		0.00	0.00	2,000.00	0.00	100.00%
101.42100.03210		0.00	285.39	3,900.00	1,395.51	64.22%
101.42100.03211	· ·	0.00	1,119.93	33,781.00	21,656.51	35.89%
101.42100.03300		0.00	1,449.39	9,860.00	3,410.56	65.41%
101.42100.03310	TRAVEL EXPENSE	0.00	0.00	1,200.00	289.33	75.89%
101.42100.03421	800 MHZ RADIO	0.00	0.00	2,006.00	0.00	100.00%
101.42100.04000	CONTRACTUAL SERVICE	0.00	92.43	18,885.00	14,149.68	25.07%
101.42100.04050	MAINTENANCE AGREEMENTS	0.00	0.00	4,000.00	2,883.53	27.91%
101.42100.04060	AUTO EQUIPMENT REPAIR	0.00	13,222.68	20,000.00	20,286.44	(1.43%)
101.42100.04070	OTHER EQUIPMENT REPAIR	0.00	902.85	2,500.00	1,716.59	31.34%
101.42100.04300	CONFERENCE & SCHOOLS	0.00	890.00	13,000.00	7,428.30	42.86%
101.42100.04330	DUES & SUBSCRIPTIONS	0.00	0.00	945.00	748.00	20.85%
101.42100.05000	CAPITAL OUTLAY	0.00	0.00	37,471.00	23,612.00	36.99%
101.42100.07000	PERMANENT TRANSFERS OUT	0.00	(553.50)	16,657.00	553.50	96.68%
Total POLICE PRO	TECTION Expenditures	0.00	132,195.50	1,716,644.00	1,013,932.70	40.94%
FIRE PROTECTION	-					
101.42200.04000	CONTRACTUAL SERVICE	0.00	18,834.00	226,014.00	131,838.00	41.67%
101.42200.05000	CAPITAL OUTLAY	0.00	0.00	48,296.00	34,986.00	27.56%
Total FIRE PROTE	CTION Expenditures	0.00	18,834.00	274,310.00	166,824.00	39.18%
CODE ENFORCEM	ENT Expenditures					
	FULL TIME EMPLOYEES	0.00	8,134.25	102,665.00	60 024 72	40.650/
	PART TIME EMPLOYEES				60,934.72	40.65%
	VACATION BUY BACK	0.00	2,010.00	14,560.00	6,268.50	56.95%
	PERA CONTRIBUTIONS-EMPLO	0.00	0.00	3,200.00	0.00	100.00%
		0.00	610.10	7,700.00	4,655.71	39.54%
	FICA/MC CONTRIBUTIONS-EMP	0.00	740.53	9,212.00	4,883.49	46.99%
	HEALTH INSURANCE	0.00	1,648.52	16,220.00	11,539.64	28.86%
	PRUDENTIAL LIFE INSURANCE	0.00	6.42	78.00	44.94	42.38%
	WORKERS COMPENSATION	0.00	0.00	1,450.00	342.06	76.41%
	OFFICE SUPPLIES	0.00	0.00	500.00	170.99	65.80%
	OPERATING SUPPLIES	0.00	355.09	1,350.00	873.10	35.33%
101.42300.02120	MOTOR FUELS & LUBRICANTS	0.00	125.56	1,600.00	836.23	47.74%

# CITY OF SPRING LAKE PARK

# Statement of Revenue and Expenditures

Revised Budget For GENERAL FUND (101)

For the Fiscal Period 2018-7 Ending July 31, 2018

	Current	Current	Annual	YTD	Remaining
Account Number	Budget	Actual	Budget	Actual	Budget %
101.42300.02200 REPAIR & MAINTENANCE	0.00	11.99	1,000.00	547.49	45.25%
101.42300.03210 TELEPHONE	0.00	113.46	1,000.00	640.14	35.99%
101.42300.03310 TRAVEL EXPENSE	0.00	0.00	300.00	56.60	81.13%
101.42300.04300 CONFERENCE & SCHOOLS	0.00	0.00	1,600.00	100.00	93.75%
101.42300.04330 DUES & SUBSCRIPTIONS	0.00	0.00	3,755.00	2,490.00	33.69%
Total CODE ENFORCEMENT Expenditures	0.00	13,755.92	166,190.00	94,383.61	43.21%
STREET DEPARTMENT Expenditures					
101.43000.01010 FULL TIME EMPLOYEES	0.00	10,532.23	132,640.00	78,854.51	40.55%
101.43000.01013 OVERTIME	0.00	38.41	7,459.00	2,938.94	60.60%
101.43000.01020 ON CALL SALARIES	0.00	296.25	2,131.00	1,273.23	40.25%
101.43000.01050 VACATION BUY BACK	0.00	0.00	1,900.00	0.00	100.00%
101.43000.01210 PERA CONTRIBUTIONS-EMPLO	0.00	815.00	10,667.00	6,229.83	41.60%
101.43000.01220 FICA/MC CONTRIBUTIONS-EMP	0.00	801.18	11,026.00	6,195.86	43.81%
101.43000.01300 HEALTH INSURANCE	0.00	1,656.14	18,700.00	11,592.96	38.01%
101.43000.01313 PRUDENTIAL LIFE INSURANCE	0.00	8.86	107.00	62.01	42.05%
101.43000.01510 WORKERS COMPENSATION	0.00	0.00	9,000.00	11,311.52	(25.68%)
101.43000.02120 MOTOR FUELS & LUBRICANTS	0.00	1,050.11	14,000.00	9,534.83	31.89%
101.43000.02150 SHOP MATERIALS	0.00	193.98	2,500.00	571.82	77.13%
101.43000.02200 REPAIR & MAINTENANCE	0.00	31.98	7,500.00	2,152.79	71.30%
101.43000.02210 EQUIPMENT PARTS	0.00	767.31	6,000.00	4,773.47	20.44%
101.43000.02221 TIRES	0.00	0.00	800.00	0.00	100.00%
101.43000.02224 STREET MAINT SUPPLIES	0.00	0.00	1,300.00	0.00	100.00%
101.43000.02226 SIGNS & STRIPING	0.00	0.00	6,000.00	1,197.25	80.05%
101.43000.02280 UNIFORMS, SAFETY SHOES	0.00	0.00	1,040.00	875.00	15.87%
101.43000.03210 TELEPHONE	0.00	17.56	370.00	123.30	66.68%
101.43000.04000 CONTRACTUAL SERVICE	0.00	0.00	1,040.00	691.25	33.53%
101.43000.04300 CONFERENCE & SCHOOLS	0.00	0.00	500.00	420.00	16.00%
101.43000.04330 DUES & SUBSCRIPTIONS	0.00	0.00	100.00	61.25	38.75%
101.43000.07000 PERMANENT TRANSFERS OUT	0.00	0.00	1,600.00	0.00	100.00%
Total STREET DEPARTMENT Expenditures	0.00	16,209.01	236,380.00	138,859.82	41.26%
RECREATION DEPARTMENT Expenditures					
101.45100.01010 FULL TIME EMPLOYEES	0.00	17,443.54	216,702.00	130,253.88	39.89%
101.45100.01040 TEMPORARY EMPLOYEES	0.00	3,341.00	17,010.00	5,757.50	66.15%
101.45100.01050 VACATION BUY BACK	0.00	0.00	1,600.00	0.00	100.00%
101.45100.01210 PERA CONTRIBUTIONS-EMPLO	0.00	1,308.26	16,253.00	9,769.00	39.89%
101.45100.01220 FICA/MC CONTRIBUTIONS-EMP	0.00	1,545.12	18,001.00	10,070.04	44.06%
101.45100.01300 HEALTH INSURANCE	0.00	2,923.44	33,500.00	20,464.08	38.91%
101.45100.01313 PRUDENTIAL LIFE INSURANCE	0.00	14.54	176.00	101.78	42.17%
101.45100.01510 WORKERS COMPENSATION	0.00	0.00	1,700.00	853.43	49.80%
101.45100.02000 OFFICE SUPPLIES	0.00	110.96	2,161.00	1,054.96	51.18%
101.45100.02220 POSTAGE	0.00	55.37	8,950.00	4,801.24	46.35%
101.45100.02290 RECREATION EQUIP SUPPLIES	0.00	361.35	2,500.00	1,883.55	24.66%
101.45100.03310 TRAVEL EXPENSE	0.00	0.00	1,000.00	1,005.83	(0.58%)
101.45100.03500 PRINTING & PUBLISHING	0.00	1,479.92	14,357.00	6,045.09	57.89%
101.45100.04300 CONFERENCE & SCHOOLS	0.00	0.00	1,400.00	20.00	98.57%
101.45100.04330 DUES & SUBSCRIPTIONS	0.00	0.00	457.00	280.00	38.73%

# CITY OF SPRING LAKE PARK

# Statement of Revenue and Expenditures

# Revised Budget For GENERAL FUND (101) For the Fiscal Period 2018-7 Ending July 31, 2018

ccount Number	Current Budget	Current Actual	Annual Budget	YTD Actual	Remaining Budget %
Total RECREATION DEPARTMENT Expenditures	0.00	28,583.50	335,767.00	192,360.38	42.71%
PARKS DEPARTMENT Expenditures					
101.45200.01010 FULL TIME EMPLOYEES	0.00	11,041.11	139,055.00	82,663.61	40.55%
101.45200.01013 OVERTIME	0.00	16.46	7,459.00	5,017.30	32.73%
101.45200.01020 ON CALL SALARIES	0.00	208.49	2,131.00	585.22	72.54%
101.45200.01040 TEMPORARY EMPLOYEES	0.00	9,748.50	15,840.00	22,713.50	(43.39%
101.45200.01050 VACATION BUY BACK	0.00	0.00	3,000.00	0.00	100.00%
101.45200.01210 PERA CONTRIBUTIONS-EMPLO	0.00	844.97	11,148.00	6,619.98	40.62%
101.45200.01220 FICA/MC CONTRIBUTIONS-EMP	0.00	1,582.45	12,812.00	8,368.35	34.68%
101.45200.01300 HEALTH INSURANCE	0.00	1,743.50	19,720.00	12,204.50	38.11%
101.45200.01313 PRUDENTIAL LIFE INSURANCE	0.00	8.92	107.00	62.43	41.65%
101.45200.01510 WORKERS COMPENSATION	0.00	0.00	10,000.00	12,048.85	(20.49%
101.45200.02100 OPERATING SUPPLIES	0.00	408.00	1,000.00	408.00	59.20%
101.45200.02120 MOTOR FUELS & LUBRICANTS	0.00	966.38	12,000.00	8,977.26	25.19%
101.45200.02200 REPAIR & MAINTENANCE	0.00	309.92	8,000.00	9,281.18	(16.01%
101.45200.02205 LAKESIDE PK EXP TO BE REIM	0.00	0.00	0.00	5,891.02	0.00%
101.45200.02210 EQUIPMENT PARTS	0.00	1,098.15	5,500.00	3,358.96	38.93%
101.45200.02221 TIRES	0.00	230.00	800.00	396.94	50.38%
101.45200.02225 LANDSCAPING MATERIALS	0.00	2,739.90	8,932.00	5,445.74	39.03%
101.45200.02280 UNIFORMS, SAFETY SHOES	0.00	0.00	1,000.00	875.00	12.50%
101.45200.02290 RECREATION EQUIP SUPPLIES	0.00	66.48	2,000.00	848.52	57.57%
101.45200.03210 TELEPHONE	0.00	42.44	300.00	254.76	15.08%
101.45200.03810 ELECTRIC UTILITIES	0.00	398.00	4,000.00	1,963.28	50.92%
101.45200.03830 GAS UTILITIES	0.00	82.69	4,000.00	2,550.91	36.23%
101.45200.03841 RUBBISH REMOVAL	0.00	0.00	400.00	63.87	84.03%
101.45200.04190 SATELLITE RENTAL	0.00	264.00	1,400.00	961.71	31.31%
101.45200.04300 CONFERENCE & SCHOOLS	0.00	0.00	900.00	400.00	55.56%
101.45200.04330 DUES & SUBSCRIPTIONS	0.00	0.00	0.00	61.25	0.00%
101.45200.04500 CONTRACTUAL SERVICES	0.00	0.00	880.00	691.25	21.45%
101.45200.04901 LAKESIDE PARK EXPENSE	0.00	0.00	11,500.00	11,500.00	0.00%
Total PARKS DEPARTMENT Expenditures	0.00	31,800.36	283,884.00	204,213.39	28.06%
MISCELLANEOUS Expenditures					
101.49000.01300 HEALTH INSURANCE	0.00	130.08	0.00	766.72	0.00%
101.49000.01313 COBRA-H.S.A. FEES	0.00	0.00	2,600.00	0.00	100.00%
101.49000.03600 INSURANCE	0.00	0.00	45,000.00	44,320.88	1.51%
101.49000.04000 CONTRACTUAL SERVICE	0.00	0.00	0.00	4,128.00	0.00%
101.49000.04389 CONTINGENCY FUND	0.00	0.00	108,313.00	0.00	100.00%
101.49000.04390 MISCELLANEOUS	0.00	1,187.18	5,000.00	1,583.18	68.34%
101.49000.04420 SURCHARGES-PLMG	0.00	0.00	200.00	0.00	100.00%
101.49000.04430 SURCHARGES-HTG	0.00	0.00	400.00	0.00	100.00%
101.49000.04440 SURCHARGES-BLDG	0.00	0.00	2,000.00	0.00	100.00%
101.49000.07000 PERMANENT TRANSFERS OUT	0.00	0.00	155,000.00	0.00	100.00%
Total MISCELLANEOUS Expenditures	0.00	1,317.26	318,513.00	50,798.78	84.05%
al GENERAL FUND Expenditures \$	0.00 \$	302,479.31 \$	4,133,633.00 \$	2,305,586.82	44.22%

# CITY OF SPRING LAKE PARK

# Statement of Revenue and Expenditures

Revised Budget
For PUBLIC UTILITIES OPERATIONS (601)
For the Fiscal Period 2018-7 Ending July 31, 2018

Account Number		Current Budget	Current Actual	Annual	YTD	Remaining
	1	Duuget	Actual	Budget	Actual	Budget %
Revenues						
Revenues						
601.00000.34950 MISC REVENUE-NSF CHRGS	\$	0.00 \$	61.53 \$	0.00 \$	181.95	0.00%
601.00000.36210 INTEREST EARNINGS		0.00	0.00	65,000.00	0.00	100.00%
601.00000.37101 WATER COLLECTIONS		0.00	120,305.17	471,605.00	305,727.66	35.17%
601.00000.37103 SALES TAX COLLECTED		0.00	1,521.61	5,000.00	4,000.65	19.99%
601.00000.37104 PENALTIES/WATER		0.00	0.00	6,000.00	2,714.25	54.76%
601.00000.37109 SAFE DRINKING WATER FEE		0.00	3,446.75	13,844.00	10,409.90	24.81%
601.00000.37111 ADMINISTRATIVE CHARGE		0.00	19,785.15	79,586.00	60,620.70	23.83%
601.00000.37115 ESTIMATE READING CHRG		0.00	0.00	50.00	50.00	0.00%
601.00000.37149 WATER CONN-INTEREST		0.00	257.63	0.00	768.69	0.00%
601'.00000.37150 WATER CONNECTION-WAC		0.00	57.73	0.00	177.39	0.00%
601.00000.37151 WATER RECONNECT-CALL OU		0.00	230.00	1,000.00	1,020.17	(2.02%)
601.00000.37170 WATER PERMITS		0.00	0.00	100.00	0.00	
601.00000.37171 WATER PERMIT SURCHARGES	•	0.00	0.00	10.00	0.00	100.00% 100.00%
601.00000.37172 WATER METER SALES & INSTA		0.00	0.00	1,500.00	7,239.03	
601.00000.37201 SEWER COLLECTIONS	•	0.00	206,950.62	798,652.00	•	(382.60%)
601.00000.37204 PENALTIES-SEWER		0.00	0.00	14,000.00	611,367.17	23.45%
601.00000.37250 SEWER CONNECTION-SAC		0.00	681.67	0.00	6,907.16	50.66%
601.00000.37251 SEWER CONN-INTEREST		0.00	149.11	0.00	7,001.71	0.00%
601.00000.37270 SEWER PERMITS		0.00	0.00		462.19	0.00%
601.00000.37271 SEWER PERMIT SURCHARGES		0.00	0.00	100.00 10.00	0.00	100.00%
601.00000.37273 SEWER HOOK-UP CHARGES		0.00			0.00	100.00%
601.00000.39206 TRANSFER FROM RECYCLING		0.00	0.00 0.00	150.00	0.00	100.00%
Total Revenues		0.00	353,446.97	1,500.00 <b>1,458,107.00</b>	0.00 <b>1,018,648.62</b>	100.00% <b>30.14%</b>
otal PUBLIC UTILITIES OPERATIONS Revenues	\$	0.00 \$	353,446.97 \$			
out to be a first of the control of	Ψ	υ.υυ φ	333,440.91 #	1,458,107.00 \$	1,018,648.62	30.14%
ton and the con-						
xpenditures						
WATER DEPARTMENT Expenditures 601.49400.01010 FULL TIME EMPLOYEES	œ.	0.00	0.440.00	400 500 00 0		
601.49400.01013 OVERTIME	\$	0.00 \$	8,442.86 \$	106,500.00 \$	63,162.62	40.69%
		0.00	129.84	7,500.00	5,332.49	28.90%
601.49400.01020 ON CALL SALARIES		0.00	115.22	2,950.00	687.62	76.69%
601.49400.01040 TEMPORARY EMPLOYEES		0.00	514.50	9,550.00	1,737.00	81.81%
601.49400.01050 VACATION BUY BACK		0.00	0.00	1,650.00	0.00	100.00%
601.49400.01210 PERA CONTRIBUTIONS-EMPLO		0.00	651.59	8,479.00	5,188.65	38.81%
601.49400.01220 FICA/MC CONTRIBUTIONS-EMP		0.00	680.94	9,803.00	5,297.17	45.96%
601.49400.01300 HEALTH & DENTAL INSURANC		0.00	1,468.97	16,600.00	10,282.86	38.06%
601.49400.01313 LIFE INSURANCE		0.00	7.68	95.00	53.76	43.41%
601.49400.01510 WORKERS COMPENSATION		0.00	0.00	6,700.00	6,568.54	1.96%
		0.00	0.00	800.00	265.92	66.76%
601.49400.02000 OFFICE SUPPLIES				0.000.00	4 070 70	36.46%
601.49400.02000 OFFICE SUPPLIES 601.49400.02030 PRINTED FORMS		0.00	0.00	2,000.00	1,270.73	30.40%
601.49400.02000 OFFICE SUPPLIES 601.49400.02030 PRINTED FORMS 601.49400.02100 OPERATING SUPPLIES		0.00 0.00	0.00	2,000.00 800.00	0.00	100.00%
601.49400.02000 OFFICE SUPPLIES 601.49400.02030 PRINTED FORMS 601.49400.02100 OPERATING SUPPLIES 601.49400.02120 MOTOR FUELS & LUBRICANTS				•		
601.49400.02000 OFFICE SUPPLIES 601.49400.02030 PRINTED FORMS 601.49400.02100 OPERATING SUPPLIES 601.49400.02120 MOTOR FUELS & LUBRICANTS 601.49400.02200 REPAIR & MAINTENANCE		0.00	0.00	800.00	0.00	100.00%
601.49400.02000 OFFICE SUPPLIES 601.49400.02030 PRINTED FORMS 601.49400.02100 OPERATING SUPPLIES 601.49400.02120 MOTOR FUELS & LUBRICANTS		0.00 0.00	0.00 251.13	800.00 2,500.00	0.00 1,672.47	100.00% 33.10%

