



**CITY COUNCIL AGENDA  
MONDAY, MAY 20, 2019  
7:00 P.M.**

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. ADDITIONS OR CORRECTIONS TO AGENDA
5. DISCUSSION FROM THE FLOOR
6. CONSENT AGENDA:
  - A. Approval of Minutes – May 6, 2019
  - B. Disbursements
    1. General Operations Disbursement Claim No. 19-07 \$401,978.03
  - C. Mayor's Proclamation – Public Works Week – May 19-25, 2019
  - D. Mayor's Proclamation – Memorial Day – May 27, 2019
  - E. Building Inspection Report
  - F. Sign Permit
  - G. Contractor's Licenses
7. PRESENTATION
  - A. Board of Equalization Meeting
8. POLICE REPORT
9. PARKS AND RECREATION REPORT
10. NEW BUSINESS
  - A. Replacement of Police Department Portable Breath Test Units "PBT's"
  - B. Approval of Job Description and Authorization to Begin Hiring Process for Building Inspector
11. ENGINEER'S REPORT
12. ATTORNEY'S REPORT
13. REPORTS
  - A. Administrator Reports
14. OTHER
15. ADJOURN

**SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARING  
AND DISCUSSION FROM THE FLOOR**

## **RULES FOR DISCUSSION FROM THE FLOOR AND PUBLIC HEARINGS**

### **DISCUSSION FROM THE FLOOR**

- Discussion from the floor is limited to three minutes per person. Longer presentations must be scheduled through the Administrator, Clerk/Treasurer's office.
- Individuals wishing to be heard must sign in with their name and address. Meetings are video recorded so individuals must approach the podium and speak clearly into the microphone.
- Council action or discussion should not be expected during "Discussion from the Floor." Council may direct staff to research the matter further or take the matter under advisement for action at the next regularly scheduled meeting.

### **PUBLIC HEARINGS**

The purpose of a public hearing is to allow the City Council to receive citizen input on a proposed project. This is not a time to debate the issue.

The following format will be used to conduct the hearing:

- The presenter will have a maximum of 10 minutes to explain the project as proposed.
- Councilmembers will have the opportunity to ask questions or comment on the proposal.
- Citizens will then have an opportunity to ask questions and/or comment on the project. Those wishing the comment are asked to limit their comments to 3 minutes. In cases where there is a spokesperson representing a group wishing to have their collective opinions voiced, the spokesperson should identify the audience group he/she is representing and may have a maximum of 10 minutes to express the views of the group.
- People wishing to comment are asked to keep their comments succinct and specific.
- Following public input, Councilmembers will have a second opportunity to ask questions of the presenter and/or citizens.
- After everyone wishing to address the subject of the hearing has done so, the Mayor will close the public hearing.
- The City Council may choose to take official action on the proposal or defer action until the next regularly scheduled Council meeting. No further public input will be received at that time.

## OFFICIAL PROCEEDINGS

Pursuant to due call and notice thereof, the regularly scheduled meeting of the Spring Lake Park City Council was held on May 6, 2019 at the Spring Lake Park Community Center, 1301 81st Avenue N.E., at 7:00 P.M.

### 1. Call to Order

Mayor Hansen called the meeting to order at 7:00 P.M.

### 2. Roll Call

Members Present: Councilmembers Nelson, Wendling, Delfs, Goodboe-Bisschoff and Mayor Hansen

Members Absent: None

Staff Present: Police Chief Ebeltoft; Public Works Director Randall; Attorney Thames; Engineer Gravel; Parks and Recreation Director Rygwall; Administrator Buchholtz and Executive Assistant Gooden

Visitors: Paddy Jones, Ham Lake  
Devon Kovri, Spring Lake Park High School Student  
Violet Mostek, Spring Lake Park High School Student  
John Stone, 1332 9<sup>th</sup> Avenue South, St. Paul  
Lori Salo and Wayne, 8068 Garfield Street NE  
Christine Jones and Ron Geir, 8081 Garfield Street NE  
Marianne and Dean Sweeney, 7705 Lakeview Lane NE  
Terry and Jerri Mc Mahon, 8073 Garfield Street NE  
Gary and Bev Poland, 8085 Garfield Street NE  
Don Napier, 7703 Lakeview Lane NE  
Mike Hodet, 8082 Garfield Street NE

### 3. Pledge of Allegiance

### 4. Additions or Corrections to Agenda

Administrator Buchholtz requested a Right of Way Application from Telcom Construction be added as Item 6G. He requested that a Cooperative Agreement Regarding Public Safety Related to the 2019 3M Open be added as Item 6H. He requested that a Mayor's Proclamation – Spring Lake Park High School Band Day – October 27, 2019 be added as Item 6I.