# CITY OF SPRING LAKE PARK

# Statement of Revenue and Expenditures

Revised Budget
For PUBLIC UTILITIES OPERATIONS (601)
For the Fiscal Period 2018-7 Ending July 31, 2018

Account Number		Current	Current	Annual	YTD	Remaining
		Budget	Actual	Budget	Actual	Budget %
601.49400.02221		0.00	0.00	1,000.00	0.00	100.00%
	STREET REPAIRS	0.00	0.00	1,500.00	5,728.44	(281.90%)
	WATER TESTING	0.00	72.00	800.00	360.00	55.00%
	WATER METER & SUPPLIES	0.00	0.00	5,500.00	6,049.73	(10.00%)
	SAFE DRINKING WATER FEE	0.00	0.00	13,844.00	6,972.00	49.64%
	UNIFORM ALLOWANCE	0.00	0.00	950.00	623.48	34.37%
	AUDIT & ACCTG SERVICES	0.00	840.63	2,617.00	2,518.76	3.75%
	ENGINEERING FEES	0.00	2,151.00	2,000.00	8,345.01	(317.25%)
601.49400.03040		0.00	0.00	300.00	0.00	100.00%
601.49400.03210	TELEPHONE	0.00	46.28	900.00	296.49	67.06%
601.49400.03310	TRAVEL EXPENSE	0.00	0.00	1,100.00	125.30	88.61%
	PRINTING & PUBLISHING	0.00	127.67	7,000.00	5,194.89	25.79%
601.49400.03600	INSURANCE	0.00	0.00	8,500.00	6,642.10	21.86%
601.49400.03870	WATER USAGE-CITY OF BLAIN	0.00	668.21	3,500.00	1,163.52	66.76%
	CONTRACTUAL SERVICE	0.00	0.00	7,011.00	2,629.17	62.50%
601.49400.04050	MAINTENANCE AGREEMENTS	0.00	86.62	13,775.00	1,466.24	89.36%
601.49400.04300	CONFERENCE & SCHOOLS	0.00	255.00	2,000.00	1,081.03	45.95%
601.49400.04330	DUES & SUBSCRIPTIONS	0.00	0.00	525.00	552.25	(5.19%)
601.49400.04370	PERMITS AND TAXES	0.00	1,521.00	7,200.00	5,964.22	17.16%
601.49400.04470	SURCHARGES-WATER	0.00	0.00	10.00	0.00	100.00%
601.49400.05000	CAPITAL OUTLAY	0.00	0.00	0.00	14,365.32	0.00%
601.49400.07000	PERMANENT TRANSFERS OUT	0.00	0.00	100,139.00	0.00	100.00%
Total WATER DEPA	ARTMENT Expenditures	0.00	19,507.76	414,598.00	197,322.94	52.41%
WATER TREATME	NT PLANT Expenditures					
	OPERATING SUPPLIES	0.00	0.00	100.00	1,388.66	(1288.66%)
	MOTOR FUELS & LUBRICANTS	0.00	0.00	2,000.00	0.00	100.00%
	CHEMICALS & CHEMICAL PRO	0.00	1,912.70	19,000.00	10,479.87	44.84%
	REPAIR & MAINTENANCE	0.00	105.92	10,000.00	11,005.14	(10.05%)
	EQUIPMENT PARTS	0.00	0.00	5,000.00	852.97	82.94%
	ENGINEERING FEES	0.00	0.00	•		
	INSURANCE	0.00		1,000.00	0.00	100.00%
	ELECTRIC UTILITIES		0.00 8.168.77	10,000.00	10,105.20	(1.05%)
601.49402.03830		0.00 0.00		75,000.00	42,994.43	42.67%
	CONTRACTUAL SERVICE		111.06	2,500.00	2,136.86	14.53%
		0.00	0.00	3,500.00	470.00	86.57%
	PERMITS, DUES, SUBSCRIPTIO	0.00	0.00	2,850.00	1,075.00	62.28%
	PERMANENT TRANSFERS OUT	0.00	0.00	43,635.00	0.00	100.00%
IOTAI WATER TREA	TMENT PLANT Expenditures	0.00	10,298.45	174,585.00	80,508.13	53.89%
SEWER DEPARTME	ENT Expenditures					
601.49450.01010	FULL TIME EMPLOYEES	0.00	8,442.88	106,500.00	63,162.90	40.69%
601.49450.01013	OVERTIME	0.00	129.85	7,500.00	5,332.59	28.90%
601.49450.01020	ON CALL SALARIES	0.00	115.22	2,950.00	687.63	76.69%
601.49450.01040	TEMPORARY EMPLOYEES	0.00	514.50	9,550.00	1,737.00	81.81%
	VACATION BUY BACK	0.00	0.00	1,650.00	0.00	100.00%
	PERA CONTRIBUTIONS-EMPLO	0.00	651.66	8,479.00	5,189.13	38.80%
	FICA/MC CONTRIBUTIONS-EMP	0.00	681.01	9,803.00	5,297.54	45.96%
	HEALTH & DENTAL INSURANC	0.00	1,469.05	16,600.00	10,283.42	38.05%
	LIFE INSURANCE	0.00	7.70	95.00	53.90	43.26%

# CITY OF SPRING LAKE PARK

# Statement of Revenue and Expenditures

Revised Budget For PUBLIC UTILITIES OPERATIONS (601) For the Fiscal Period 2018-7 Ending July 31, 2018

		Current	Current	Annual	YTD	Remaining
Account Number		Budget	Actual	Budget	Actual	Budget %
601.49450.01510 W	ORKERS COMPENSATION	0.00	0.00	6,700.00	6,568.54	1.96%
601.49450.02000 OI	FFICE SUPPLIES	0.00	0.00	800.00	306.62	61.67%
601.49450.02030 PF	RINTED FORMS	0.00	0.00	1,500.00	1,270.74	15.28%
601.49450.02100 OI	PERATING SUPPLIES	0.00	0.00	500.00	0.00	100.00%
601.49450.02120 M	OTOR FUELS & LUBRICANTS	0.00	251.16	2,500.00	1,672.49	33.10%
601.49450.02200 RE	EPAIR & MAINTENANCE	0.00	583.67	10,000.00	3,844.38	61.56%
601.49450.02210 EC	QUIPMENT PARTS	0.00	1,818.00	3,000.00	1,818.00	39.40%
601.49450.02220 PC	OSTAGE	0.00	13.92	2,500.00	1,040.67	58.37%
601.49450.02221 TII	RES	0.00	0.00	1,000.00	0.00	100.00%
601.49450.02222 ST	TREET REPAIRS	0.00	0.00	1,000.00	3,846.15	(284.62%)
601.49450.02262 W	ATER METER & SUPPLIES	0.00	0.00	6,000.00	0.00	100.00%
601.49450.02280 UN	NIFORM ALLOWANCE	0.00	0.00	950.00	623.48	34.37%
601.49450.03010 Al	JDIT & ACCTG SERVICES	0.00	840.62	2,617.00	2,518.74	3.75%
601.49450.03030 EN	NGINEERING FEES	0.00	0.00	1,000.00	2,716.00	(171.60%)
601.49450.03040 LE	GAL FEES	0.00	0.00	300.00	0.00	100.00%
601.49450.03210 TE	ELEPHONE	0.00	46.28	700.00	296.53	57.64%
601.49450.03310 TF	RAVEL EXPENSE	0.00	0.00	1,000.00	125.30	87.47%
601.49450.03500 PF	RINTING & PUBLISHING	0.00	127.66	300.00	127.66	57.45%
601.49450.03600 IN	SURANCE	0.00	0.00	12,100.00	11,149.91	7.85%
601.49450.03810 EL	ECTRIC UTILITIES	0.00	410.39	3,600.00	2,464.16	31.55%
601.49450.03840 ME	ETRO WASTE CONTROL	0.00	51,133.37	554,557.00	334,993.66	39.59%
601.49450.04000 CC	ONTRACTUAL SERVICE	0.00	0.00	13,011.00	4,332.67	66.70%
601.49450.04050 MA	AINTENANCE AGREEMENTS	0.00	86.62	11,460.00	1,466.25	87.21%
601.49450.04300 CC	ONFERENCE & SCHOOLS	0.00	0.00	2,450.00	756.03	69.14%
601.49450.04330 DL	JES & SUBSCRIPTIONS	0.00	0.00	340.00	61.25	81.99%
601.49450.04390 MI	SCELLANEOUS	0.00	0.00	100.00	0.00	100.00%
601.49450.04450 RE	SERVE CAPACITY CHARGE	0.00	0.00	2,700.00	0.00	100.00%
601.49450.04460 SU	JRCHARGES-SEWER	0.00	0.00	10.00	0.00	100.00%
601.49450.05000 CA	PITAL OUTLAY	0.00	0.00	0.00	14,365.32	0.00%
601.49450.07000 PE	RMANENT TRANSFERS OUT	0.00	0.00	81,669.00	0.00	100.00%
Total SEWER DEPART	MENT Expenditures	0.00	67,323.56	887,491.00	488,108.66	45.00%
	PERATIONS Expenditures \$	0.00 \$	97,129.77 \$	1,476,674.00 \$	765,939,73	48.13%

# City of Spring Lake Park 1301 81st Avenue NE Spring Lake Park, MN 55432

Contractor's Licenses

September 4, 2018

# **Mechanical Contractor**

Energy Mechanical Services, Inc.

# **Plumbing Contractor**

Bill Fignar Plumbing, Co.

Ridler Heating & Cooling, Inc. dba Hero Plumbing, Heating & Cooling

Versant Plumbing, Co.

# City of Spring Lake Park 1301 81st Avenue NE Spring Lake Park, MN 55432

Sign Permit

September 4, 2018

Sign Permit
Stone Arch Dental
8097 Hwy 65 NE



# CITY OF SPRING LAKE PARK 1301 81st Avenue N E Spring Lake Park, MN 55432 763-784-6491

# Sign Permit Application

DATE:	8-16
NAME OF	APPLICANT: Albrecht Sign
ADDRESS	OF APPLICANT: 7775 Man St
TELEPHO	NE NUMBER OF APPLICANT: 103-154-2899
NAME OF	BUSINESS AND LOCATION of building structure, or lot to which or upon which the sign
	ed or erected stone Avah Dental
809-	1 Hune 105
New Constr	uction: Remodel: Word Change Only:
Attach a dra public streets	twing or sketch showing the position of the sign in relation to the nearest building, structures s, right-of-way and property lines. Said drawing to be prepared to scale.
attachment to	(2) blueprints or ink drawings of the plans and specifications and method of construction of the building or in the ground, including all dimensions. Show location of all light sources and color of lights and details of light shields or shades.
Attach a cop velocity in th Inspection De	y of stress sheets and calculations showing the structure is designed for dead load and wind ne amount required by this and all other Ordinances of the City, <u>if requested by the Building</u> epartment.
Name of pers	son, firm or corporation erecting the structure: Albarecht
Address:	
Is an Electric	al Permit required?
I, the undersign	gned applicant, do further make the following agreement with the City of Spring Lake Park
Mn: 1)	To authorize and direct the City of Spring Lake Park to remove and dispose of any signs and sign structures on which a Permit has been -
	issued but which was not renewed, if the owner does not remove the
2)	same within thirty (30) days following the expiration of the Permit.  To authorize and direct the City of Spring Lake Park to remove said
-,	sign and sign structure, at the expense of the applicant, where main-
	tenance is not furnished, but only after a hearing and after notice of sixty (60) days, specifying the maintenance required by the City.
3)	To provide any other additional information which may be required by the Building Inspection Department.
	Salin
OD OPEIOR I	SIGNATURE OF APPLICANT USE ONLY:************************************
EE: P2	75E ONLY:************************************
ATE OF APP	
EASON FOR	DENIAL:

ADDITIO	MAL REQUIREMENTS FOR SIGN PERMIT:	
SQUARE	FOOTAGE OF FRONT OF BUILDING:	
SQUARE	FOOTAGE OF ALL EXISTING SIGNS: 366.57	
	FOOTAGE OF PROPOSED SIGN OR SIGNS: LO A BUIL	lding 9x2=18\$ Rylon
INCLUDE	A DRAWING SHOWING LOCATION AND MESSAGE ON SIG	N. (
IF YOU A THE OWN	RE NOT THE OWNER OF THE PROPERTY, INCLUDE A <u>SIG</u> VER GIVING PERMISSION TO ERECT THE SIGN.	<u>NED</u> LETTER FROM
NOTE: AI	LL APPLICATIONS ARE DUE BY NOON ON THE TUESDAY PI	RECEEDING THE
DRAWING	G:	
	See Attached	•
Thisting	Proposed 617 \$75 +26.25 = 101.25 97x2 = \$75x2 = \$150.00 \$251.25	644A - 30° 366,5D 94is 79 D prope
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190 Building 1650 Pylon		
Revitalife 16.512 pylon 11312 Building		
Boost Mobile 200x Pylon 100 F Building		

644A - 30%

366,5\$ Kisting

79 / proposed

198,5 D Remaining

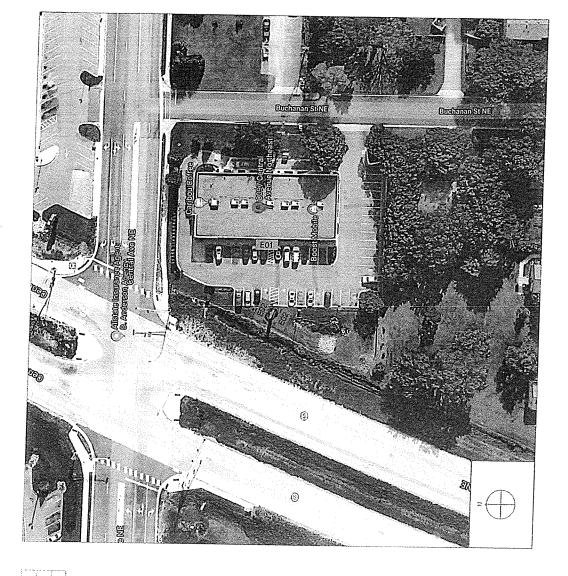
Stone Arch Dental Minneapolis, MN

ALBRECHT SIGN COMPANY ENHANCE YOUR IMAGE

ENHANCE YOUR IMAGE

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Chent Stone Arch Dental

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Customer Signature of Approval

Power Supply LED Module

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Page 2 of 5

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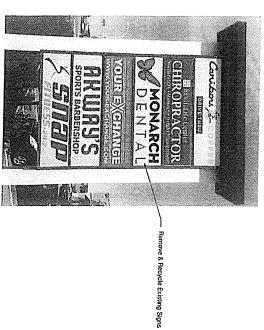
CS (Vinyl)

3/16" Trans White Lexan

C3 (Viny)

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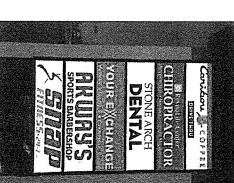


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Existing Conditions (Both Sides Identical) Scale: NTS



Rendering - Night (Both Sides Identical) Scale: NTS



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		1376	C5 Burgundy	C4 Day/Hight Shek	C3 Black	CZ Gray	CT CTOY	The second secon



Address:

Clean: Stone Arch Dental

8097 Highway 65 NE Suite 104 Friday, Mr. 55402

Last Revolen Date: 09,08,2018 Job Number: N/A Sales Representative: OM Designer: MF Drawing Revelop: 4 Start Date: 07.11.2018

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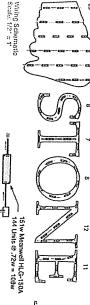
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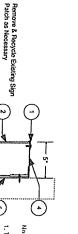
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3. LEDS (NOL LED 6500K White 6\* OC)

4. 040\* Aluminum Backer

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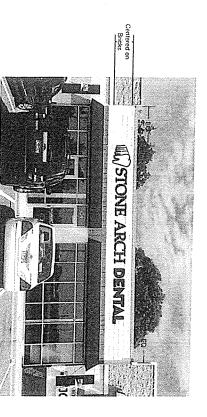
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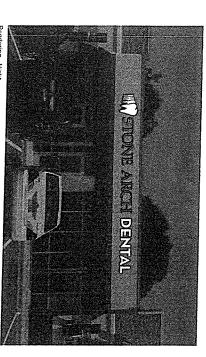
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Client: Stone Arch Dental

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# MAYOR'S PROCLAMATION OCTOBER 2018 AS DOMESTIC VIOLENCE AWARENESS MONTH

**WHEREAS**, the community problem of domestic violence has become a critical public health and welfare concern in Anoka County; and

**WHEREAS**, domestic violence is a crime, the commission of which will not be tolerated in Anoka County and perpetrators of said crime are subject to prosecution and conviction in accordance with the law; and

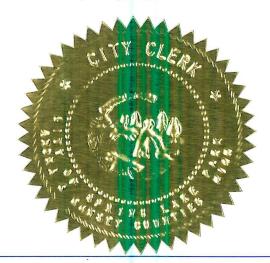
WHEREAS, over thousands of women and children have and will continue to access assistance from Alexandra House, Inc., a domestic violence service provider; and

WHEREAS, domestic violence will be eliminated through community partnerships of concerned individuals and organizations working together to prevent abuse while at the same time effecting social and legal change; and

WHEREAS, October is National Domestic Violence Awareness Month; and

WHEREAS, during *National Domestic Violence Awareness Month*, Anoka County organizations will inform area residents about domestic violence, its prevalence, consequences and what we, as a concerned community can do to eliminate its existence.

**NOW THEREFORE, BE IT RESOLVED** that I, Cindy Hansen, Mayor of the City of Spring Lake Park, officially proclaim October 2018 to be Domestic Violence Awareness Month in the City of Spring Lake Park.



Cindy Hansen, Mayor	
ATTEST:	
Daniel Buchholtz, City Administrato	r

# Kenneth A. Tolzmann, SAMA

A Tary

Spring Lake Park City Assessor

August 28, 2018

City of Spring Lake Park 1301 81<sup>st</sup> Ave NE Spring Lake Park, Mn 55432 Attn: Mr. Daniel Bucholtz, Admin.

Re: Third Quarter Billing for 2019 Payable 2020 Property Tax Assessment.

Dear Mr. Bucholtz,

The annual cost for assessment services in accordance with our contract is as follows:

1973 Residential improved parcels @ \$9.00 per parcel	\$17,757.00
301 Commercial/Industrial parcels @ \$55.00 per parcel	16,555.00
42 Unimproved land parcels @ \$ 2.50 per parcel	105.00
Total Cost for year 2019 assessment payable in 2020:	\$34,417.00
Third Quarter Amt. Due:	\$ 8,604.00

The above figures are in accordance with our contract for services dated November 3, 2015.

If you have any questions, please give me a call at 464-4862.

Sincerely,

Kenneth A. Tolzmann, SAMA#1939 Spring Lake Park City Assessor

24738 Hamlet Ave. N.

Forest Lake, Mn 55025



# City of Spring lake Park Code Enforcement Division

1301 Eighty First Avenue Northeast Spring Lake Park, Minnesota 55432 (763) 783-6491 Fax: (763) 792-7257

# REPORT

TO:

Spring Lake Park City Council

FROM:

Barry L. Brainard, Code Enforcement Director

RE:

Code Enforcement Monthly Report for August 2018

DATE:

August 29, 2018

The Spring Lake Park Code Enforcement department is delegate the duties of enforcement for all building, mechanical, plumbing, fire, rental, property, nuisance, and zoning codes within Spring Lake Park.

In August 2018, a total of 19 building, 2 fire, 7 zoning, 12 mechanical, and 9 plumbing for a total of 49 permits issued compared to a total of 56 in 2017. Code Enforcement conducted 176 inspections in the month of August including 74 building, 18 mechanical, 11 plumbing, 24 rental, 9 zoning, and 28 nuisance, 9 fire, and 3 C.O. inspections. I have enclosed the Spring Lake Park permit data sheets for your review regarding specific permit details.

Construction at the Legends of Spring Lake Park continues to proceed as landscaping and sod and sprinkler system is 80% complete. I continue to conduct final inspections on individual units in both Section A and B, and anticipate completion of the Legends of Spring Lake Park in late September.

In August, Inspector Caldwell and I attended the Night to Unite city-wide celebration on Tuesday, August 1st, by visiting 11 of the 17 block parties that were taking place in Spring Lake Park. We distributed the Spring Lake Park Frequently Asked Questions handout and answered many questions and concerns regarding code enforcement for residents throughout. Mr. Caldwell and I truly enjoyed meeting all who participated in the event and getting to know the community further.

Also attached with this report, please find the August 2018 Spring Lake Park vacancies listings. The listings include both residential and commercial properties indicating vacant and foreclosure properties as well as upcoming Sheriff Sales. August 2018 vacancy listing summarizes the following:

- 11 vacant/foreclosed residential properties currently posted by the Code enforcement department and/or soon to be posted. Down two from last month.
- 2 vacant/foreclosed commercial properties currently posted by the Code Enforcement department and/or soon to be posted. Remains the same from last month.
- 2 residential properties currently occupied and ready for Sheriff Sale's redemption. Up one from last month.

In August of 2018, the Code Enforcement Department did not post any abandoned property. Also in the month of August, my department did not issue any administrative offense tickets.

Time allotted for Code Enforcement in August is as follows:

Building Inspections:	43%
Mechanical Inspections:	10%
Plumbing Inspections:	6%
Rental and Certificate of Occupancy Inspections:	15%
Fire Inspections:	5%
Zoning Inspections:	5%
Nuisance Inspections:	16%

In August of 2018, I also attended the following appointments:

- Night to Unite on August 7<sup>th</sup>.
- City Council meetings on August 6<sup>th</sup> and 20<sup>th</sup>.
- Council 2019 Budget Workshop on August 13th.
- P&Z meeting on August 27<sup>th</sup>.
- Hy-Vee meet and greet on August 28th.
- North Suburban Building Officials meeting at Blaine City Hall on August 28th.

As handed out at this year's Night to Unite celebration, I have attached the Spring Lake Park Frequently Asked Questions handout for your review and possible comments. As always, you can find all of the Spring Lake Park Code Enforcement handouts on-line at <a href="https://www.slpmn.org">www.slpmn.org</a> under Code Enforcement.

This concludes the Code Enforcement Department monthly report for August 2018. If anyone has any questions or concerns regarding my report, I would be happy to answer them at this time.

# City of Spring Lake Park Permits Issued & Fees Report - Detail by Address

Issued Date From: 8/1/2018 To: 8/31/2018
Permit Type: All Property Type: All Construction Type: All Include YTD: Yes Status: Not Voided

Permit# Date	Site Address	Permit	Dwell	Valuation	Revenue	Plan Check	State .	Park SAC	SAC	WAC	Total Fees
		Count					Surcharge	Fees Units	Fees	Fees	
Permit Type: BUI	BUILDING										
Permit Kind:	COMMERCIAL ADDITION	Z									
Permit Kind:	COMMERCIAL ALTERATION	CION									
Permit Kind:	COMMERCIAL DEMOLITION	CION									
Permit Kind: 2018-00319 08/24/2018	COMMERCIAL PAINT BOOTH 8 8370 PIERCE ST NE	ОТН	0	1,700.00	78.96	51.32	0.85				131.13
Permit Kind:	COMMERCIAL REMODEL	L						٠			
Permit Kind:	COMMERCIAL REPAIR										
Permit Kind:	COMMERCIAL ROOFING	<b>4</b> 2									
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Permit Kind:	PUBLIC ADDITION										
Permit Kind:	PUBLIC ALTERATION										
Permit Kind:	PUBLIC REMODEL										
<b>Permit Kind:</b> 2018-00298 08/13/2018	SINGLE FAMILY BASEMENT FINISH 8 819 MANOR DR NE	ENT FIN	0 HSI	10,000.00	210.14		5.00				215.14
Permit Kind:	SINGLE FAMILY DECK										
<b>Permit Kind:</b> 2018-00293 08/13/2018	SINGLE FAMILY DOOR REPLACEMENT 8 884 84TH AVE NE 0	REPLACI	EMENT 0	2,207.00	82.81		1.10				83.91
Permit Kind: 2018-00272 08/01/2018	SINGLE FAMILY EGRESS WINDOW 8 8401 MONROE ST NE	S WINDC	<b>W</b>	2,500.00	87.59	56.93	1.25				145.77
Permit Kind:	: SINGLE FAMILY GARAGE	Ħ									

Permit Kind: SINGLE FAMILY INSULATION

Permit# Date Issued	Site Address	Permit Count	Dwell t Units	Valuation	Revenue	Plan Check	State Surcharge	Park SAC Fees Units	SAC Fees	WAC Fees	Total Fees
Permit Type: BUI	BUILDING										
<b>Permit Kind:</b> 2018-00289 08/07/2018	SINGLE FAMILY INSULATION 8 8394 LAKEWOOD DR NE	SULATION E	0	2,100.00	81.06		1.05				82.11
Permit Kind:	SINGLE FAMILY REMODEL	MODEL									
Permit Kind: 2018-00305 08/16/2018	SINGLE FAMILY ROOFING 8 8141 6TH ST NE	OFING	c	12 000 00	247.87		9				6000
			0	50,379.00	735.13		25.19				248.62 760.32
2018-00275 08/01/2018	8 894 MAPLE ST NE		0	10,600.00	219.95		5.30				225.25
<b>Permit Kind:</b> 2018-00306 08/17/2018	SINGLE FAMILY SIDING 8 832 BALLANTYNE LN NE	JING E	0	6,504.00	158.02	5.00	3.25				161.27
2018-00288 08/07/2018 2018-00311 08/22/2018	8 8274 POLK ST NE 8 7940 QUINCY ST NE		0 0	12,000.00 5.850.00	247.82 142.33	5.00	6.00				253.82
Permit Kind:		RUCTUAL									
Permit Kind:	SINGLE FAMILY WINDOW REPLACEMENT	NDOW REPL	ACEMENT								
			0		122.81		2.33				125.14
			0	4,718.00	123.84		2.36				126.20
			0	4,000.00	117.10	5.00	2.00				119.10
			0	3,708.00	107.33		1.85				109.18
2018-00279 08/07/2018	3 7986 VAN BUREN ST NE		0	3,354.00	106.55	2.00	1.68				108.23
Permit Tyne: BUILDING - Totals	DING - Totals										
		Period 16	0	136,275.00	2,864.26	128.25	68.14				3,040.65
	,	YTD 133	0	12,967,970.90	92,295.13	46,492.88	4,033.99				142,922.00
Permit Type: FIRI	FIRE ALARM										
<b>Permit Kind:</b> 2018-00297 08/13/2018	COMMERCIAL FIRE ALARM 1100 81ST AVE NE	ALARM	0								450.00
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Fermit lype: FIRE ALARM - 10tals	ALAKM - Totals	Period 1									450.00
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51.00 51.00 51.00	1.00 1.00 1.00		50.00 50.00 50.00	ZENT & AC VENT & AC 0 0 0	Permit Kind: MULTI-FAMILY HEATING, VENT & AC  Permit Kind: SINGLE FAMILY HEATING, VENT & AC  2018-00315 08/23/2018 8090 GARFIELD ST NE  2018-00300 08/13/2018 819 MANOR DR NE  2018-00278 08/03/2018 459 MAPLE ST NE
592.45 133.25 115.72	14.45 3.25 2.82		578.00 130.00 112.90	ENT & AC 0 0	Permit Type: MECHANICAL  Permit Kind: COMMERCIAL HEATING, VENT & AC 2018-00282 08/15/2018 8236 ARTHUR ST NE #1 2018-00307 08/17/2018 8329 CENTRAL AVE NE 2018-00292 08/13/2018 8187 B UNIVERSITY AVE NE
208.00 208.00 3,935.90	6.31	12.31 12.31 205.35	189.38 189.38 3,649.02	9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Permit Type: FIRE SUPPRESSION  Permit Kind: COMMERCIAL FIRE SUPPRESSION  2018-00296 08/13/2018 1415 81ST AVE NE  Permit Kind: PUBLIC FIRE SUPPRESSION  Permit Type: FIRE SUPPRESSION - Totals  Period 1  YTD 9

Permit#

Date Issued

Site Address

Permit Dwell Count Units

Valuation

Revenue

Plan Check

State Surcharge

Park SAC Fees Units

SAC Fees

WAC Fees

**Total Fees** 

|                    |                       | 86.00           | 46.00   | 55.00  | 46.00   | 46.00  | 46.00   | 46.00   | 46.00<br>86.00  |   | 503.00   | 2,565.00  |  
   