### 5. Discussion From The Floor

Devon Kovri and Violet Mostek reported that the Spring Lake Park High School band is planning a trip to Cuba in April 2020. They reported on the growth that the High School band program has had in the past few years and stated that the program will continue to get larger in the upcoming school year. They encouraged the City Council and the residents of Spring Lake Park to help them with their fundraiser on October 27, 2019 to raise funds for their trip.

Mayor Hansen read a proclamation proclaiming October 27, 2019, as Spring Lake Park High School Band Day.

Lori Salo, 8068 Garfield Street NE, reported that she lives across the street from the Garfield Pond. She expressed her concern with the results of the soil testing from the Garfield Pond. She stated that she has noticed an oil-like substance in her pond, which is not formally named, and would like the soil and water tested as run-off from the Garfield Pond goes into her pond. She stated that the pond has an odor at times.

Public Works Randall stated that soil testing could be scheduled at the same time that samples are collected at the Garfield Pond. The consensus of the Council was to test the soil of the second pond.

Resident Bob stated that he is concerned that the ponds have never been cleaned out and the flooding that occurs needs to be addressed. He stated that he is in favor of testing the second pond.

Resident Wayne, 8068 Garfield Street NE, stated that he witnessed the oil-like substance in the second pond. He stated that he would like to see scheduled maintenance of the ponds to prevent back-ups and clean up at the steel mesh areas on a regular basis.

Mr. Randall reported that the Public Works Department cleans out the mesh areas of the pond twice a year and watch for any additional clean out that is needed. He stated that if residents notice any type of oil or petroleum looking substances in the pond, they should call the Fire Department and have them look at the substance.

Dean Sweeney, 7705 Lakeview Lane NE, expressed his concerns with the lack of pre-design plans, specs of the project and any of the engineering of the project. He provided an informational diagram to the Council for them to consider with the project.

Administrator Buchholtz and Councilmember Nelson both explained to the residents that the only work that has been authorized on the project at this time is soil testing. Administrator Buchholtz stated that the open house that was held was to communicate project information to receive feedback from the residents. He explained that the City Council would be approving authorization to prepare the plans for the project later in the Council meeting.

Mayor Hansen reported that the project will take time and it will be needed for the Engineering staff to develop a plan and is certain that they will take into consideration all 414 of the resident's comments and concerns. She stated that residents will be informed and there will be other open houses for the residents.

Councilmember Delfs stated that the project needs careful planning as the project is being funded with grant money in a specific amount and any money that is spent over the grant amount would come from residents and everyone in the community. He agreed that the project needs to be completed but it needs to be put together carefully.

Councilmember Goodboe-Bisschoff inquired about the trees that will be affected with the pond project especially those of the residents. Administrator Buchholtz reported that some of the trees are in the easement which would allow the City to remove those trees if required by the project. He stated that there are several trees within the wooded area that are dead and need to be removed. He stated that trees which need to be removed will be identified during the survey process and the City will preserve as many trees as possible.



6. Consent Agenda:

Mayor Hansen reviewed the following Consent Agenda items:

- A. Approval of Minutes – April 15, 2019
- B. Mayor's Proclamation – Municipal Clerks Week – May 5-11, 2019
- C. Mayor's Proclamation - National Police Week -May 12-18, 2019
- D. Sign Permit
- E. Contractor's Licenses
- F. Correspondence
- G. Right of Way Application – Telcom Construction
- H. Cooperative Agreement Regarding Public Safety Related To The 2019 3M Open
- I. Mayor's Proclamation – Spring Lake Park High School Band Day – October 27, 2019

MOTION BY COUNCILMEMBER WENDLING TO APPROVE THE CONSENT AGENDA. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

7. Public Works Report

Public Works Director Randall reported that the Public Works Department has been collecting garbage and recycling in the parks; sweeping all the parks and cleaning along the fence lines and removing trees in Sanburnol Park. He reported that the Department plowed snow one time in April.

Mr. Randall reported that the hydrant flushing has been completed and the street sweeping of all the streets was completed in four days. He reported that the Department has been repairing street signs and patching pot holes.

Mr. Randall reported that Well No. 5 is up and running. He reported that water sampling has been taken and submitted for testing and the results will be available in a few months.

Mr. Randall reported that he attended a Hy-Vee project meeting; a meeting with Anoka County regarding the Osborne Road project and attended the bid opening for the Osborne Road Trail project.

8. Ordinances And/Or ResolutionsA. Resolution 19-08 Authorizing City to Enter into Tenth Rider Agreement with the Board of Water Commissioners of The City of St. Paul

Administrator Buchholtz reported that the City is working on the reconstruction of Phase II of the Osborne Road Trail Reconstruction project. He stated that this project will reconstruct the segment of the Osborne Road Trail between CSAH 35 (Old Central) and State Trunk Highway 65. He reported that in reviewing their records, St. Paul Regional Water Services did not have a rider on file which authorized the trail to be located on the easement. He stated that the provided agreement will permit the placement of the trail on the easement after its reconstruction.

Administrator Buchholtz stated that staff recommends approval of Resolution 19-08 and the Tenth Rider to the St. Paul Waterworks Agreement.

MOTION MADE BY COUNCILMEMBER NELSON TO APPROVE RESOLUTION 19-08 AUTHORIZING CITY TO ENTER INTO TENTH RIDER AGREEMENT WITH THE BOARD OF WATER COMMISSIONERS OF THE CITY OF ST. PAUL. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

B. Resolution 19-09 Authorizing Mayor and Administrator, Clerk-Treasurer To Enter Into MnDOT Cooperative Construction Agreement

Administrator Buchholtz reported that the City is seeking approval from the City Council to approve entering into a Cooperative Construction Agreement with the Minnesota Department of Transportation for the improvements to Highway 65 for the Hy-Vee project.

Administrator Buchholtz reported that the agreement stated that the City will perform bituminous and concrete surfacing, concrete-curb and gutter, ADA improvements and signal revisions construction along and adjacent to Trunk Highway 65 from 100 feet south of 81<sup>st</sup> Avenue NE to 500 feet north of 81<sup>st</sup> Avenue and on 81<sup>st</sup> Avenue from 260 feet west of Trunk Highway 65 to County State Aid Highway 35, pursuant to prepared plans.

Administrator Buchholtz reported that there is a pass-through cost to the agreement. He stated that the City is responsible to pay MnDOT \$56,937 for a signal cabinet with controller and video detection cameras. He stated that this cost will be passed-through to Hy-Vee, pursuant to the existing Development Agreement and the proposed Certification and Indemnification Agreement.

Administrator Buchholtz reported that the work outlined in the agreement will be completed by Hy-Vee and its contractors. He stated that state law marked the approval process simpler by having the City be a party to the Cooperative Construction agreement.

Administrator Buchholtz stated that staff recommends approval of the MnDOT Cooperative Construction Agreement.

MOTION MADE BY COUNCILMEMBER WENDLING TO APPROVE RESOLUTION 19-09 AUTHORIZING MAYOR AND ADMINISTRATOR, CLERK-TREASURER TO ENTER INTO MNDOT COOPERATIVE CONSTRUCTION AGREEMENT. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

9. New Business

A. Approval of Hy-Vee Certification and Indemnification Agreement

Administrator Buchholtz reported that the City is seeking approval from the City Council to assign the majority of responsibilities from the MnDOT Cooperative Construction Agreement from the City to Hy-Vee.

Administrator Buchholtz stated that the "Certification and Indemnification Agreement" essentially stated that the City agrees to execute the MNDOT Cooperative Construction Agreement in exchange for Hy-Vee performing the tasks set forth in the agreement including traffic control; worker safety terms; the guarantee and warranty enforcement and contract transfer obligations, contract construction terms, compliance mandates, city cost and payment by the city, insurance, non-discrimination, state audits, and Minnesota Government Data Practices. He stated that the agreement states that Hy-Vee will pay all costs (which is consistent with the original development agreement) and indemnifies the City and the City Engineer.

MOTION MADE BY MAYOR HANSEN TO APPROVE HY-VEE CERTIFICATION AND INDEMNIFICATION AGREEMENT. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

B. Authorize Preparation of Plans and Bidding – Garfield Pond Improvement Project

Engineer Gravel reported that at on March 18, 2019, the City Council approved a Cost Share Agreement with the Rice Creek Watershed District (RCWD) for a stormwater management project at the Garfield Pond on 81<sup>st</sup> Avenue. He stated that a neighborhood open house for the project was held on April 29, 2019.

Mr. Gravel reported that the proposed project includes expanding and partially dredging the pond, construction of an infiltration shelf (tentatively planned for along 81<sup>st</sup> Avenue between the sidewalk and the pond), and a large diameter storm pipe between the pond and Spring Lake.

Mr. Gravel reported that the project should now proceed to a design phase. He reported that the initial steps in the design phase will include:

- Communicate with the residents in the area.
- Complete a detailed topographic survey.
- Sample pond sediment (in process).
- Wetland delineation

He reported that once the initial steps are completed, the actual preparation of construction plans can begin.