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BALLANTYNE LN NE         0         45.00         1.00           08/17/2018         834 LAKEWOOD DR NE         0         54.00         1.00           08/20/2018         8041 MADISON ST NE         0         45.00         1.00 | rmit Kind:         COMMERCIAL PLUMBING         85.00         1.00           ormit Kind:         MULTI-FAMILY PLUMBING         85.00         1.00           ormit Kind:         MULTI-FAMILY PLUMBING         85.00         1.00           ormit Kind:         SINGLE FAMILY PLUMBING         1.00           08/16/2018         832 BALLANTYNELN NE         0         45.00         1.00           08/16/2018         834 LAKEWOOD DR NE         0         45.00         1.00           08/17/2018         8194 MADISON ST NE         0         45.00         1.00           08/13/2018         815 DEAL SANTYNEW DRIVE         0         45.00         1.00 | pe:         PLUMBING           srmit Kind:         COMMERCIAL PLUMBING           o8/13/2018         T779 UNIVERSITY AVE NE         85.00         1.00           08/13/2018         T779 UNIVERSITY AVE NE         0         45.00         1.00           08/17/2018         S22 BALLANTYNE LN NE         0         45.00         1.00           08/17/2018         8347 LAKEWOOD DR NE         0         54.00         1.00           08/13/2018         819 MANOR DR NE         0         45.00         1.00           08/13/2018         819 MANOR DR NE         0         45.00         1.00           08/13/2018         S135 PLEASANTVIEW DRIVE         0         45.00         1.00           NE         NE         1.00         45.00         1.00 | rmit Kind: COMMERCIAL PLUMBING rmit Kind: MULTI-FAMILY PLUMBING rmit Kind: MULTI-FAMILY PLUMBING rmit Kind: MULTI-FAMILY PLUMBING rmit Kind: MULTI-FAMILY PLUMBING rmit Kind: SINGLE FAMILY PLUMBING rmit Kind: MULTI-FAMILY PLUMBING rmit Kind: MULTI-FAMILY PLUMBING rmit Kind: MULTI-FAMILY PLUMBING rmit Kind: MULTI-FAMILY PLUMBING rmit Kind: Riso Research Plumbing rmit Kind: Riso Riso Riso Riso Riso Riso Riso Riso | rmit Kind:         COMMERCIAL PLUMBING         85.00         1.00           os/13/2018         T779 UNIVERSITY AVE NE         0         45.00         1.00           os/13/2018         STAGLE FAMILY PLUMBING         45.00         1.00         1.00           os/13/2018         STAGLE FAMILY PLUMBING         0         45.00         1.00           os/15/2018         STAGLE FAMILY PLUMBING         0         45.00         1.00           os/15/2018         STAGLE FAMILY PLUMBING         0         45.00         1.00           os/15/2018         Os/15/2018         0         45.0 | pe: PLUMBING           trmit Kind: COMMERCIAL PLUMBING           08/13/2018 T79 UNIVERSITY AVENE         85.00         1.00           08/13/2018 31/2018 334 TAKEWOOD DR NE         0         45.00         1.00           08/13/2018 834 TAKEWOOD DR NE         0         54.00         1.00           08/13/2018 834 TAKEWOOD DR NE         0         45.00         1.00           08/13/2018 819 MANOR DR NE         0         45.00         1.00           08/16/2018 800 SANBURNOL DR NE         0         45.00         1.00           08/16/2018 800 TERRACE RD NE         0         45.00         1.00           08/16/2018 800 TERRACE RD NE         0         45.00         1.00           08/16/2018 924 VICEROY DR NE         0         45.00         1.00           08/16/2018 924 VICEROY DR NE         0         45.00         1.00           08/16/2018 924 VICEROY DR NE         0         45.00         1.00 | pe:         PLUMBING           rmit Kind:         COMMERCIAL PLUMBING           os/13/2018         WULTI-FAMILY PLUMBING           os/13/2018         83.00         1.00           rmit Kind:         SINGLE FAMILY PLUMBING         45.00         1.00           os/13/2018         32 BALLANITYBE LIN NE         0         45.00         1.00           os/13/2018         33 47 LAKEWOOD DR NE         54.00         1.00           os/13/2018         813 PLEASANTYIEW DRIVE         0         45.00         1.00           os/13/2018         815 PLEASANTYIEW DRIVE         0         45.00         1.00           os/13/2018         815 PLEASANTYIEW DRIVE         0         45.00         1.00           os/13/2018         815 PLEASANTYIEW DRIVE         0         45.00         1.00           os/16/2018         800 TERRACE RD NE         0         45.00         1.00           os/16/2018         800 TERRACE RD NE         0         45.00         1.00           os/16/2018         90 TERRACE RD NE         0         494.00         1.00           os/16/2018         90 TERRACE RD NE         0         494.00         1.00           os/16/2018         0         494.00         1.00 | pe: PLUMBING           rmit Kind: COMMERCIAL PLUMBING           1.00           1.00           85.00         1.00           1.00 <th colsp<="" th=""><th>pe: PLUMBING           rmit Kind: COMMERCIALPLUMBING         85.00         1,00           rmit Kind: MULTILFAMILY PLUMBING         85.00         1,00           83.00 LANTYDE IN IN INTERIOR OF ASON ON A SALOR OF ASON OF</th><th>PLUMBING           ft Kind:         COMMERCIAL PLUMBING         85.00         1.00           ft Kind:         MULTIFAMILY PLUMBING         85.00         1.00           ft Kind:         SINGLE FAMILY PLUMBING         85.00         1.00           shifted:         SINGLE FAMILY PLUMBING         45.00         1.00           shifted:         83.02018         83.41 LANTYNE LN NE         45.00         1.00           shifted:         83.02018         83.41 LANTYNE LN NE         45.00         1.00           shifted:         83.00         1.00         1.00         1.00           shifted:         83.00         1.00         1.00         1.00           shifted:         83.00         1.00         1.00         2.53           shifted:         85.00         1.00         2.53           shifted:         85.00         1.00         2.50           shifted:         85.00         1.00         45.00         2.53           shifted:         85.00         1.00         45.00         2.53           shifted:         85.00         1.00         45.00         1.00           shifted:         85.00         1.00         45.00         1.00</th><th>  FLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: MULTI-FAMILY PLUMBING   FK ind: MULTI-FAMILY PLUMBING   FK ind: SINGLE FAMILY PRUMBING   FK ind: SINGLE FAMILY PRUMBING</th><th>  FLUMBING   FK find: COMMERCIAL PLUMBING   FK find: COMMERCIAL PLUMBING   FK find: MULTIFRAILY PLUMBING   S\$5.00   1.00     FK find: SINGLE FAMILY PLUMBING   S\$5.00   1.00     FK find: COMMERCIAL SIGN PERMANENT   FK find: COMMERCIAL SIGN TEMPORARY   FK find: C</th><th>per PLUMBING           rmit Kind: COMMERCIAL PLUMBING           08132018 T779 UNIVERSITY AVENE         0         85.00         1.00           08132018 STROLE PAMILY PLUMBING         45.00         1.00         1.00           08132018 STATACHANTY PLUMBING         0         45.00         1.00           08172018 SSTALASTYNE IN NE         0         45.00         1.00           08162018 SSTALASTYNE IN NE         0         45.00         1.00</th><th>  PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: STACLAR ENAULY PLUMBING   Hittind: MULTI-FAMILY PLUMBING   HITTING   HITTING  </th><th>  PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: MULTI-RAMILY PLUMBING   H. Kind: Multiple   H.</th><th>  FLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL SIGN PLEMBANING   H</th><th>  PLUMBING    </th><th>per         PLUMBING           rmit Kindt         COMMERCIAL PLUMBING         85.00         1.00           rmit Kindt         MULLY PLUMBING         85.00         1.00           rmit Kindt         MULLY PLUMBING         45.00         1.00           rmit Kindt         SINGLE FAMILY PLUMBING         45.00         1.00           rmit Kindt         SINGLE FAMILY PLUMBING         45.00         1.00           rmit Kindt         0         45.00         1.00           obstacless graduation and processory with the processory by the processory by the processory by the processor and processor and</th><th>spin Kind:         COMMERCIAL PLUMBING         85.00         1.00           smit Kind:         COMMERCIAL PLUMBING         85.00         1.00           smit Kind:         STATULT PALMINT PLUMBING         45.00         1.00           smit Kind:         SINGLE FAMILY PLUMBING         45.00         1.00           spin Status Single Saminy Single FAMILY SINGLE FAMI</th><th>per         FLUMBING           rmit Kindt         COMMERCIAL PLUMBING           rmit Kindt         COMMERCIAL PLUMBING           rmit Kindt         SINGLE RAMILY PLUMBING           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         SINGLE RAMILY MCCESSORY BUILDING           rmit Kindt         SINGLE RAMILY MCCESSORY BUILDING           rmit Kindt         SINGLE RAMILY DRIVENAX           rmit Kindt</th></th> | <th>pe: PLUMBING           rmit Kind: COMMERCIALPLUMBING         85.00         1,00           rmit Kind: MULTILFAMILY PLUMBING         85.00         1,00           83.00 LANTYDE IN IN INTERIOR OF ASON ON A SALOR OF ASON OF</th> <th>PLUMBING           ft Kind:         COMMERCIAL PLUMBING         85.00         1.00           ft Kind:         MULTIFAMILY PLUMBING         85.00         1.00           ft Kind:         SINGLE FAMILY PLUMBING         85.00         1.00           shifted:         SINGLE FAMILY PLUMBING         45.00         1.00           shifted:         83.02018         83.41 LANTYNE LN NE         45.00         1.00           shifted:         83.02018         83.41 LANTYNE LN NE         45.00         1.00           shifted:         83.00         1.00         1.00         1.00           shifted:         83.00         1.00         1.00         1.00           shifted:         83.00         1.00         1.00         2.53           shifted:         85.00         1.00         2.53           shifted:         85.00         1.00         2.50           shifted:         85.00         1.00         45.00         2.53           shifted:         85.00         1.00         45.00         2.53           shifted:         85.00         1.00         45.00         1.00           shifted:         85.00         1.00         45.00         1.00</th> <th>  FLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: MULTI-FAMILY PLUMBING   FK ind: MULTI-FAMILY PLUMBING   FK ind: SINGLE FAMILY PRUMBING   FK ind: SINGLE FAMILY PRUMBING</th> <th>  FLUMBING   FK find: COMMERCIAL PLUMBING   FK find: COMMERCIAL PLUMBING   FK find: MULTIFRAILY PLUMBING   S\$5.00   1.00     FK find: SINGLE FAMILY PLUMBING   S\$5.00   1.00     FK find: COMMERCIAL SIGN PERMANENT   FK find: COMMERCIAL SIGN TEMPORARY   FK find: C</th> <th>per PLUMBING           rmit Kind: COMMERCIAL PLUMBING           08132018 T779 UNIVERSITY AVENE         0         85.00         1.00           08132018 STROLE PAMILY PLUMBING         45.00         1.00         1.00           08132018 STATACHANTY PLUMBING         0         45.00         1.00           08172018 SSTALASTYNE IN NE         0         45.00         1.00           08162018 SSTALASTYNE IN NE         0         45.00         1.00</th> <th>  PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: STACLAR ENAULY PLUMBING   Hittind: MULTI-FAMILY PLUMBING   HITTING   HITTING  </th> <th>  PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: MULTI-RAMILY PLUMBING   H. Kind: Multiple   H.</th> <th>  FLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL SIGN PLEMBANING   H</th> <th>  PLUMBING    </th> <th>per         PLUMBING           rmit Kindt         COMMERCIAL PLUMBING         85.00         1.00           rmit Kindt         MULLY PLUMBING         85.00         1.00           rmit Kindt         MULLY PLUMBING         45.00         1.00           rmit Kindt         SINGLE FAMILY PLUMBING         45.00         1.00           rmit Kindt         SINGLE FAMILY PLUMBING         45.00         1.00           rmit Kindt         0         45.00         1.00           obstacless graduation and processory with the processory by the processory by the processory by the processor and processor and</th> <th>spin Kind:         COMMERCIAL PLUMBING         85.00         1.00           smit Kind:         COMMERCIAL PLUMBING         85.00         1.00           smit Kind:         STATULT PALMINT PLUMBING         45.00         1.00           smit Kind:         SINGLE FAMILY PLUMBING         45.00         1.00           spin Status Single Saminy Single FAMILY SINGLE FAMI</th> <th>per         FLUMBING           rmit Kindt         COMMERCIAL PLUMBING           rmit Kindt         COMMERCIAL PLUMBING           rmit Kindt         SINGLE RAMILY PLUMBING           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         SINGLE RAMILY MCCESSORY BUILDING           rmit Kindt         SINGLE RAMILY MCCESSORY BUILDING           rmit Kindt         SINGLE RAMILY DRIVENAX           rmit Kindt</th> | pe: PLUMBING           rmit Kind: COMMERCIALPLUMBING         85.00         1,00           rmit Kind: MULTILFAMILY PLUMBING         85.00         1,00           83.00 LANTYDE IN IN INTERIOR OF ASON ON A SALOR OF ASON OF | PLUMBING           ft Kind:         COMMERCIAL PLUMBING         85.00         1.00           ft Kind:         MULTIFAMILY PLUMBING         85.00         1.00           ft Kind:         SINGLE FAMILY PLUMBING         85.00         1.00           shifted:         SINGLE FAMILY PLUMBING         45.00         1.00           shifted:         83.02018         83.41 LANTYNE LN NE         45.00         1.00           shifted:         83.02018         83.41 LANTYNE LN NE         45.00         1.00           shifted:         83.00         1.00         1.00         1.00           shifted:         83.00         1.00         1.00         1.00           shifted:         83.00         1.00         1.00         2.53           shifted:         85.00         1.00         2.53           shifted:         85.00         1.00         2.50           shifted:         85.00         1.00         45.00         2.53           shifted:         85.00         1.00         45.00         2.53           shifted:         85.00         1.00         45.00         1.00           shifted:         85.00         1.00         45.00         1.00 | FLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: COMMERCIAL PLUMBING   FK ind: MULTI-FAMILY PLUMBING   FK ind: MULTI-FAMILY PLUMBING   FK ind: SINGLE FAMILY PRUMBING   FK ind: SINGLE FAMILY PRUMBING | FLUMBING   FK find: COMMERCIAL PLUMBING   FK find: COMMERCIAL PLUMBING   FK find: MULTIFRAILY PLUMBING   S\$5.00   1.00     FK find: SINGLE FAMILY PLUMBING   S\$5.00   1.00     FK find: COMMERCIAL SIGN PERMANENT   FK find: COMMERCIAL SIGN TEMPORARY   FK find: C | per PLUMBING           rmit Kind: COMMERCIAL PLUMBING           08132018 T779 UNIVERSITY AVENE         0         85.00         1.00           08132018 STROLE PAMILY PLUMBING         45.00         1.00         1.00           08132018 STATACHANTY PLUMBING         0         45.00         1.00           08172018 SSTALASTYNE IN NE         0         45.00         1.00           08162018 SSTALASTYNE IN NE         0         45.00         1.00 | PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: COMMERCIAL PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: MULTI-FAMILY PLUMBING   Hitkind: STACLAR ENAULY PLUMBING   Hittind: MULTI-FAMILY PLUMBING   HITTING   HITTING | PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: COMMERCIAL PLUMBING   H. Kind: MULTI-RAMILY PLUMBING   H. Kind: Multiple   H. | FLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL PLUMBING   H. Kind: COMMERCAL SIGN PLEMBANING   H | PLUMBING                 | per         PLUMBING           rmit Kindt         COMMERCIAL PLUMBING         85.00         1.00           rmit Kindt         MULLY PLUMBING         85.00         1.00           rmit Kindt         MULLY PLUMBING         45.00         1.00           rmit Kindt         SINGLE FAMILY PLUMBING         45.00         1.00           rmit Kindt         SINGLE FAMILY PLUMBING         45.00         1.00           rmit Kindt         0         45.00         1.00           obstacless graduation and processory with the processory by the processory by the processory by the processor and | spin Kind:         COMMERCIAL PLUMBING         85.00         1.00           smit Kind:         COMMERCIAL PLUMBING         85.00         1.00           smit Kind:         STATULT PALMINT PLUMBING         45.00         1.00           smit Kind:         SINGLE FAMILY PLUMBING         45.00         1.00           spin Status Single Saminy Single FAMILY SINGLE FAMI | per         FLUMBING           rmit Kindt         COMMERCIAL PLUMBING           rmit Kindt         COMMERCIAL PLUMBING           rmit Kindt         SINGLE RAMILY PLUMBING           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         COMMERCIAL SIGN TERMANENT           rmit Kindt         SINGLE RAMILY MCCESSORY BUILDING           rmit Kindt         SINGLE RAMILY MCCESSORY BUILDING           rmit Kindt         SINGLE RAMILY DRIVENAX           rmit Kindt |

Permit# Date Site Address Issued	Permit Dwell Count Units	Dwell Units	Valuation	Revenue	Plan Check	State Surcharge	Park SAC Fees Units	SAC Fees	WAC Fees	Total Fees
Permit Type: ZONING										
Permit Kind: SINGLE FAMILY DRIVEWAY 2018-00318 08/24/2018 7809 VAN BUREN ST NE	/ <b>DRIVEWAY</b> T NE	0		45.00						45.00
Permit Kind: SINGLE FAMILY FENCE 2018-00223 08/08/2018 7783 TYLER ST NE 2018-00295 08/23/2018 7783 TYLER ST NE	FENCE	0 0		45.00						45.00
Permit Kind: SINGLE FAMILY SHED	SHED									
Permit Type: ZONING - Totals	Period 6 YTD 26			270.00						270.00
Report Total	Period 43 YTD 308	0	\$136,275.00 \$12,967,970.90	4,948.54 123,707.90	140.56 46,698.23	110.97				5,630.07

Checked Public Records & 3-13, Porter shortif sale postoned again.) N.	CZ		AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN							
Porter sheriff sale postoned again.) nk			×		AND THE PROPERTY OF THE PROPER			×	EEIZABEID INOITER VACANTY	
CREADORAS S-3-18, Porter sheriff sale postoned again.] Nr.   220 day   220 day voc.   220 day	9		03/05/19					9/5/18	NARC & ANDREA PORTER	
CRecords 8-3-15, Porter sheriff sale postconed again.) rk   120 day vac.   120			to vacate	ANALON OF THE PROPERTY OF THE				of SS	Name	Ä
Control 8 3-3-18, Portex sheriff sale postoned again.) nk   120 day vac.   120			Date					Date		, je -
Seconds 8-3-18, Porter sheriff sale positioned again.) nk   L20 day   Caption   Capt			0 20 10 10							
Secords 8-3-18, Porter sheriff sale postoned again.) nk   S20 day   S200 vac.fee   Add'l vac,   Abandoned Date	2		2-28-2016		3-28-2017		07/26/16	3-28-16	GJW Group LTD	
Control S-3-18.   Porter sheriff sale postoned again.)   No.   N	유							Χį	GJW Group LTD	
Desired   Date	+	Date	Date		Date	Paid	Expiration	Vacant	. & Mobile Home Park	Spring Lake Park Terrace/Mfgd.
Records 8-3-18, Porter sheriff sale postoned egain.) nk   120 day   120 da	-	Res. CO Paid	Abandoned		1 Year Vacant	120 Day Fee	120 Day	Posted		
Records 8-3-18, Porter sheriff sale postoned again.) nk   120 day   20 day var. due 1 yr.anmiv. anniv (A/D)   3150.fee, app \$150.00	٥			7/1/201/,10	0) 10/ 10/	<b>-</b>	//			
Records 8-3-18, Porter sheriff sale postoned again.) nk   200 day	2 2			5/1/2017 18	5/20/2016		09/17/15	5/20/15	PESTELLO'S TAVERN & GRILL	8355 UNIV. AVE 4SALE 7-2018
1.8, Porter sheriff sale postoned again.)   NK   120 day   120 d	2	\$ Due	9/1/16		\$ DUE	DUE	Dec. 30,2016	Sept 2016	POV'S 4SALE 8-2018	8407 PLAZA BLVD
Seconds 8:3-18, Porter sheriff sale postoned again.) nk   120 day   2200, vac.fee   Add1 vac,   Abandoned Date								THE REAL PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED		Commercial Prop Address
Rocords 8:3-18, Porter sheriff sale postoned again.)   NK								6	Commonly is carry indication of 201	
200 day   200	2		23					∞ [	Grandson, Wesley Hanson 8-201	
Concide 8-3-18,   Porter sheriff sale postoned again.]   Note	2 2	2 Due	*		THE PROPERTY OF THE PROPERTY O				Leona Hanson transferred home	8024 TERRACE RD
ECONCIS 8-3-18, POrter sheriff sale postoned again.) nk         120 day         200 vac.fee         Add'l vac, aniv. (A/D)         Abandoned Date           Address         Name         Posted         Vacant         expiration         fee paid         date (A/D) of date (A/D) of date (A/D)         \$120.6ree, app \$150.00           ST         PETER BOROWITZ         06/06/12         10/04/12         Paid 7-21-16         Paid 2012-2016         A/D \$ DUE         6/6/12         \$0UE           ST         RRNOLD JOHNSON SR, DIED         06/26/15         10/24/15         \$DUE         A/D \$ DUE         6/6/12         \$DUE           Ched./H.O. died         Wideli Real Estate Properties         12/01/17         03/31/18         Paid 5-8-18         12/11/18         A/D \$ DUE         4/D \$ DUE         6/6/12         \$DUE           Ched./H.O. died         Wiffre @prop         Mark Gorelick         05/17/18         09/14/18         Paid 5-8-18         12/11/18         A/D \$ DUE         4/04/13         \$DUE           Ched./H.O. died         Wiffre @prop         Mark Gorelick         05/17/18         09/14/18         Paid 5-8-18         12/11/18         A/D \$ DUE         5/17/18         \$DUE           Ched./H.O. died         Wiffre @prop         Mark Gorelick         5/29/13         09/14/18         \$DUE		¢ 7.5	SOCIAL STREET,	A CONTRACTOR OF THE PROPERTY O				хх	Buyer Daniel Gelb	1540 HWY 10/closed 7-6-18
Sings Note:   Doriff sale postoned again.  nk	2 9		***************************************			Paid 7-19-18	05/08/18	01/08/18	Buyer Jonathan White	533 81st Ave/closed 7-16
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#### CITY of SPRING LAKE PARK

1301 Eighty First Avenue Northeast Spring Lake Park, Minnesota 55432

Ph: 763-784-6491 Fax: 763-792-7257

Website: www.slpmn.org

# FREQUENTLY ASKED QUESTIONS

Please visit our website at: <a href="www.slpmn.org">www.slpmn.org</a> for more detail and information on these requirements.

Revised: 10/06/2017

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#### Q. What are the rules and regulations for building a shed or detached garage?

- A. Accessory buildings (detached garage or sheds) are limited to a total aggregate limit of 1,000 square feet. This includes all garages, sheds, and gazebos or similar detached structures.
  - 1. Detached accessory buildings must be located only in the rear yard at a minimum of five (5) feet from rear and side property lines and eight (8) feet from the principal structure.
  - 2. All accessory buildings must be anchored to the ground and comply with state building codes.
  - 3. A zoning permit is required for structures up to 200 square feet. A building permit is required for structures over 200 square feet. A site plan and building cross section must be submitted with the permit application.
  - 4. Only two detached accessory structures are permitted on each property.

#### Q. What do I need to know about pets in the City of Spring Lake Park?

#### A. Number and Types of Pets

- 1. A resident may own up to three (3) dogs over the age of six (6) months.
- 2. No person can own a ferocious or vicious animal or one known to have been afflicted with rabies.
- 3. The keeping, maintaining or harboring of chickens, cows, horses and other domestic animals is prohibited.

#### Private and Commercial Dog Kennel

1. If a resident owns more than three (3) dogs over the age of six (6) months, a kennel license is required. Such a license can only be issued by action of the City Council and the fee is \$50.00 per year. Initial issuance requires a Conditional Use Permit.

#### Pet License

1. All dogs and cats kept in the City must be licensed. The license for dogs is annual and shall be renewed in April of each year. The license for cats is perpetual and need be purchased only one time. The license fees are \$5.00 or \$3.00 if spayed or neutered. The owner must provide proof that the animal is vaccinated against rabies.

#### Leash Law

- 1. No person shall allow an animal to run at large within the City of Spring Lake Park. The code considers the animal "at large" if it is in any public place or on the private property of others without permission. Animals may be allowed off their property if they are on a leash.
- 2. No person shall allow an animal to be unleashed in its own yard unless that animal is contained within a fenced area or under the direct control of the owner.

#### **Noisy Animals**

1. Animals are not allowed to be kept in the city if they are habitually or frequently barking, yelping, or howling causing any serious annoyance to any other person in the city.

#### Q. What do I need to know if our neighborhood wants to have a block party?

- A. Block Parties are permitted without a Special Event Permit. However, there are several important issues residents should be aware of:
  - 1. Residents may not barricade or block off streets unless approved by the Spring Lake Park City Council.
  - 2. Be conscientious of loud music and impact to surrounding neighbors. The City's noise ordinance restricts noisy parties and gatherings.

Contact the Spring Lake Park Police Department at (763) 792-7200 for additional information or dispatch for complaints.