Mr. Gravel stated that if the City would like to begin the design phase for the project, staff would request the City Council order preparation of plans and specifications and authorize bidding for the Garfield Pond Improvement Project. He stated that it is anticipated that the design phase will take five to six months. He stated that bids for the work could be received and presented to the Council for approval this Fall.

Mr. Gravel stated that there will be more meetings and open houses with the residents and if all plans go smoothly, construction could start to take place over the winter. He reminded the residents that design project is a slow process and there are many approvals from various organizations that will need happen before any work can start on the project. He stated that all resident comments will be factored in before any decisions are made.

MOTION MADE BY MAYOR HANSEN TO AUTHORIZE PREPARATION OF PLANS AND BIDDING FOR GARFIELD POND IMPROVEMENT PROJECT. ROLL CALL VOTE: ALL AYES.

C. Award Bid for 2019 Osborne Road Trail Improvements Project

Engineer Gravel reported that bids were opened for the 2019 Osborne Road Trail Improvements Project on April 30, 2019. He reported that eight bids were received. The following summarizes the results of the Bids received:

	<u>Contractor</u>	<u>Total Base Bid</u>
Low	Aslakson's Services, Inc.	\$46,485.24
#2	Sunram Construction, Inc.	\$49,568.00
#3	Bituminous Roadways, Inc.	\$52,204.50
#4	Omann Contracting Companies, Inc.	\$54,994.00
#5	Park Construction Company	\$61,147.70
#6	Allied Blacktop Company	\$61,874.50

#7	North Valley, Inc.	\$62,061.00
#8	G. Urban Companies, Inc.	\$88,633.00

Mr. Gravel reported that the low Bidder on the Project was Aslakson's Services, Inc. with a Total Base Amount of \$46,485.24. He stated that this compares to the Engineer's Opinion of Probable Costs of \$50,000.00. He reported that the bids have been reviewed and found to be in order.

Mr. Gravel stated that if the City Council wishes to award the Project to the low Bidder, then Asklakson's Services, Inc. should be awarded the project on the Total Base Bid Amount of \$46,485.24

Mayor Hansen inquired on how familiar Mr. Gravel is with the contractor. Mr. Gravel stated that he was not familiar with the contractor but the submitted bid met all the requirements.

Councilmember Nelson inquired what type of warranty is included. Mr. Gravel stated that the bond guarantees two years.

Councilmember Goodboe-Bisschoff inquired what other cities have used the low Bidder contractor. Mr. Gravel stated he was not aware of any other cities. He stated that the contractor met all qualifications and there will be meetings with the contractors during the project.

Councilmember Goodboe-Bisschoff suggested that the City views other cities streets to see how well the road have held up in two years' time.

MOTION MADE BY COUNCILMEMBER NELSON TO AWARD 2019 OSBORNE ROAD TRAIL IMPROVEMENTS PROJECT BID TO ASLAKSON'S SERVICES, INC. WITH A TOTAL BASE BID AMOUNT OF \$46,485.24. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

D. Authorization to Purchase 2019 Pickup Truck – Public Works

Public Works Director Randall reported that he is seeking authorization to purchase a new 2019 Chevrolet 2500 4x4 extended cab pickup truck for the Public Works Department. He stated that the new vehicle will replace one of the 2009 Chevrolet pickup trucks that is very rusty and has a lot of miles. He stated that his goal is to try to purchase a new truck every year or every other year to help keep the cost of maintenance and repairs to a minimum.

Mr. Randall stated that he received a price quote from Ranger Chevrolet in Hibbing. He stated that the prices are from the state contract. The quoted price is as follows:

1	-	2019 Chevrolet 2500HD 4x4 Extended Cab Pickup	\$30,349.00
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He stated that the funds will come from the Utilities Renewal and Replacement fund. He stated that the old pick up truck will go to the state auction, where the City has had very good luck at selling vehicles.

MOTION MADE BY COUNCILMEMBER WENDLING TO AUTHORIZE PURCHASE OF 2019 CHEVROLET PICK UP TRUCK IN THE AMOUNT OF \$30,349.00. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

E. Approval of Special Event Permit to Blue Sun Soda Shop for 2019 MN Soda Festival

Administrator Buchholtz reported that the City of Spring Lake Park received a special event permit application from Blue Sun Soda Shop for the “Minnesota Soda Festival” which will be held on Saturday, August 3, 2019, from 10 AM to 7 PM at 1625 County Highway 10 NE.

Administrator Buchholtz reported that admission to the soda festival is free. He stated that attendees will pay \$.25 per ticket to use toward the purchase of soda samples. He stated that the applicant will not be serving alcohol and food will be provided using food truck vendors. He stated that the applicant will be bringing in portable toilets as well as trash and recycling containers. He stated that the event will conclude by 7:00 PM, which is well within the time set forth under the City’s noise ordinance. He reported that the applicant has contracted with Guardian Tactical Solutions to provide security for the event.

Administrator Buchholtz reported that with the sale of Pov’s on 65, parking will be available at the Spring Lake Park District Service Center lot at 1415 81<sup>st</sup> Avenue NE and a shuttle bus will be available to transport attendees to and from the festival. He stated that the applicant is proposing the closure of 83<sup>rd</sup> Avenue NE for the event to accommodate the food trucks.

Administrator Buchholtz stated that staff has reviewed the special event permit and provided comments. He stated that staff recommends approval of the special use permit, subject to the conditions provided to the applicant by staff.

MOTION MADE BY COUNCILMEMBER WENDLING TO APPROVE SPECIAL USE PERMIT TO BLUE SUN SODA SHOP FOR 2019 MN SODA FESTIVAL. ROLL CALL VOTE: ALL AYES. MOTION CARRIED.

10. Engineer’s Report

Engineer Gravel reported that the Arthur Street (Well 5) Water Treatment Plant is back running again. He reported that the site utility work is substantially complete on the Hy-Vee project. He stated that the parking lot grading is being completed. He stated that Hy-Vee has prepared separate construction plan sets for 81<sup>st</sup> Avenue/Highway 65 and for CSAH 35 (Central Avenue).

11. Attorney’s Report

Attorney Thames reported that the 2019 Seal Coat Project contracts are ready to be executed.

12. ReportsA. Beyond the Yellow Ribbon Report

Councilmember Nelson provided an update on the monthly pork chop dinner. He reported that the “Hotrods for Hero’s” car show will be held on July 13, 2019 at the Kraus-Hartig VFW. He stated that there will vendors, bands and food available for purchase.

13. OtherA. Administrator Reports

Administrator Buchholtz reported that the field audit with the City auditors is complete and the year end transfer statements will be available for the May 20, 2019, City Council meeting.

Administrator Buchholtz reported that he attended the City, County, School District Officials meeting and learned that the fiber optic project will be taking place soon but there will not any cost to the cities. He reported that Century Link is extracting themselves from the cable business. He stated that a settlement agreement needs to be approved or else Century Link will be violation of the franchise ordinance. He stated that there will be an amendment to the agreement for approval soon.

Administrator Buchholtz reported that he attended the Metro Cities meeting and was elected to their Board of Directors.

14. Adjourn

MOTION BY COUNCILMEMBER WENDLING TO ADJOURN. VOICE VOTE: ALL AYES. MOTION CARRIED.

The meeting was adjourned at 8:35 P.M.

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Cindy Hansen, Mayor

Attest:

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Daniel R. Buchholtz, Administrator, Clerk/Treasurer