#### Q. I want to put compost in my yard. What are the regulations?

- A. Yard waste may be composted only if the following guidelines are followed:
  - 1. Use only yard waste, fruit or vegetable waste and coffee grounds.
  - 2. Meat, bones, plastics, feces, fat, oil, dairy products, logs or brush larger than 1/4 inch in diameter are prohibited.
  - 3. It must be enclosed in a container to prevent animals from disturbing the contents, and in such a manner as not to create an odor.
  - 4. A compost may not occupy any front yard, setback, must be three (3) feet away from any side or rear yard lot line, and no closer than twenty (20) feet from any habitable building other than the composter's home.
  - 5. A compost area shall not be larger than ten (10) feet wide by ten (10) feet long, not to exceed one hundred (100) square feet, and be no more than four (4) feet tall.

# Q. Can I park on the Street in Spring Lake Park?

A. It is unlawful for any person to park or permit someone to park any vehicle upon any city street between the hours of 2 a.m. to 8 a.m. from November 1st through March 31<sup>st</sup>. It is also unlawful for any person to park any vehicle upon any city street following a snowfall of three inches (3") or more in depth regardless of the time of day, until such time as the snow has been plowed from curb to curb. Vehicles left on the street in violation may be ticketed and/or towed.

If you have a special occasion or event at your home that requires street parking during the time the seasonal parking restrictions are in effect, you must notify the SLP Police Department.

# Q. Are there any curfews within the City of Spring Lake Park?

A. The presence of minors in public places is regulated by City curfew during night time hours as follows:

Age Group

Time Allowed

Up to 12 Yrs.	Sun - Thurs	9:00 p.m 5:00 a.m.
	Fri - Sat	10:00 p.m5:00 a.m.
12-14 Yrs.	Sun - Thurs	10:00 p.m5:00 a.m.
	Fri - Sat	11:00 p.m5:00 a.m.
15-17 Yrs.	Sun - Thurs	11:00 p.m5:00 a.m.
	Fri - Sat	12:01 a.m5:00 a.m.

#### Q. I want to add a driveway to my garage. What are the regulations?

- A. A Zoning Permit is required for any driveway construction or improvement.
  - 1. Driveway width at the street and in the boulevard shall be a minimum of twelve (12) feet and not exceed the width of the garage or twenty four (24) feet whichever is greater.
  - 2. The driveway may not be located closer than five (5) feet from property line.
    - A. Driveways shall meet one of the following requirements:
      - a) 2" bituminous mat with 4" Class V aggregate
      - b) 4" concrete with reinforcement of wire mesh or fiber.
      - c) 6" concrete
      - d) Minimum slope of 1% to street. Maximum slope of 13% to street.

#### Q. What can I build inside the regular yard setbacks?

A. In any yard, encroachments such as; chimneys, flagpoles, ornamental features, sidewalks, fences, landscaping, posts, or other amenities are permitted. On corner lots, encroachments are not permitted in excess of thirty (30) inches above the curb line within the 50 foot sight distance triangle of the street intersection. Encroachments are not permitted within present or proposed street right of way lines.

<u>In front yards</u>, the front door stoop may extend a distance of six (6) feet or less. A guardrail may be installed if necessary. No roof is allowed over such a stoop.

<u>In rear yards</u>, balconies and breezeways are permitted provided they are forty (40) feet or more from the rear lot line and at least ten (10) feet from the side lot lines. Detached outdoor facilities must be five (5) feet or more from adjoining lot lines.

#### Q. I want to put up a fence. What are the rules and regulations?

- A. A zoning permit is required if a fence is to be constructed or an existing fence is to be substantially altered.
  - 1. The entire fence must be located on the owner's property. Post and framework must be placed within property lines and the fencing materials must be installed finished side out.
  - 2. All fences must be maintained in a state of reasonable repair.
  - 3. The following height requirements must be met:

#### Front Yard

- a. Maximum height of four (4) feet in front of residential structure. The front yard of a corner lot shall not contain any fence, which may cause danger to traffic on a street by obscuring the view.
- b. On corner lots, no fence shall be permitted within the intersection sight distance triangle, which is fifty (50) feet in each direction from the corner along the curb.

#### Side and Rear Yard

- a. Maximum height of six (6) feet in residential areas.
- b. Maximum height of seven (7) feet in commercial areas.

<u>Permit</u> Zoning permits are required to install a fence. An accurate site plan locating the fence, house and streets must be provided for review. The fee is \$45.00.

#### Q. How does Spring Lake Park regulate garage sales?

- A. Garage Sales are permitted without Conditional permit if they meet the following standards:
  - 1. Sale may last no longer than three (3) days between the hours of 8 a.m. and 8 p.m. and are held no more than twice yearly.
  - 2. No new retail goods purchased for sale or consignment goods may be offered for resale.
  - 3. All advertising must be free standing and placed on private property with the owner's consent and removed within 24 hours of the sale. Signs may be no larger than 2 feet by 3 feet.

#### Q. Does Spring Lake Park allow a business out of someone's home?

- A. Home businesses are allowed within the residential zone of Spring Lake Park only if they meet the following requirements:
  - 1. No home occupation shall require internal or external alterations or involve construction features not customarily found in dwellings except where required to comply with local and state fire and police recommendations.
  - 2. Conduct of the home occupation does not generate more noise, vibration, glare, fumes, odors, or electrical interference than normally associated with residential occupancy in the neighborhood.
  - 3. The home occupation is not of a scale requiring the use of a commercial vehicle for the delivery of materials to or from the premises.
  - 4. The home occupation may increase vehicular traffic flow and parking by no more than one additional vehicle at a time and any need for parking generated by the conduct of a home occupation shall be met off the street, other than in a required front yard.
  - 5. No outdoor display of goods or outside storage of equipment or materials shall be permitted.
  - 6. Home occupations shall not include employment of persons not residing on the premises.
  - 7. The area used for the home occupation may not exceed 25% of the total floor area of the dwelling.
  - 8. Home occupations may have one wall sign per dwelling not exceeding one square foot in area.

## Q. I want to run a home daycare out of my house, what do I need to know?

A. All Home Day Care businesses are licensed by Anoka County. Call Anoka County (422-7146) with specific questions or complaints. The State of Minnesota licenses Day Care Centers.

#### Q. When can I water my lawn in Spring Lake Park?

- A. 1. Sprinkling is allowed on an odd/even basis all year long.
  - 2. Properties with addresses that end in even numbers may sprinkle on even numbered days, properties with addresses that end in odd numbers may sprinkle on odd numbered days.
  - 3. New sod or seed are exempt for 2 weeks after installation. Residents with private wells are encouraged to follow the odd/even schedule.
  - 4. The policy to conserve water makes sense economically and ecologically, as it is a precious resource. We encourage you to sprinkle in the morning when it does the most good and to place the sprinklers where the lawn is watered and not the driveway or sidewalk.

#### Q. What are the rules and regulations regarding noise?

A. Construction activities and loud music are prohibited between the hours of 10:00 p.m. or before 7:00 a.m. Noise level must not exceed 50 decibels during this time for any reason.

#### Q. Where & when can I park my vehicle in Spring Lake Park?

- A. The following parking regulations apply to all residential properties. Questions and complaints can be directed to Code Compliance.
  - 1. Parking on the lawn, grass or dirt is prohibited.
  - 2. All vehicles parked on the driveway must be currently licensed and operable.
  - 3. No parking is permitted on side or rear yards.
  - 4. No partially dismantled, non-operating, wrecked, junked or discarded vehicle may remain on the property longer than 96 hours unless it is stored in the garage.

#### Winter Parking Restrictions

- 1. No parking on City streets between the hours of 2 a.m. 8 a.m. from November 1 through March 31.
- 2. No parking on City streets after three (3) inches of snowfall regardless of the time of day, until the snow has been plowed curb to curb. City plows may need to make two or more passes to clean the snow curb-to-curb.
- 3. Violators may be ticketed and towed.

<u>Commercial Vehicles</u> Parking of commercial vehicles is prohibited in any residential district with the following exceptions:

- 1. Commercial trucks with up to one-ton carrying capacity.
- 2. Tractors used for pulling trailers.
- 3. Commercial busses. One such vehicle per residence is permitted.

## Q. When do I need to get a building permit?

- A. All residential construction, require a permit for the following:
  - 1. Swimming pools
  - 2. Accessory buildings (detached garage and sheds)
  - 3. Decks
  - 4. Re-roofing
  - 5. Window replacement
  - 6. Siding
  - 7. Towers, antennas and satellite dishes (Require a Zoning Permit).

Separate permits are required for the installation of new plumbing and heating equipment. Required submittal for building permits include a site plan, 2 sets of building plans. (Including cross sections, floor plan and elevation views), and completion of a building permit application. When required by state law, all residential contractors must carry a State of Minnesota residential contractor's license.

#### Q. What can I burn in my fire pit?

- A. Open burning is not permitted. Recreational fires are permitted under the following conditions:
  - 1. Only natural firewood in lengths less than two (2) feet.
  - 2. Fire must be contained in a ring or pit not more that three (3) feet in diameter.
  - 3. Fire ring or pit must be located at least twenty five (25) feet from any structures or combustibles.
  - 4. An adult with a means to extinguish it readily available must constantly attend fire.
  - 5. Recreational fires are not permitted on windy days, on sites with construction activities, or when there is a fire ban in effect.

Police and Fire Department officers may require that a fire be immediately extinguished if it is not in compliance with the above, the smoke is offensive to neighbors, or the burning constitutes a hazardous condition. Violation of these fire rules is a misdemeanor and is punishable by fines up to \$750 and/or 90 days in jail.

### Q. What are the rules and regulations concerning my recreational vehicle?

- A. No trailer or boat is allowed to be parked or stored for more than thirty (30) days in any residential district except as follows:
  - 1. A trailer may be used as a temporary office or shelter incidental to construction on, or development of, the premises on which the trailer is located during the time construction or development is actually underway.
  - 2. The following trailers and boats may be parked or stored on a lot provided they meet the following criteria:
    - a. They are not used for living, sleeping, housekeeping or business purposes.
    - b. One recreational vehicle may be parked within the front yard setback provided it is not closer than five (5) feet to the side yard property line and is on an approved driveway.
    - c. Boats not exceeding thirty (30) feet in length.
    - d. Any trailer or boat may be parked anywhere on the premises for loading and unloading purposes.

# Q. How is recycling conducted in Spring Lake Park?

- A. <u>Curb Side Pick Up</u> Spring Lake Park offers curbside pickup of recyclables every other Thursday. The city is divided into two zones. Zone one (1) is all properties north of 81<sup>st</sup> Avenue. Zone Two (2) is all properties south of 81<sup>st</sup> Avenue. Recycling must be placed at the curb by 7:00 a.m. Materials accepted at curbside are:
  - 1. Cans (aluminum, steel, bi-metal, and tin)
  - 2. Glass (food and beverage bottles and jars)
  - 3. Plastic Bottles (small neck #1 & #2) NO motor oil or automotive bottles of any kind
  - 4. Corrugated Cardboard: flattened & bundled, No larger than 3x3 ft. & no pizza boxes
  - 5. Phone Books
  - 6. Magazines
  - 7. Mixed / Junk Mail
  - 8. Newspapers

The City of Spring Lake Park offers monthly recycling days. Each day is held on the second Saturday of the month at Green Lights Recycling. For more information, call the Recycling Coordinator at 792-7219 or visit the City website at <a href="https://www.slpmn.org">www.slpmn.org</a> under "City Services/Recycling"

#### Q. What should I do if my sewer backs up?

A. Call the City first if your sewer line backs up. We will come out 24 hours a day 7 days a week, at no charge, to determine where the problem lies. If the City line is blocked, crews will fix it. If the blockage is in a homeowner's line, it is the homeowner's responsibility. We can, however, determine if the problem is in the house or between the house and the street.

If you have your sewer line cleaned, please call the city. Many times sewer back ups are caused by tree roots which have been cleaned from a homeowner's line. A public works employee will gladly check the line in front of your house at no charge. This ensures your roots will not cause a problem for the neighbors down the line.

# Q. Are there any special snow removal requirements in Spring Lake Park?

A. It is against state law to deposit snow, slush or ice onto city streets or private property without permission. It can create hazardous driving conditions for the traveling public and our neighbors. If there is a fire hydrant on your property, you should keep it clear 36" at front and sides for possible fire department use.

### Q. What are the rules and regulations for snowmobiles?

A. Snowmobiles are prohibited on any city street or city right of way, Laddie Lake, or any city park, within the City of Spring Lake Park. All snowmobiles must be currently licensed and operable to be parked on any residential property.

## O. Can I store materials, supplies, or vehicles outside my garage or home?

- A. Outside storage is regulated as follows:
  - 1. Outdoor storage of vehicles, materials, supplies or equipment not customarily used for residential purposes is prohibited.
  - 2. Outdoor storage facilities (sheds) must meet the current building code requirements and be placed not less than five (5) feet from adjoining lot lines, and can be no more than fifteen (15) feet high.
  - 3. No partially dismantled, non-operating, wrecked, junked or discarded vehicle may remain on the property longer than 96 hours unless it is stored in the garage.
  - 4. Only one recreational trailer, vehicle or boat may be stored on a residential lot provided it is parked on the driveway or stored in the rear yard. All trailers and boats must be currently licensed and operable.

# Q. What do I need to know to install up a swimming pool in my yard?

- A. The following rules and regulations apply to the installation of swimming pools:
  - 1. Swimming pools are allowed in back yards only.
  - 2. Pools must be located at least ten (10) feet from any side or rear property line and six (6) feet from any principal structure or frost footing.
  - 3. Swimming pools may not be located beneath overhead utility lines or over underground utility lines of any type.
  - 4. All outdoor pools need to be completely enclosed by a safety fence or wall and locking gate. Fence and gates must be at least four (4) feet tall.
  - 5. A building permit is required for all pools in excess of five hundred (500) gallons or more and for two (2) feet or more in depth.

### Q. Is traffic visibility a concern on corner lots?

A. Yes! All corner lots are not allowed any fence, object, or planting in excess of thirty (30) inches in height within the sight distance triangle. This is measured along the curb fifty (50) feet in both directions from the corner.

#### Q. Any rules and regulations for trimming my trees?

A. You are required to trim any of your trees that hang over the city sidewalks or streets. You must dispose of your leaves and brush properly at a public compost site or recycle them with your garbage hauler. It is against State Law to rake or blow your leaves into the street and it is against local fire regulations to burn your leaves. Minnesota State law prohibits homeowners of disposing any tree waste in your garbage.

#### Q. Can I fix or store my vehicle outside?

A. <u>Junk Vehicles</u> The City of Spring Lake Park does not allow outside parking or storage of junk cars. All vehicles must be in operable condition and currently licensed to the occupants of the property.

<u>Vehicle Repair</u> In residential districts, residents are not allowed to repair or do maintenance on vehicles on public streets. Vehicle repair businesses are not allowed. A resident may do repair or maintenance on their own vehicle in their own driveway. All work must be completed within 96 hours.

#### Q. How must I maintain my lawn?

A. Homeowners are required to mow and maintain their residential property. Weeds and grass growing to a height of nine (9) inches on any property is considered a public nuisance and is in violation of City Code.

## Q. Can I store wood outside for winter burning?

- A. Fire wood must be stored in a safe and orderly manner as follows:
  - 1. Cut in uniform lengths.
  - 2. Stored not more than six (6) feet high.
  - 3. Stacked in rear or side yards not closer than five (5) feet to adjoining property lines.
  - 4. Stored six (6) inches off ground to discourage rodent habitation.

# Q. What if I want to rent my home or part of it, what is required for that?

A. All or any part of a residential home, multiple dwelling, or apartments that are rented must be registered with the City of Spring Lake Park. Rental registrations are required on all rental units every year. Inspections are conducted every two years.

Please contact the Spring Lake Park Code Enforcement Rental Clerk at 763-784-6491 for registration applications or questions.

# Q. Is my business required to be registered in Spring Lake Park?

A. All businesses within SLP are required to have a Certificate of Occupancy or CO. The CO acts as a registration for businesses and in addition an inspection for zoning, fire and building code regulations. Any new or relocated business must apply for a Certificate of Occupancy and be inspected and pass before occupying conducting business. Renewal and re-inspection of Certificate of Occupancy are

required for assemblies, and hazardous businesses on a yearly basis (this includes churches). All other businesses are required renewal and re-inspection every three (3) years.

#### Q. How must I maintain my home in Spring Lake Park?

A. Houses must be kept in sound condition and free from deterioration. All house numbers must be at least 4 inches in height and visible from the street. If emergency personnel cannot find your home in a timely manner, it could be the difference between life and death.

#### Q. Where can I place my garbage and recycling containers?

A. All properties must have garbage service. Garbage, recycling, and yard waste containers must be placed at the curb no earlier than 8 p.m. the night before collection and must be moved and stored behind the front yard setback (in your garage, on the side of your garage or house) no later than 10 p.m. the day of collection. Garbage containers are not allowed in the front yard at any time except for the day of collection in Spring Lake Park.

#### Q. My street light is out. Who do I contact?

A. Contact Xcel Energy at 1-800-960-6235.

# Q. My neighbor is in violation of one of the regulations listed in this FAQ. What the best way for me as a concerned citizen to address this?

A. The City of Spring Lake Park encourages its citizens to kindly communicate with their neighbors first regarding potential violations. Kindly inform your neighbors that in order to help maintain a higher quality of life and safety, and to protect property values within our community, is the sole reason these regulations exist. Often residents are not aware of city codes that may affect your property and will need and appreciate a caring neighbor to inform them of such regulations.

Should one or two gentle reminders be unsuccessful, all concerns and complaints regarding property maintenance and nuisances are required to be submitted in writing or in electronic form before investigation inspection will be conducted by the Code Enforcement Department. In order to ensure that every concern is appropriately addressed and to protect complainants from possible reprisal, every complainant must provide a written or electronic statement regarding the nature of their complaint. Complainants must provide their contact information but can indicate that they wish to remain anonymous/confidential. (If a complaint were to make its way to court, it is possible that a judge could require a complainant to be named).

To request an investigation, express concerns, or ask questions regarding property maintenance and/or nuisance enforcement related issues, please contact the Code Enforcement Department at www.slpmn.org under "Code Enforcement Request Services" on the Enforcement Menu, or by completing the "Official Citizen's Complaint Form" at City Hall and submitting by mail or in person.

Please contact the Code Enforcement Department at 763-784-6491 for registration applications or questions.

Please be sure to also visit the Spring Lake Park web site at: www.slpmn.org for more information.