CITY OF SPRING LAKE PARK  
CLAIMS LIST APPROVED AND PAID  
GENERAL OPERATIONS

Date: April 2019  
Page: 1  
Claim Res.#19-07

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66075	AID ELECTRIC SERVICE, INC	SERVICES	73.86
66076	PEGGY ANDERSON	REIMBURSEMENT	1,383.71
66077	AT & T MOBILITY	MONTHLY SVCICIES	860.35
66078	CAPONI ART PARK	RECREATION DEPOSIT	20.00
66079	CHANCE ULRICH	RECREATION REFUND	75.00
66080	COMPUTER INTERGRATION TECHNOLOG	SHELF	80.00
66081	COON RAPIDS CHRYSLER	AUTO SERVICES	1,878.76
66082	COORDINATED BUSINESS SYSTEMS LTD	MAINT. AGREEMENT	888.48
66083	COTTENS INC	SUPPLIES	52.43
66084	DAY TRIPPERS THEATER	RECREATION DAY TRIP	1,629.75
66085	ECM PUBLISHERS, INC.	PUBLISHING	106.00
66086	FASTENAL COMPANY	PARTS	19.57
66087	FLEETPRIDE	PARTS/SUPPLIES	102.06
66088	IDC AUTOMATIC	SERVICES/PARTS	365.81
66089	INNOVATIVE OFFICE SOLUTIONS LLC	SUPPLIES	120.66
66090	INSTRUMENTAL RESEARCH INC	WATER TESTING	370.50
66091	JEANIE CARROLL	RECREATION REFUND	40.00
66092	KEYS WELL DRILLING COMPANY	2018 WELL 4 & 5 PAYMENT	55,578.36
66093	GARY KING	RECREATION INSTRUCTOR	120.00
66094	MICHAEL LEDMAN	RECREATION INSTRUCTOR	432.00
66095	MANSFIELD OIL COMPANY	FUEL	1,091.05
66096	MCCLELLAN SALES INC	SUPPLIES	435.59
66097	CITY OF MINNEAPOLIS	APS TRANSACTION	123.30
66098	NARDINI FIRE EQUIPMENT	ANNUAL INSPECTION	1,120.30
66099	NYSTROM PUBLISHING CO	PUBLISHING	2,264.47
66100	PLUNKETT'S INC	SERVICES	90.00
66101	RICHFIELD BUS CO	RECREATION BUS SERVICES	250.00
66102	SLP FIRE DEPARTMENT	FIRE PROTECTION	36,728.00
66103	TASC	ADMIN FEE	30.08
66104	THE HOME DEPOT CREDIT SERVICES	MONTHLY CREDIT CARD	94.68
66105	TROBEC BUS SERVICE INC	RECREATION BUS SERVICES	765.00
66106	U.S.T.I.	UB E-BILLING	8.80
66107	CATHI WEBER	RECREATION INSTRUCTOR	60.00
66108	ALL TRAFFIC SOLUTIONS	SPEED TRAILOR	7,945.00
66109	ANOKA COUNTY	PROPERTY TAX	10,701.92
66110	ANOKA COUNTY	PROPERTY TAX	272.58
66111	ANOKA COUNTY	PROPERTY TAX	21.29
66112	ANOKA COUNTY	PROPERTY TAX	21.29
66113	ANOKA COUNTY	PROPERTY TAX	21.29
66114	ANOKA COUNTY	PROPERTY TAX	69.14
66115	ASPEN MILLS	U. ALLOWANCE	39.99

CITY OF SPRING LAKE PARK  
CLAIMS LIST APPROVED AND PAID  
GENERAL OPERATIONS

Date: April 2019  
Page: 2  
Claim Res.#19-07

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66116	AUTOMATIC SYSTEMS CO	SERVICES	19.00
66117	CENTERPOINT ENERGY	MONTHLY UTILITIES	3,356.03
66118	CENTRAL RENTAL CO	RECREATION EQUIPMENT RENTAL	22.59
66119	CINTAS	MATS	88.46
66120	COMPUTER INTERGRATION TECHNOLOG	MONTHLY AGREEMENT	300.00
66121	CONNEXUS ENERGY	MONTHLY UTILITIES	9.51
66122	COTTENS INC	PARTS/SUPPLIES	264.24
66123	DEAN KELLER	OVERPAYEMNT FINAL WTR BILL	36.88
66124	JENNY GOODEN	REIMBURSEMENT	144.13
66125	GOPHER STATE ONE-CALL INC	LOCATES	29.70
66126	H & L MESABI INC	BLADES/CARRIAGE BOLT W/NUTS	365.34
66127	HAWKINS WATER TREATMENT	WATER CHEMICALS	1,475.47
66128	I STATE TRUCK CENTER	SUPPLIES	42.64
66129	GARY KING	RECREATION INSTRUCTOR	100.00
66130	JILL MASON	RECREATION INSTRUCTOR	75.00
66131	MCCLELLAN SALES INC	ASPHALT	90.27
66132	METROPOLITAN COUNCIL	SAC ACTIVITY	2,460.15
66133	MID-CITY MECHANICAL CORP	REFUND PLUMBING PERMIT	130.00
66134	MINNESOTA SAFETY COUNCIL	RECREATION INSTRUCTOR	576.00
66135	ON SITE SANITATION INC	SERVICES	399.00
66136	PERFECT 10 CAR WASH	AUTO SERVICES	47.94
66137	SHANK CONSTRUCTORS, INC	MEDIA REPLACEMENT	15,106.00
66138	SPECIALTY SOLUTIONS LLC	PRODIAMINE	1,357.20
66139	TOWMASTER	WING PLOW	182.40
66140	TWIN CITIES BMEU WEST	POSTAGE	2,270.00
66141	WASTE MANAGEMENT OF WI-MN	MONTHLY SERVCIES	7,292.15
66142	WIPERS AND WIPES INC	SUPPLIES	1,379.15
66143	XCEL ENERGY	MONTHLY UTILITIES	51.31
66144	ZEP SALES AND SERVICE	SUPPLIES	885.41
66145	AFLAC	PAYROLL	22.17
66146	AMERITAS	PAYROLL	37.26
66147	CENTRAL PENSION FUND	PAYROLL	780.00
66148	DEARBORN NATIONAL	PAYROLL	451.87
66149	DELTA DENTAL	PAYROLL	1,520.24
66150	HEALTH PARTNERS	PAYROLL	13,266.98
66151	L.E.L.S.	PAYROLL	255.00
66152	LOCAL 49	PAYROLL	105.00
66153	NCPERS GROUP LIFE INS	PAYROLL	72.00
66154	ACTIVE NETWORK, LLC	MAX GALAXY INTERFACE	2,160.00
66155	AMERIMARK DIRECT	SUPPLIES	609.30
66156	ANCOM TECHNICAL CENTER	SUPPLIES/SERVICES	469.00