#### Stantec Consulting Services Inc.



2335 Highway 36 West St. Paul MN 55113 Tel: (651) 636-4600 Fax: (651) 636-1311

August 28, 2018

Honorable Mayor and City Council City of Spring Lake Park City Hall 1301 81st Avenue NE Spring Lake Park, MN 55432

Re:

2018 Well No. 4 and 5 Maintenance Project

Project No. 193804554

**Bid Results** 

Dear Honorable Mayor and City Council:

Bids were opened for the Project stated above on August 24, 2018. Transmitted herewith is a copy of the Bid Tabulation for your information and file. Copies will also be distributed to each Bidder once the Project has been awarded.

Three bids were received. The following summarizes the results of the Bids received:

	<u>Contractor</u>	<u>Total Base Bid</u>
Low	Keys Well Drilling Company	\$184,535.00
#2	E.H. Renner & Sons, Inc	\$185,710.00
#3	Traut Companies	\$260,505.00

The low Bidder on the Project was Keys Well Drilling Company. with a Total Base Bid Amount of \$184,535.00. This compares to the Engineer's Opinion of Probable Costs of \$150,000 to \$200,000. These Bids have been reviewed and found to be in order.

If the City Council wishes to award the Project to the low Bidder, then **Keys Well Drilling Company** should be awarded the Project on the **Total Base Bid Amount of \$184,535.00**.

Should you have any questions, please feel free to contact Mark Janovec at (651) 604-4831 or me at (651) 604-4885.

Sincerely,

STANTEC CONSULTING SERVICES INC.

Phil Gravel

Enclosure

Fer Fer

Project Name: 2018 Well No. 4 and 5 Maintenance Project

City Project No.:

Stantec Project No 193804554

I hereby certify that this is an exact reproduction of bids received.

License No. 19864

Owner: City of Spring Lake Park, MN Bid Opening: Friday, August 24, 2018 at 11 A.M., CDT

\$575.00 \$975.00 \$3,325.00 \$85.00 \$125.00 \$1,225.00 \$14,875.00 \$450.00 \$700.00 \$2,250.00 \$275.00 \$575.00 \$550.00 \$8,000.00 \$24,900.00 319,600.00 \$375.00 36.800.0C \$4,500.00 Potal **Iraut Companies** Bidder No. 3 \$125.00 \$575.00 \$975.00 \$475.00 \$450.00 \$2.00 \$90.00 \$275.00 \$575.00 \$375.00 \$550,00 \$85.00 36,800.00 \$8,000.00 \$4,500.00 \$24,900.00 \$560.00 \$425.00 \$275.00 **Unit Price** \$35.00 \$100.00 \$1,575.00 \$450.00 \$300.00 \$500.00 \$300.00 \$350.00 \$200.00 \$400.00 \$1,050.00 \$14,000.00 \$14,000.00 39,800.00 \$1,400.00 \$1,400.00 \$2,500.00 \$8,000.00 310,000,00 Total E.H. Renner & Sons, Inc. Bidder No. 2 \$35.00 \$100.00 \$45.00 \$200.00 \$400.00 \$3.00 \$100.00 \$350.00 \$200.00 \$450.00 \$500.00 \$10,000.00 \$300.00 \$500.00 \$1,400.00 38,000.00 \$400.00 \$300.00 \$280.00 \$14,000.00 **Unit Price** \$1,050.00 \$525.00 \$1,500.00 \$2,975.00 \$350.00 \$7,500.00 \$9,800.00 \$525.00 \$300.00 \$550.00 \$300.00 \$300.00 \$40.00 \$2,250.00 \$8,000.00 \$9,900.00 \$13,125.00 Keys Well Drilling Company 둳 Bidder No. 1 \$8,000.00 \$280.00 \$210.00 \$40.00 \$110.00 \$30.00 \$525.00 \$350.00 \$2,200.00 \$1.50 \$90.00 \$550,00 \$375.00 \$300.00 \$300,00 \$1,500.00 \$425.00 \$7,500.00 \$9,900.00 \$300.00 **Unit Price** 350 25 g 35 35 Units 운 의  $\sim$ Æ E 4 44444 S S & S S4 TRANSPORT TO AND ERECT ON THE JOB SITE A WELL RIG WITH REMOVE EXISTING WATER LEVEL TUBING. INSTALL NEW WATER PURPOSES. INCLUDING SITE RESTORATION AND SODDING OF ALL DISTLIBRED APEAS. AIR LIFT ACCUMULATED SAND FROM THE BOTTOM OF WELL MACHINE BOWL AND IMPELLER AND INSTALL BRONZE WEAR 8" X 10", SCH 40, LINE SHAFT COLUMN PIPE WITH COUPLING 8" X 5', SCH 40, LINE SHAFT COLUMN PIPE WITH COUPLING FURNISH AND INSTALL COMPLETE SET OF BOWL BEARINGS ALL NECESSARY EQUIPMENT, TOOLS, CONTAINMENT PITS, AND MATERIALS FOR CLEANING AND SAND REMOVAL PAINT DISCHARGE HEAD, MOTOR, COLUMN, BOWL, AND REMOVE AND REINSTALL LINE SHAFT TURBINE PUMP AND FURNISH AND INSTALL NEW DISCHARGE HEAD BEARING REMOVE EXISTING BEARING AND INSTALL NEW RUBBER 1-11/16", STAINLESS STEEL, LINE SHAFT COUPLING CONTINGENCY ALLOWANCE FOR MOTOR AND PART 1 - WELL PUMP FACILITY NO. 4 REPAIRS: MOTOR, VIBRATION TESTING (PRE AND POST) FURNISH STAINLESS STEEL PUMP HEAD SHAFT 1-11/16" X 10', STAINLESS STEEL LINE SHAFT 1-11/16" X 5', STAINLESS STEEL LINE SHAFT BEARING RETAINER W/RUBBER BEARING **BID TABULATION** FURNISH STAINLESS STEEL BOWL SHAFT LEVEL MONITOR TUBING SHOP TIME FOR WELL PUMP REPAIRS 8" X 10', SCH. 40, SUCTION PIPE REASSEMBLE BOWL ASSEMBLY MISCELLANEOUS REPAIRS RING PER STAGE SUCTION PIPE BEARING

13

7 8 9 9 10 11

9

15

85 5

17

20

\$22,500.00 \$2,500.00 \$1,300.00 \$116,735.00

\$225.00 \$2,500.00 \$1,300.00

\$12,500.00 \$2,100.00 \$1,650.00

\$125.00 \$2,100.00 \$1,650.00

\$12,500.00 \$4,000.00

\$125.00 \$4,000.00 \$1,600.00

8---

S 52

WIRE BRUSH INTERIOR SURFACE OF WELL CASING

22 23

TELEVISION INSPECTION OF WELL TOTAL PART 1 - WELL PUMP NO. 4 REPAIRS

\$79,610.00

383,110.00

	BID TABULATION			Keys Well Drilling Company	g Company	E.H. Renner & Sons, Inc.	Sons, Inc.	Traut Companies	panies
Hen Num	Eell	Units	Øħ	Unit Price	Total	Unit Price	Total	Unil Price	Total
%	PART 2 - WELL PUMP FACILITY NO. 5 REPAIRS: REMOVE AND REINSTALL LINE SHAFT TURBINE PUMP AND MOTOR, VIBRATION TEST (PRE AND POST)	SI	===	\$13,000.00	\$13,000.00	\$18,000.00	\$18,000.00	\$28,000.00	\$28,000.00
25	FURNISH AND INSTALL NEW DISCHARGE HEAD BEARING	S	-	\$300,00	\$300.00	\$300.00	\$300.00	\$275.00	\$275.00
27 28	FURNISH STAINLESS STEEL PUMP HEAD SHAFT  10" X 10; SCH 40, LINE SHAFT COLUMN PIPE WITH COUPLING	S & S	- 40	\$550.00	\$23,000.00	\$500.00	\$500.00 \$25,600.00	\$575.00	\$575.00
8 8	10" X 5", SCH 40", LINE SHAFI COLUMIN PIPE WITH COUPLING 10" X 10", SCH. 40, SUCTION PIPE	<u> </u>		\$400.00	\$450.00	\$440.00	\$600.00	\$585.00	\$585.00
31	1-11/16" X 10', STAINLESS STEEL LINE SHAFT 1-11/16" X 5', STAINI ESS STEEL LINE SHAFT	¥ &	40	\$280.00	\$11,200.00	\$300.00	\$12,000,00	\$450.00 \$275.00	\$18,000,00
32	1-11/16", STAINLESS STEEL, LINE SHAFT COUPLING	ďΞ	. – ,	\$40.00	\$40.00	\$35.00	\$35.00	\$85.00	\$85.00
8 8	BEARING RETAINER W/RUBBER BEARING REMOVE EXISTING BEARING AND INSTALL NEW RUBBER READING	A A	36	\$150.00	\$1,050.00	\$150.00 \$45.00	\$1,575,00	\$175.00	\$1,225,00
35	FURNISH STAINLESS STEEL BOWL SHAFT	SI	-	\$525,00	\$525.00	\$450.00	\$450.00		\$575.00
36	FURNISH AND INSTALL COMPLETE SET OF BOWL BEARINGS MACHINE BOWL AND IMPELLER AND INSTALL BRONZE WEAR	LS EA	- 9	\$1,500.00 \$425.00	\$1,500.00	\$800.00 \$250.00	\$3,500,00	\$975.00 \$475.00	\$2,850.00
38	RING PER STAGE REASSEMBLE BOWL ASSEMBLY	গ্ৰ	1,577	\$350.00	\$350.00	\$400.00	\$400.00		\$450.00
36	PAINT DISCHARGE HEAD, MOTOR, COLUMN, BOWL, AND SUCTION PIPE	S	-	\$2,800.00	\$2,800.00	\$1,400.00	\$1,400,00	\$7,500.00	\$7,500.00
40	REMOVE EXISTING WATER LEVEL TUBING, INSTALL NEW WATER LEVEL MONITOR TUBING	5	400	\$1.50	\$600.00	\$3.00	\$1,200.00	\$2.00	\$800.00
41	SHOP TIME FOR WELL PUMP REPAIRS CONTINGENCY ALLOWANCE FOR MOTOR AND	뜻 SJ	25	\$90.00	\$2,250,00	\$100.00	\$2,500,00	\$90.00	\$2,250.00
43	MISCELLANEOUS REPAIRS TRANSPORT TO AND ERECT ON THE JOB SITE A WELL RIG WITH ALL NECESSARY EQUIPMENT, TOOLS, CONTAINMENT PITS, AND MATERIALS FOR CLEANING AND SAND REMOVAL	SI	-	\$12,500.00	\$12,500,00	\$10,000.00	\$10,000.00	\$4,500.00	\$4,500,00
45	TOTAL OSCIPLICATIONS OF THE REDICATION AND SOCIETY OF A TOTAL INSTITUTED AFRAS.  AIR LIFT ACCUMULATED SAND FROM THE BOTTOM OF WELL  WIRE BRUSH INTERIOR SURFACE OF WELL CASING	C\	00 L	\$175.00	\$17,500.00	\$125.00 \$2.800.00	\$12,500.00		\$22,500,00
46	TELEVISION INSPECTION OF WELL TOTAL PART 2 - WELL PUMP NO. 5 REPAIRS TOTAL BASE BID - WELL PUMP NO. 4 AND NO. 5 REPAIRS	ST	-	\$1,600.00	\$1,600.00 \$104,925.00 \$184,535.00	\$1,650.00	\$102,600.00 \$102,600.00 \$185,710.00	\$1,300.00	\$1,300,00 \$143,770.00 \$260,505.00
47	ADDITIONAL UNIT PRICES WELL NO. 4: Furnish a complete new pump bowl at specified	SI	Æ	\$12,250.00	\$12,250.00	\$10,900.00	\$10,900.00	\$15,800.00	\$15,800.00
48	CONDITIONS FOR WELL NO. 4 FURNISH AND INSTALL A NEW 200 HP MOTOR WELL NO. 4.	SJ		\$15,850.00	\$15,850.00	\$19,500.00	\$19,500.00	\$16,950.00	\$16,950.00
	WELL NO. 4: NEW PUMP BOWL MANUFACTURED BY			Goulds		Gould		American Marsh	
	WELL NO. 4: PUMP FFFICIENCY IS: NEW 200 HP MOTOR MANUFACTURED BY:			%58 NS		86% US Motor RUSI		US 84%	
	MOTOR EFFICIENCY AT FULL LOAD IS:			%56		%96		%96	
49	ADDITIONAL UNIT PRICES WELL NO. 5: FURNISH A COMPLETE NEW PUMP BOWL AT SPECIFIED	SJ	F	\$12,725.00	\$12,725.00	\$11,200.00	\$11,200.00	\$15,900.00	\$15,900.00
20	CONDITIONS FOR WELL NO. 5 FURNISH AND INSTALL A NEW 200 HP MOTOR WELL NO. 5.	ST	<u></u>	\$15,850.00	\$15,850.00	\$19,500.00	\$19,500.00	\$16,950.00	\$16,950.00
	WELL NO. 5: NEW PUMP BOWL MANUFACTURED BY			Goulds		Gould		American Marsh	
	WELL NO. 5; PUMP EFFICIENCY IS:			85%		86%		84% IIS	
	MOTOR EFFICIENCY AT FULL LOAD IS:			95%		%96		%96	

Bidder No. 3

Bidder No. 2

Bidder No. 1

Unit Price	E.H. Renner & Sons, Inc. 15688 Jarvis St. NW Elk River, MN 55330	763-427-6100 Krenner@ehrenner.cor Kathrynn Renner Welle Project Manager Yes None
Unit Price Total	Keys Well Drilling Company 1156 Homer Street St. Paul, MN 55116-3232	651-646-7871   kevs@keyswell.com Jeffrey W. Keys President Yes Plad Bond
Oth.	nd Address:	Phone: 651-64 Email: Ikevs Signed By Jeffre Title: Presid Certificate: Yes Sid Security: Bid Bo

Total

Unit Price

Total

Traut Companies Bidder No. 3

E.H. Renner & Sons, Inc.

Keys Well Drilling Company

Bidder No. 1

Bidder No. 2

Traut Companies 141 28th Ave, S., P. O. Box 547 Waite Park, MIN 56387-0547

joet@trautcompanies.com Joe Traut Municipal/Commercial Mgr.

krenner@ehrenner.com Kathrynn Renner Welle Project Manager

Contractor Name and Address:

Units

**BID TABULATION** 

Hem

Men E

Yes Bid Bond None

Signed Responsible Contractor Certificate: Yes Bid Security; Bid Bond

Addenda Acknowledged: None

320-251-5090



# Memorandum

To:

Mayor Hansen and Members of the City Council

From:

Wanda Brown, Recycling/Special Projects

Date:

August 28, 2018

Subject:

Carpet Purchase

Staff is seeking approval to purchase carpet for the following rooms: Council Chambers A and B, the Council Library and the hallway outside the Police entry. Staff has narrowed down the carpet choice to two options. The options are listed below:

#### Jerry's Floor Store

Mohawk Rule Breaker Color Nickel \$ 8,297.06 + \$611.91 (tax) = \$ 8,908.97

Shaw Multiplicity Color Surplus \$ 9,202.45 + \$678.68 (tax) = \$ 9,881.13 Cap Flooring & Painting, LLC Mohawk Rule Breaker Color Nickel

\$ 9,217.75 (tax included)

Shaw Multiplicity Color Surplus \$11,017.75 (tax included)

Attached to this memo are detailed quotes from each vendor. Based on the quotes, staff recommends that we purchase the Mohawk Nickel from Jerry's Floor Store for the quoted price of \$8,908.97, not to exceed \$10,000.00. Funding for the carpet purchase will come from the Building Maintenance and Renewal Account.

# **JERRY'S**

#### **FLOOR STORE**

1550 COUNTY HIGHWAY 10, SPRING LAKE PARK, MN 55432, (763) 786-7570, FAX (763) 786-7253
48 OAK AVENUE, ANNANDALE, MN 55302, (320) 274-3777, FAX (320) 274-3401
1245 GENEVA AVE. NO., OAKDALE, MN 55128, (651) 735-2668, FAX (651) 735-2672
AN EQUAL OPPORTUNITY EMPLOYER

August 17, 2018

City of Spring Lake Park 1301 81<sup>St</sup>. Ave NE Spring Lake Park MN 55432

(REVISED with Council library)

Re- Carpet Council chamber/Recreational room and hallway at Police dept and	council li	brary	

Jerry's Floor Store to do the following:

Carpet options: 2		
Mohawk Rule Breaker color 959 Nickel		\$2,805.80
Demo, install, transitions and base.		\$4,305.11
*Add of council library all take up and new installed		•
and the state of and new instance		\$636.15
Total all above.		\$7,747.06
		41,11100
Shaw Multiplicity 5493 color Surplus.		\$3638.29
Demo, install, transitions and base.		\$4,305.11
*Add of council library all take up and new install		\$709.05
		Ψ/02.03
Total all above		\$8,652.45
		* * * * * * * * * * * * * * * * * * *
Option of upholster 11 spindles under council desks.	Add	+\$550.00
56 56 56 56 56 56 56 56 56 56 56 56 56 5	454.2	

(If subfloor preparation is needed add of \$ 65.00 per hour will be applied to total with written change order and signed by owner and Jerry's prior to start)

½ down construction draw. Balance upon completion.

Owner to have removed all furniture, railings and electronics from area being re- carpeted prior.

Jon Zarins Jerry's Floor Store 1550 County Hwy 10 Spring Lake Park MN 55432 Cell 612-919-1096 Office 763-786-7570

Accepted by	Owner or owners
-------------	-----------------

www.capcarpet.com

QUOTE

ORDER: 48913 Chelsey Lucas
PAGE: 1
DATE: 5/2/2018
LOC: CAP Flooring & Painting, LLC.

JOB NUMBER:

103343

Spring Lake Park

1301 81st Ave. NE

L Spring Lake Park, MN 55432

(763) 792-7219

Ö

S Spring Lake Park 1301 81st Ave. NE

Spring Lake Park, MN 55432

0

Custom	ner	Salesp	erson		Custon	ner P.O.	Ship Via	Date V	Vanted	F	.O.B.	11	Order
7637927	219	С	L		103	343	Own Truck	5/2/2	018 E	(1	None)		48913
Order	Е	3/0	Ship	9	U/M		Item Number / Description		Unit P	rice	U/M		Total Price

Order	B/O	Ship	U/M	Item Number / Description	Unit Price	U/M	Total Price
302.56			SY	Allowance-item not built, Carpet-CPT- 12' Width 226' 11" by 12' 0"  MOHAWK  ALLADIN COMMERCIAL  RULE BREAKER 26 OZ  BROADLOOM  959 NICKEL			\$5,707.27
302.56			\$Y	Install Carpet, Glue Down			
302.56			SY	Freight Rate Out of:, Georgia 226' 11" by 12' 0"			
8.00			EA	Mohawk-NubroadLok Adh-4gal, Direct Glue Adhesive			
44.00			LF	Vinyl Cove Base-4"X4'x1/8", Moon Rock-29 44' 0" by 0' 0" COLOR TO BE VERIFIED			\$178.20
44.00			LF '	Other Labor, Install Vinyl Cove Base LF LABOR			
270.00			LF	Extra Labor - Carpet Base, Install CPT Base LF/Glue *ALL BASE FROM WASTE*			\$3,073.35
9.00			LF	Extra Flooring Labor, Transition Labor - Cap Provide VINYL INSERT			
9.00			EA	Other Labor, Vinyl labor - CAP provided VINYL INSERT LABOR			
24.00			EA	Extra Flooring Labor, Stair Labor-Description Requir BANDING			
28.00			LF	Extra Flooring Labor, Wrap Rail & Edge			

www.capcarpet.com

QUOTE

**ORDER:** 48913

Chelsey Lucas

PAGE: 2
DATE: 5/2/2018
LOC: CAP Flooring & Painting, LLC.

JOB NUMBER:

103343

Spring Lake Park

1301 81st Ave. NE

Spring Lake Park, MN 55432

(763) 792-7219

Spring Lake Park 1301 81st Ave. NE

Spring Lake Park, MN 55432

Custom	er	Salesp	erson		Custor	ner P.O.	Ship Via	Date V	Vanted	F	.O.B.	Order
7637927	219	С	L		103	3343	Own Truck	5/2/2018 E		(None)		48913
Order	В	<i>1</i> 0	Shi	ip	U/M		Item Number / Description		Unit P	rice	U/M	Total Price
1.00					EA	Misc Labor, I RR RAILING	Description Required					

EA Misc Labor, Description Required 4.00 **CARPET 12 POLES** EA Take Up & Haul Away, Glue Down 279.00 GLUE DOWN CARPET & BASE EA Door or Post Seam, Seaming Charge 1.00 LF Allowance for Carpet Base, Comment Size as 270.00 Needed Pieces: 270 **FINISHING** 

www.capcarpet.com

QUOTE

**ORDER:** 48913

Chelsey Lucas

PAGE: 3 DATE: 5/2/2018

LOC: CAP Flooring & Painting, LLC.

JOB NUMBER:

103343

Spring Lake Park 1301 81st Ave. NE

L Spring Lake Park, MN 55432

(763) 792-7219 T

S H I	Spring Lake Park							
	1301 81st Ave. NE							

Spring Lake Park, MN 55432

0

Custom	ner	Salesp	erson		Custon	ner P.O.	Ship Via	Date V	Vanted	F	.O.B.	Order
7637927	219	С	L		103	343	Own Truck	5/2/2	018 E	(	None)	48913
Order	Е	3/0	Shi	ip	U/M		Item Number / Description		Unit P	rice	U/M	Total P

#### Installed

CUSTOMER READ BEFORE SIGNING: Buyer understands that there may be a dye-lot variation from sample for which Seller is not responsible. Seller is not responsible for chips, dents or conditions of existing moldings, jambs or fixtures. Room must be clear of obstacles at time of installation. Seller is not responsible for cutting doors. Seller is not responsible for manufacturer or shippers delays. Seller is not responsible for customer's measurements. Unforeseen extra or incidental labor upon installation may change the amount due. If this contract is for cut rugs or special order merchandise, it is not subject to cancellation. In the event of cancellation, the undersigned agrees to pay 33% of the contract price. Material is warranted through the manufacturer. CAP warrants its labor for one year unless otherwise specified. A service charge of 1.5% per month or 18% annually may be charged on past due accounts. Upon any default of this agreement, undersigned agrees to pay C.A.P. Carpet's reasonable attorney fees and/or collection fees incurred in collection of the amount owing. Carpet scraps will be bagged up and taken off site. CAP is

responsible for vacuuming. 100% due upon ordering.

Periodic professional cleaning will refresh your carpet's fibers to ensure that your carpet performs well and retains its appearance over time. HOWEVER, PLEASE NOTE, in order to insure that your new carpet's warranty remains in full force, the manufacturer requires that you have your carpet professionally cleaned at least every 12-18 months, AND that you can produce paperwork to prove it, should there ever be a warranty-related issue.

Initial

OPTION 2: SWITCHING TO SHAW MULTIPLICITY & SHAW ADDHESIVE WOULD ADD APPROXIMATELY \$1800.00

> **Order Sub-Total:** Tax: (%7.375) State

**Quote Amount:** 

\$8,958.82 \$258.93

\$9,217.75

www.capcarpet.com

QUOTE

**ORDER:** 48913

Chelsey Lucas

PAGE: 4
DATE: 5/2/2018
LOC: CAP Flooring & Painting, LLC.

JOB NUMBER:

103343

В Spring Lake Park 1301 81st Ave. NE

L L Spring Lake Park, MN 55432

(763) 792-7219

O

Spring Lake Park 1301 81st Ave. NE

I P Spring Lake Park, MN 55432

T O

Custom	er	Salesp	erson		Custon	ner P.O.	Ship Via	Date V	Vanted	F	O.B.	Order
7637927	219	CI	L		103	343	Own Truck	5/2/2	2/2018 E		None)	48913
Order	В	10	Shi	р	U/M		Item Number / Description		Unit P	rice	U/M	Total Price

I have received, reviewed	& agree to the terms & conditions packet for this order.	
Signature:	Date:	

# Memorandum

To: Mayor and City Council

From: Marian Rygwall and the Parks and Recreation Commission

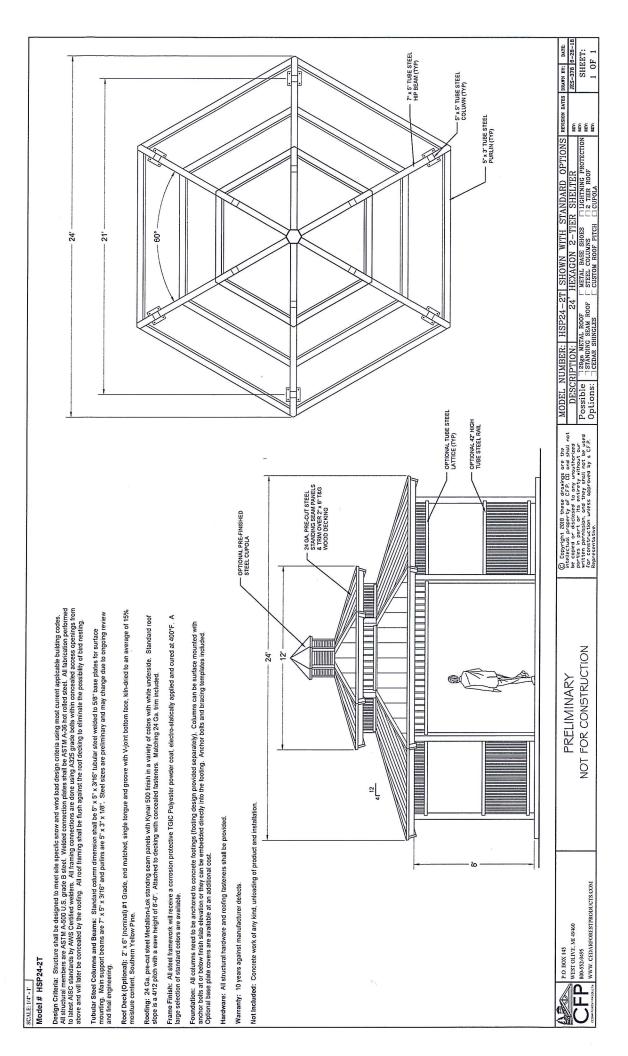
Date: August 30, 2018

Re: Triangle Park Gazebo

A gazebo for Triangle Park has been on the Park Improvement Plan for several years. With the recent sidewalk and lighting improvements to the park, now is the time to consider placing a small gazebo on the east side of the park. We are proposing a 24' gazebo which can be used as a gathering space and possibly for small bands to provide summer time music to residents. We are nearing the end of the building season so cement work would be done first, with installation to occur in November.

Game Time is our park equipment supplier who operates under state contract. A quote has been received for a 24' hexagon gazebo which includes all materials, concrete and installation for a total cost of \$54,211.00. Preliminary plans and a color chart have been attached for your consideration. The Parks and Recreation Commission recommends a white structure with blue roof to compliment the park and surrounding buildings.

We are requesting to purchase and have installed at Triangle Park a 24' gazebo from Game Time in the amount of \$54,211.00 with funds from the Park Acquisition and Improvement Fund.





Consultant: Harlan Lehman

Minnesota / Wisconsin Playground 5101 Highway 55, Suite 6000 Golden Valley, Minnesota 55422 Ph. 800-622-5425 | 763-546-7787 Fax 763-546-5050 | harlan@mnwiplay.com

**QUOTE** #22699

08/30/2018

#### Shelter 24' Hex D9264H - Materials Only

City of Spring Lake Park Attn: Marian Rygwall 1301 81st Avenue NE Spring Lake Park, MN 55432

Phone: 763-792-7231 Fax: 763-792-7257

mrygwall@ci.spring-lake-park.mn.us

Ship To Zip: 55432

Quantity	Part #	Description	Unit Price	Amount
1	HSP-24	Cedar Forest Products - Lump Sum - 24' Hexagon Steel Shelter w- 24 GA. Multi Rib Roof Base Unit with line item options as shown per plan HSP24-2T	\$13,066.00	\$13,066.00
1	ENGINEER	Cedar Forest Products - Lump Sum - Engineer Drawings - Signed and sealed engineering drawings, calculationds and footing design.	\$720.00	\$720.00
1	2 TIER	Cedar Forest Products - Lump Sum - 2nd Tier Option	\$2,654.00	\$2,654.00
1	CUPOLA	Cedar Forest Products - Lump Sum - Cupola Option	\$1,739.00	\$1,739.00
1	HANDRAILS	Cedar Forest Products - Lump Sum - Handrail Option quantity 5	\$2,593.00	\$2,593.00
1	LATTICE 2 TIER	Cedar Forest Products - Lump Sum - Lattice Option for 2 Tiers - quantity 6 each tier	\$5,880.00	\$5,880.00
1	STANDING SEAM ADD ON	Cedar Forest Products - Lump Sum - Standing Seam add on in place of 24 ga. multi rib	\$1,147.00	\$1,147.00
1	T & G	Cedar Forest Products - Lump Sum - Tongue and groove option add on	\$3,215.00	\$3,215.00
_ 1	Lump Sum	Cedar Forest Products - HP3 Handrails	\$900.00	\$900.00
Exclusions: Installation Off loading a Packaging dis			SubTotal: Freight: <b>Total Amount:</b>	\$31,914.00 \$2,446.00 <b>\$34,360.00</b>

This quotation is subject to current Minnesota/Wisconsin Playground policies as well as the following terms and conditions. Our quotation is based on shipment of all items at one time to a single destination, unless noted, and changes are subject to price adjustment. Purchases in excess of \$1,000.00 to be supported by your written purchase order made out to Minnesota/Wisconsin Playground.

Payment terms: net 30 days for tax supported governmental agencies. A 1.5% per month finance charge will be imposed on all past due accounts. Equipment shall be invoiced separately from other services and shall be payable in advance of those services and project completion. Retainage not accepted.

Freight charges: Prepaid & added





Consultant: Harlan Lehman

Minnesota / Wisconsin Playground 5101 Highway 55, Suite 6000 Golden Valley, Minnesota 55422 Ph. 800-622-5425 | 763-546-7787 Fax 763-546-5050 | harlan@mnwiplay.com

QUOTE #22302

07/23/2018

#### Shelter 24' Hex D9264H - Installation Only

City of Spring Lake Park Attn: Marian Rygwall 1301 81st Avenue NE

Spring Lake Park, MN 55432

Phone: 763-792-7231 Fax: 763-792-7257

mrygwall@ci.spring-lake-park.mn.us

Ship To Zip: 55432

Quantity	Part #	Description	Unit Price	Amount
1	INSTALL	Cedar Forest Products - Lump Sum - Installation of above ground work for base unit installation less line intem options - Base unit includes: All steel frame work Multi Rib 24 gauge roof, trim and edge molding	\$8,215.00	\$8,215.00
1	INSTALL	Cedar Forest Products - 2 Tier Option - Installation for the 2 Tier add on.	\$1,436.00	\$1,436.00
1	INSTALL	Cedar Forest Products - Cupola option - Installation add on	\$230.00	\$230.00
1	INSTALL	Cedar Forest Products - Handrail Option - Installation for 5 hanrails add on	\$287.00	\$287.00
1	INSTALL	Cedar Forest Products - Lattice Option - Installation for 10 lattice add on	\$517.00	\$517.00
1	INSTALL	Cedar Forest Products - Standing Seam Option - Installation for Standing Seam over and above the multi rib in base unit cost	\$573.00	\$573.00
1	INSTALL	Cedar Forest Products - Tongue and Groove Option - Installation of add on sub roof	\$1,791.00	\$1,791.00
1	INSTALL	Cedar Forest Products - Disposal - Off site disposal of packaging and drayage materials.	\$380.00	\$380.00
1	Lump Sum	GameTime - 676 SF of concrete pad, 4" thick - <i>Options:</i>	\$6,422.00	\$6,422.00
		Add'l SF per concrete 6.60 per SF Sand base .50 per SF Excavation/stockpile \$30/cu yd Disposal of soils \$500 per 7 cu yds (6) 30" x 4' deep concrete footing with rebar cage \$5,542.00		

Exclusions:

\*Off loading and storage

\* include permit

\*prevailing wage

\* any concrete work.

SubTotal: Total Amount:

\$19,851.00 **\$19,851.00** 





Consultant: Harlan Lehman

**Order Information:** 

Minnesota / Wisconsin Playground 5101 Highway 55, Suite 6000 Golden Valley, Minnesota 55422 Ph. 800-622-5425 | 763-546-7787 Fax 763-546-5050 | harlan@mnwiplay.com

QUOTE #22302

07/23/2018

#### Shelter 24' Hex D9264H - Installation Only

This quotation is subject to current Minnesota/Wisconsin Playground policies as well as the following terms and conditions. Our quotation is based on shipment of all items at one time to a single destination, unless noted, and changes are subject to price adjustment. Purchases in excess of \$1,000.00 to be supported by your written purchase order made out to Minnesota/Wisconsin Playground.

Payment terms: net 30 days for tax supported governmental agencies. A 1.5% per month finance charge will be imposed on all past due accounts. Equipment shall be invoiced separately from other services and shall be payable in advance of those services and project completion. Retainage not accepted.

Summer of 2018 Installations: Your request for installation has been noted but please keep in mind, typically installations of playground equipment, and any related work, with completion dates prior to August 31st cannot be guaranteed with an order date of June 1st or later. Install costs herein have been calculated on ideal installation conditions, standard industry practices and in accordance with the project scope herein, should you wish to have your project completed with special circumstances taken into consideration, please telephone your company contact to discuss alternate installation processes and costs. Should you choose to have the install done after September 1st, please make the necessary unloading and storage arrangements then as soon as the schedule allows your order will be installed. As always, weather plays a major role in scheduling installations and will affect completion of projects.

Bill To:	Ship To:
Company:	
Attn:	
Address:	
City, State, Zip:	i i i i i i i i i i i i i i i i i i i
Contact:	Contact:
Tel:	
Fax:	
Acceptance of quotation:	
Accepted By (printed):	P.O. No:
Signature:	Date:
Title:	Phone:
Facsimile:	Purchase Amount: \$19.851.00

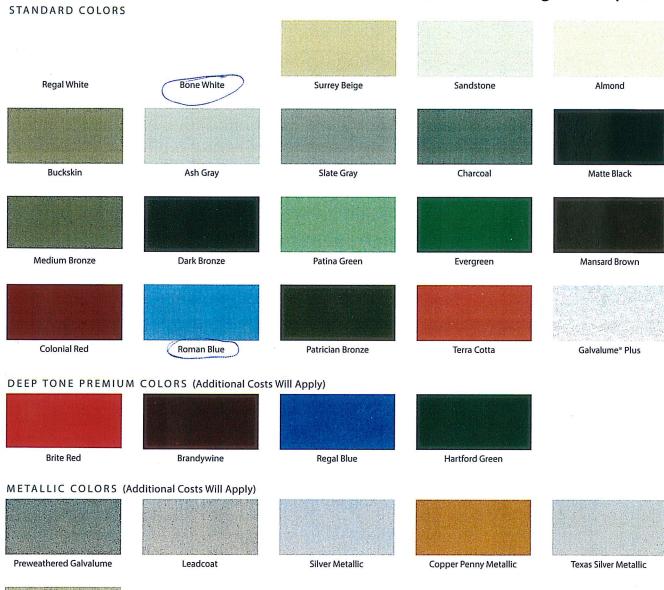


S

# **Steel Color Options & Selections**

Colors shown are only representative

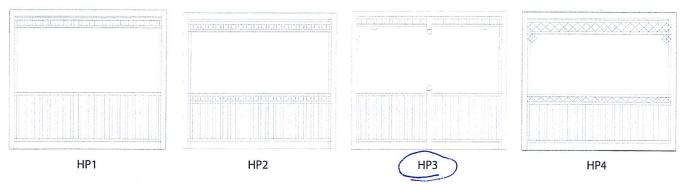
#### **Powder Coat & Metal Roofing Color Options**





Champagne Metallic

#### **Ornamentation Selections**





# Memorandum

To: Mayor Hansen and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: August 30, 2018

Subject: Liquor License for Premises at 8407 Plaza Blvd

The City of Spring Lake Park has received an on-sale intoxicating liquor license application from Dala 1 Inc, 554 Janesville St NE, Fridley.

Dala 1 Inc will operate the property at 8407 Plaza Blvd as a restaurant/banquet facility. The restaurant, named Dala, will be open on Monday through Thursday from 11am to 9pm. The restaurant will serve a "New Asian" menu consisting of Thai, Chinese, and Hmong food, along with burgers and fries. The use will transition to a banquet facility on Fridays, Saturdays, and Sundays, where it will be available for rental. The hours will be flexible based on the needs of the individuals renting the facility. Liquor will be available for sale throughout the premises.