CITY OF SPRING LAKE PARK  
CLAIMS LIST APPROVED AND PAID  
GENERAL OPERATIONS

Date: April 2019  
Page: 3  
Claim Res.#19-07

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66157	ANOKA COUNTY	PROPERTY TAX	34.91
66158	ASPEN MILLS	U. ALLOWANCE	35.00
66159	CITY OF BLAINE	PROPERTIES BLAINE WTR SYSTEMS	825.46
66160	RANDY BROWN	U. ALLOWANCE	60.00
66161	BUREAU OF CRIM APPREHENSION	CJDN ACCESS FEES	390.00
66162	CARSON, CLELLAND & SCHREDER	LEGAL SERVICES	8,962.55
66163	CHAMPION YOUTH	RECREATION INSTRUCTOR	1,528.80
66164	CINTAS	MATS	88.46
66165	COMCAST	MONTHLY SVCIES	105.92
66166	COMMERS PRINTING INC	PRINTING	123.50
66167	COMPUTER INTERGRATION TECHNOLOG	MONTHLY MANAGED SVCS/SWITCH	2,970.00
66168	CONNEXUS ENERGY	MONTHLY UTILITIES	331.21
66169	COON RAPIDS CHRYSLER	AUTO SERVICES	574.10
66170	CORE & MAIN LP	OMNI METER	3,411.78
66171	COTTENS INC	PARTS/SUPPLIES	123.73
66172	DANIEL AND JOAN SCHUT	RECREATION REFUND	200.00
66173	ECM PUBLISHERS, INC.	PUBLISHING	129.00
66174	FASTENAL COMPANY	PARS/SUPPLIES	66.78
66175	FERGUSON WATERWORKS #2516	CALIBRATION FEE	95.00
66176	G & N ENTERPRISES	KEYSTONE LED	300.00
66177	GRAINGER INC	WALL MOUNT FAN	214.18
66178	JOHN E REID & ASSOCIATES INC	CONFERENCE	695.00
66179	LEAGUE OF MN CITIES INS TRUST	CLAIM	337.79
66180	LISA MURPHY	REIMBURSEMENT	25.00
66181	MANSFIELD OIL COMPANY	FUEL	1,558.31
66182	MARK BONESTEEL	REIMBURSEMENT	204.02
66183	MCCLELLAN SALES INC	GREASE GUN POWELUBER KIT	296.62
66184	MENARDS-CAPITAL ONE COMMERICAL	MONTHLY CREDIT CARD	264.94
66185	METROPOLITAN COUNCIL	WASTE WTR SERVICES	49,464.84
66186	MINNESOTA PLAYGROUND	SERVICES	19,851.00
66187	MOBOTREX INC.	PARTS/SUPPLIES	126.00
66188	MTI DISTRIBUTING INC	PARTS	474.17
66189	MUNICI-PALS	REGISTRATION CONFERENCE	280.00
66190	NORTHERN	PARTS	57.86
66191	OFFICE OF MN.IT SERVICES	MONTHLY FIBER OPTIC CHARGE	46.40
66192	REPOWER SPECIALISTS	HONDA REPLACEMENT	2,780.00
66193	RILEY BUS SERVICE INC	RECREATION BUS SERVICES	5,090.00
66194	ROBIN SANNES	RECREATION REFUND	224.00
66195	STREICHER'S	U. ALLOWANCE	140.97
66196	U.S.T.I.	UB E-BILLING	30.88
66197	XCEL ENERGY	MONTHLY UTILITIES	6,066.53