Spring Lake Park City Code Chapter 111 establishes the requirements for issuance of liquor licenses. The Spring Lake Park Police Department has conducted a thorough background investigation and criminal history check on the applicants. No issues arose during the background investigation that causes staff significant concern about the applicant. There was a discrepancy discovered regarding the ownership of the business, but that was corrected by the applicant to the satisfaction of the City. Staff has determined that the applicant complies with Section 111.17, Restrictions on Issuance, of the Spring Lake Park Code of Ordinance.

Due to the significant amount of non-public data generated by the background investigation/criminal history check, the background information is under separate cover and is only being disseminated to the City Council. The business reason for this dissemination is to assist in the City Council's review of the liquor license application for Dala 1 Inc. All copies will be collected at the conclusion of the September 4, 2018 City Council meeting.

Based on the results of the background investigation and criminal history check, staff recommends approval of the on-sale intoxicating liquor license to Dala 1 Inc.

If you have any questions regarding the application, please don't hesitate to contact me at 763-784-6491.



# Memorandum

To: Mayor Hansen and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: August 29, 2018

Subject: Driveway Ordinance Amendment

Due to the significant number of driveway variances the City has received, particularly for after the fact variances, the City Council directed staff to present a City Code amendment to the Planning Commission. The proposed amendment makes all driveways in place as of December 1, 2017 (whether legal non-conforming or illegal non-conforming) to be legal non-conforming uses. Those driveways can be continued, through repair, replacement, restoration, maintenance or improvement, until such time as the non-conformity or occupancy is discontinued for a period of more than one year or if the non-conformity is destroyed by fire or other peril by an amount greater than 50% and no building permit has been applied for within 180 days of when the property is damaged.

The December 1, 2017 date is used as there was is aerial photography that was taken in November 2017. That aerial photography is the basis for determining the legal status of the driveway.

The Planning Commission held a public hearing on the proposed amendment. One resident spoke in favor of the proposed amendment, noting that it would result in her not needing a variance to replace her existing driveway. The Planning Commission recommended approval.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

#### **ORDINANCE NO. 447**

# AN ORDINANCE AMENDING SECTION 153.132 OF THE SPRING LAKE PARK CITY CODE RELATING TO YARDS; SETBACKS

The City Council of the City of Spring Lake Park, Minnesota, ordains as follows:

**Section 1.** §153.132 of the Spring Lake Park Code of Ordinance is hereby amended as follows:

§153.132 YARDS; SETBACKS.

Off street parking and loading facilities shall be subject of the front yard, side yard and rear yard regulations for the use district in which the parking is located, with the following exceptions.

In any of the residence districts, no parking or loading space shall be located within 15 feet of any property line. Driveways, garages and carports in conjunction with any single- or two-family residence shall be exempted from this requirement; however, they shall not be located less than five feet from the property line, except by variance obtained in the manner provided in this code, unless it can be demonstrated to the reasonable satisfaction of the Zoning Administrator that the driveway, garage, or carport which is located less than five feet from the property line existed on the property, in its present dimensions, on or before December 1, 2017 and does not encroach upon any neighboring property. Driveways, garages and carports which the Zoning Administrator determines to have been in existence on a property and located less than five fee from the property line, without encroaching on a neighboring property, on or before December 1, 2017, shall be considered a legal non-conforming use on the property, subject to the provisions of Minnesota Statute 462.357 subdivision 1e, as it may be amended from time to time, and use of the same may continue subject of the terms of state law and this code but may not be expanded within the setbacks set forth herein without a variance and may not encroach upon other properties. Recreational vehicles parked in conformance with § 153.066(B)(2) of this code are also exempted from the above yard setback regulations.

**Section 2. Effective Date.** The ordinance shall become effective from and after its final passage, approval and publication as provided by law.

Passed by the City Council of the City of Sp. September, 2018.	oring Lake Park, Minnesota, this 4th day of
	Cindy Hansen, Mayor
ATTEST:	
Daniel R. Buchholtz, Administrator, Clerk/	_ Freasurer

#### DRAFT PROCEEDINGS

Minutes of the Spring Lake Park Planning Commission regularly scheduled meeting held on August 27, 2018 at the Spring Lake Park Community Center, 1301 81<sup>st</sup> Avenue N.E., at 7:00 P.M.

#### 1. Call to Order

Chairperson Hansen called the meeting to order at 7:00 P.M.

#### 2. Roll Call

Members Present: Commissioners Smith, Bernhagen, Eischens, Dircks and Hansen

Members Absent: Commissioner Cobbs

Staff Present: Building Official Brainard; Administrator Buchholtz and

Executive Assistant Gooden

Visitors: Councilmember Delfs

Barbara Goodboe-Bisschoff, Spring Lake Park

Karla Stevens, 593 Ione Avenue NE Mike Gantzel, 593 Ione Avenue NE

### 3. Pledge of Allegiance

### 4. Approval of Minutes – July 23, 2018

Commissioner Smith asked that additional information be added to page 3, paragraph 4 the minutes. He asked that the following be added to the July 23, 2018 minutes: Commissioner Smith expressed his opinion that there were no practical difficulties or hardships that were shown by the applicant to justify the variance. There was no objection.

MOTION BY COMMISSIONER SMITH AS AMENDED, SECONDED BY COMMISSIONER DIRCKS APPROVING THE MINUTES OF JULY 23, 2018. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

#### 5. Public Hearing – Proposed Driveway Ordinance Amendment

Administrator Buchholtz reported that due to the significant number of driveway variances the City has received, particularly for after the fact variances, the City Council has directed staff to present a City Code amendment to the Planning Commission. He stated that the proposed amendment makes all driveways in place of December 1, 2017 (whether legal non-conforming or illegal non-conforming) to be legal non-conforming uses. He stated that those driveways can be continued, through repair, replacement, restoration, maintenance or improvement, until such time as the non-conformity or occupancy is discontinued for a period of more than one year or if the non-conformity is destroyed by fire or other peril by an amount greater than 50% and no building permit has been applied for within 180 days of when the property is damaged.

Administrator Buchholtz reported that the City Council believes this change is consistent with direction provided by the City Council in the early 2000's after the City's driveway standards ordinance took effect.

He stated that this earlier direction was never codified, which has led to confusion today. He stated that the proposed ordinance would codify the previous understanding.

Administrator Buchholtz reported that the December 1, 2017 date is used, as there was aerial photography that was taken in November 2017. He stated that aerial photography is the basis for determining the legal status of a driveway.

Commissioner Smith stated that he wanted clarification that this amendment would not affect residents who have had nonconforming driveways before 2002 to now allow them to be current and to have a legal conforming driveway. He stated that he wanted to assured that this amendment would not allow the City to look past previous violations and be in compliance now.

Administrator Buchholtz stated that this amendment would eliminate the need for after-the fact variance due to previous owners who did work and did not comply with City Code. He stated that the amendment would allow residents to get a variance prior to replacing their driveway to exactly what is currently in place.

Commissioner Smith inquired if the amendment would allow for extra paved surface space for additional parking. Administrator Buchholtz stated that it would not be for extra space. He stated that if the the driveway encroaches onto the neighboring property line; it would be advised that the driveway be narrowed to be aligned with the property line.

Chairperson Hansen opened the public hearing at 7:14 PM.

Karla Stevens, 593 Ione Avenue NE, stated that she has applied for a variance to repair her existing driveway as it is in need of repair. She stated that the condition of the current driveway makes it hard it very hard to walk on with the broken concrete and with her disability. She reported that the apron on the existing driveway is in good condition. She stated that she is in favor of the ordinance amendment.

Administrator Buchholtz provided background information on Ms. Stevens variance request. He stated that there are no existing variances for Ms. Steven's property on file and the current driveway is three feet from the property line instead of the required five feet. He stated that the current driveway was constructed in the mid 1990's and a photo in the file is from 1976 shows the driveway was conforming.

Chairperson Hansen stated that Ms. Stevens request is a perfect example that if the amendment was in effect, the homeowner would be allowed to apply for a driveway permit and would not have to come before the Planning Commission to ask for permission to repair her driveway.

Commissioner Eischens stated that it would save homeowners a lot of time and money as the application fees are quite large for the amount required for variance.

Administrator Buchholtz stated that the driveways that are currently in illegal non-conforming use would become legal non-conforming use if the amendment were changed. He stated that it would not apply to those requests for driveway expansions but only requests of replacement of exactly what is in place currently.

Administrator Buchholtz stated that the motivation behind the ordinance amendment was that Building Official Brainard has informed the City Council that there will be many driveway variance requests coming forward as well as the application from Ms. Stevens. He assured the Commission that the ordinance amendment would apply to all residents.

Chairperson Hansen asked for further discussion from the floor. Hearing none, Chairperson Hansen closed the public hearing at 7:24 PM.

MOTION MADE BY COMMISSIONER SMITH, SECONDED BY EISCHENS TO APPROVE PROPOSED DRIVEWAY ORDINANCE AMENDMENT TO SPRING LAKE PARK CITY CODE SECTION 153.152 AS PROPOSED. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

#### 6. Other

#### A. Administrator Reports

Administrator Buchholtz reported that grading work has started at the Hy-Vee site. He stated that the building permit will be issued in October.

Administrator Buchholtz reported that the recommendation for the amendments to the Comprehensive Plan and Zoning Code for 8360 Pierce Street NE presented to the City Council; however, the City Council denied the request. He stated that the builder would be applying for a Planned Unit Development application or variance to build twin homes on the vacant lots. He stated that application should be coming before the Planning Commission soon.

### B. Reports

Commissioner Smith asked that video and audio recordings of any public meeting be available, by request, to any resident or commission member.

#### 7. Adjourn

MOTION BY COMMISSIONER EISCHENS, SECONDED BY COMMISSIONER SMITH TO ADJOURN. VOICE VOTE: ALL AYES. MOTION CARRIED.

The meeting adjourned at 7:35 PM.



# Memorandum

To: Mayor Hansen and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: August 29, 2018

Subject: 2019 Preliminary Levy

The City Council, at its August 13 workshop, reviewed the proposed 2019 Administrator's budget proposal. As the preliminary levy is required to be submitted no later than September 30, 2018, it is necessary for the City Council to take action to set the preliminary levy.

Resolution 18-33 establishes the proposed 2018, pay 2019, tax levy at \$3,435,515. This is an increase of 4.67% from the 2017, pay 2018, tax levy. The increase is due to a number of factors including employee salary and benefits, implementation of IT mandates for the Police Department, statutory increase in the City's contribution to the PERA Police and Fire pension fund and an increase in the seasonal employee budget for the Code Enforcement Department.

The Resolution sets the date of the annual Truth-in-Taxation (TNT) public hearing for Monday, December 3, 2018 at 7pm at City Hall.

The preliminary tax levy establishes the maximum tax levy for 2018, pay 2019. The final tax levy, which will be set on December 17, 2018, can be the same or lower than the preliminary tax levy.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

#### **RESOLUTION NO. 18-33**

### RESOLUTION ADOPTING PROPOSED 2018 TAXES COLLECTABLE IN 2019

BE IT RESOLVED by the City Council of the City of Spring Lake Park, Anoka and Ramsey Counties, Minnesota, that the following sums of money be levied for the current year, collectable in 2018, upon the taxable property in said City of Spring Lake Park, Minnesota:

\$3,169,666

General Revenue

Daniel R. Buchholtz, Administrator

2013A G.O. Equipment Certificate 2014A G.O. Improvement Bonds	\$ 175,849 \$ 90,000
TOTAL LEVY:	\$3,435,515
hereby instructed to transmit a certified copy and Ramsey Counties, Minnesota; and BE IT FURTHER RESOLVED that	the City Clerk of the City of Spring Lake Park is of this resolution to the County Auditors of Anoka the annual Truth in Taxation Public Hearing is y, December 3, 2018 in the Council Chambers,
The foregoing resolution was moved for ado	ption by .
Upon roll call, the following voted aye: Cou	incilmembers .
And the following voted nay: .	
Whereupon the Mayor declared said resoluti September, 2018.	on duly passed and adopted this 4th day of
	Cindy Hansen, Mayor
ATTEST:	

State of Minnesota	)
Counties of Anoka and Ramsey	)ss
City of Spring Lake Park	)
Spring Lake Park, Anoka and Rams is a true and correct copy of Resolu	nted and qualified City Administrator in and for the City of sey Counties, Minnesota, do hereby certify that the foregoing ation No. 18-33, A Resolution Adopting Proposed 2018 Taxes a Spring Lake Park City Council at their regular meeting on
	Daniel R. Buchholtz, Administrator
(SEAL)	
	Dated:



# Memorandum

To: Mayor Hansen and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: August 29, 2018

Subject: Cancel Bond Levies

State Law requires the County Auditor to levy the amount of debt service originally certified unless the City passes a resolution cancelling the levy. Resolution 18-34 would cancel four debt service levies and reduce a fifth due to the City having funds on-hand to make the debt service payment.

The following debt service levies would be reduced by the proposed resolution:

<u>Issue</u>	<u>Original</u>	<u>Proposed</u>
2005A GO CIP Bond (SBM Station 3)	\$ 65,784.72	\$ 0
2013B GO CIP Bond (Public Works Building)	\$ 81,000	\$ 0
2014A GO Improvement Bond (Street Projects)	\$227,000	\$ 90,000
2016A GO Capital Note (NMTV cable upgrade)	\$ 13,202.78	\$ 0
2017A GO Equipment Certificate (SBM Equipment)	\$248,377.50	\$ 0

The following bonds are reduced due to a combination of Local Government Aid, Public Utilities funds, Special Assessments, Municipal State Aid funds, and General Fund budget allocations.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

#### **RESOLUTION NO. 18-34**

#### **RESOLUTION CANCELLING OR REDUCING BOND LEVIES – 2018/2019**

BE IT RESOLVED by the City Council of the City of Spring Lake Park, Anoka and Ramsey Counties, Minnesota, that there is irrevocably available and on-hand funds for the following General Obligation bonds:

- 1. The sum of \$81,000 for the 2019 installment of the 2013B G.O. Capital Improvement Plan Bond.
- 2. The sum of \$137,000 for the 2019 installment of the 2014A G.O. Improvement Bond.
- 3. The sum of \$13,202.78 for the 2019 installment of the 2016A GO Capital Note
- 4. The sum of \$248,377.50 for the 2019 installment of the 2017A GO Equipment Certificate
- 5. The sum of 65,784.72 for the 2019 installment of the 2005A G.O. Capital Improvement Plan Bond.

BE IT FURTHER RESOLVED that, in accordance with Minnesota Statutes Section 475.61, as amended from time to time, the County Auditors of Anoka and Ramsey Counties are hereby authorized and directed to reduce by the amounts above mentioned the tax that would otherwise be included on the rolls for 2018, collectable in 2019.

BE IT FURTHER RESOLVED that the City Clerk of the City of Spring Lake Park is hereby instructed to transmit a certified copy of this resolution to the County Auditors of Anoka and Ramsey Counties, Minnesota.

The foregoing resolution was moved for adoption by

Upon roll call, the following voted aye:

And the following voted nay:

Whereupon the Mayor declared said reso September, 2018.	plution duly passed and adopted this 4th day of
ATTEST:	Cindy Hansen, Mayor
Daniel R. Buchholtz, Administrator	



# City of Spring Lake Park Engineer's Project Status Report

To: Council Members and Staff Re: Status Report for 9.4.18 Meeting

From: Phil Gravel File No.: R-18GEN

Note: Updated information is shown in *italics*.

#### MS4 Permit (193802936).

Annual Report has been submitted (was due June 30<sup>th</sup>). The Annual Public Meeting was held on June 18<sup>th</sup>. Required Annual Training will be completed in the fall.

#### Local Surface Water Management Plan (LSWMP) (193803949).

The storm water model has been used to evaluate existing and proposed conditions to determine options to reduce flooding in known problem areas. A summary report will be presented in September. Review copies of the LSWMP have been distributed to various agencies for their comments.

#### 2018 Sanitary Sewer Lining Project (193804547).

This project includes sewer lining in the northeast area of the city. *Initial sewer cleaning and televising work has been completed. Lining work will begin later this fall.* 

#### 2017-2018 Street Seal Coat Project (193803783).

The 2018 work has been substantially completed.

**Wells 4 and 5 (193804554):** *Bid was held on August 24<sup>th</sup>. See separate letter with Bid results.* The timeline for construction work on the wells will be early autumn for Well 4 and late autumn for Well 5.

**Wellhead Protection Plan:** Well survey responses have been reviewed and compiled. The results of the survey, along with other wellhead protection activities in the past two years, will be included in a Plan Evaluation Report which will be provided to the Minnesota Department of Health (MDH). A letter requesting the 10-year extension to the Plan and additional information has been sent to MDH.

**Buchanan Street Parking Lot:** Staff is working on the idea of possibly construction a small parking lot on the city owned lot on Buchanan Street south of 81st Avenue. *Quotes have been obtained.* 

**Bituminous Trail Maintenance:** Ongoing bituminous trail maintenance for the trails on Osborne and Central Avenue is being completed. *The public works staff has removed grass along the edges of the trails and swept them. The slurry seal work will be completed in September.* 

#### **Cellular Antenna Installations on Water Towers:**

- **Verizon on Arthur Street tower**. This is a new installation. Construction Drawings were approved from an engineering standpoint on April 24<sup>th</sup>. *Lease issues are being discussed.*
- AT&T on Arthur Street tower. Revised CDs were received on 6/22/18. The drawings have been approved from and engineering standpoint per 7/2/18 e-mail message. Lease is being reviewed, CWC provided lease comments on 8/3/18.

Feel free to contact Harlan Olson, Phil Carlson, Jim Engfer, Mark Rolfs, Marc Janovec, Peter Allen, or me if you have any questions or require any additional information.



# **CORRESPONDENCE**



**BARB MCKUSICK** 

Community Development Coordinator

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August 30, 2018

RE: Radon Test Kits for Anoka County Homeowners

Enclosed please find informational booklets about Radon provided by Anoka County Community Development and the State of Minnesota Department of Health. Please place these booklets out for your residents. Should they want to purchase a short-term radon test kit, an order form can be found on the Anoka County website at:

### Anokacounty.us/radon

Short term kits are \$10 each. The \$10 includes the lab testing fee. Test results are sent directly to the homeowner. Test kits will be available late September to early October. The website will be updated when they are available for purchase.

The State of Minnesota has informed Anoka County that they will start limiting test kits to counties starting in September 2018. Considering this information, please encourage your residents to order their test kit early.

If you or your residents have any questions, please contact me or visit the county's website listed above or the State of Minnesota's website at health.indoorair@state.mn.us

Thank you,
Barb McKusick
Community Development Coordinator