CITY OF SPRING LAKE PARK  
CLAIMS LIST APPROVED AND PAID  
GENERAL OPERATIONS

Date: April 2019  
Page: 4  
Claim Res.#19-07

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66198	ZULEY AWARDS	RECREATION SOFTBALL	2,372.00
66199	ANCOM TECHNICAL CENTER	REPAIR SERVICES	202.00
66200	ANTHONY STARR	OVERPAYEMNT FINAL WTR BILL	15.69
66201	BOYER FORD TRUCKS	PARTS	32.49
66202	CINTAS	MATS	88.46
66203	COMPUTER INTERGRATION TECHNOLOG	MONTHLY MANAGED SERVICE	3,030.00
66204	COTTENS INC	PARTS/SUPPLIES	184.97
66205	FLEXIBLE PIPE TOOL COMPANY	REPAIR SERVICES	455.20
66206	GREEN LIGHTS RECYCLING INC	RECYCLING DAY	6,269.66
66207	INNOVATIVE OFFICE SOLUTIONS LLC	OFFICE SUPPLIES	380.23
66208	LEAGUE OF MN CITIES	AUNUAL CONFERENCE	400.00
66209	MANSFIELD OIL COMPANY	FUEL	1,313.54
66210	MAXINE JOHNSON	RECREATION REFUND	20.00
66211	METROPOLITAN COUNCIL	PERMIT FEE	475.00
66212	MINNEAPOLIS SAW	TRUCK REPAIR	117.43
66213	MTI DISTRIBUTING INC	TIRE/BUSHING	167.61
66214	NORTHERN	BLADES	37.27
66215	NORTHLAND TRUST SERVICES, INC.	GEN OBLIGATION BONDS INTEREST	33,541.25
66216	CITY OF SPRING LAKE PARK - PETTY CASH	GENERAL - REIMBURSEMENT	197.11
66217	PLAISTED COMPANIES, INC	ASPHALT	2,081.40
66218	Lavon Etherington	REFUND CHECK	23.00
66219	SHRED-IT USA	SHREDDING SERVICES	97.65
66220	STANTEC	ENGINEERING FEES	14,541.89
66221	TASC	ADMIN FEE	335.00
66222	TWIN CITY HARDWARE	REPAIR SERVICES	3,914.15
66223	USS MINNESOTA ONE MT LLC	SUBSCRIBED ENERGY	11,317.25
66224	WALTERS RECYCLING REFUSE SERV	MONTHLY SERVCIES	470.10
66225	AFLAC	PAYROLL	22.17
66226	AMERITAS	PAYROLL	37.26
66227	CENTRAL PENSION FUND	PAYROLL	780.00
66228	DEARBORN NATIONAL	PAYROLL	451.87
66229	DELTA DENTAL	PAYROLL	1,520.24
66230	HEALTH PARTNERS	PAYROLL	13,266.98
66231	L.E.L.S.	PAYROLL	255.00
66232	LOCAL 49	PAYROLL	105.00
66233	NCPERS GROUP LIFE INS	PAYROLL	72.00
66234	ANOKA COUNTY	DATA SERVICES	450.00
66235	ASPEN MILLS	BULLET PROOF VEST/EQUIPMENT	1,131.00
66236	CENTERPOINT ENERGY	MONTHLY UTILITIES	1,046.06
66237	CITYWIDE SERVICE CORP	TOWING	350.00
66238	COMMERS PRINTING INC	PRINTING	123.50

CITY OF SPRING LAKE PARK  
CLAIMS LIST APPROVED AND PAID  
GENERAL OPERATIONS

Date: April 2019  
Page: 5  
Claim Res.#19-07

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66239	COON RAPIDS CHRYSLER	AUTO SERVICES	608.48
66240	COTTENS INC	BATTERY	22.99
66241	EMERGENCY AUTOMOTIVE TECHNOLOG	AUTO SERVICES	90.00
66242	FASTENAL COMPANY	PARTS	4.48
66243	Lavon Etherington	RECREATION REFUND	20.00
66244	GREENHAVEN PRINTING	PRINTING	1,815.43
66245	HOUSE OF PRINT	PRINTING	3,741.21
66246	MUNICIPAL PAVING PLANT	ASPHALT	465.90
66247	NORTHLAND BUSINESS SYSTEMS	SERVICES	90.00
66248	THE HOME DEPOT CREDIT SERVICES	MONTHLY CREDIT CARD	187.54
		<b>TOTAL DISBURSEMENTS</b>	<b>401,978.03</b>

WHEREAS,  
the City Council of the City of Spring Lake Park has considered the foregoing itemized list of disbursements; and

WHEREAS,  
the City Council has determined that all disbursements, as listed, with the following exceptions:  
\_\_\_\_\_  
\_\_\_\_\_  
are proper.

NOW, THEREFORE BE IT RESOLVED:  
that the City Council directs and approves the payment of the aforementioned disbursements  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed: \_\_\_\_\_  
Mayor

Councilmembers:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Daniel Buchholtz, Admin/Clerk-Treasurer

**MAYOR'S PROCLAMATION  
PUBLIC WORKS WEEK  
MAY 19-25, 2019**

**WHEREAS**, Public Works infrastructure, facilities, and services are of vital importance to sustainable communities and to the health, safety, and well-being of the people of Spring Lake Park; and

**WHEREAS**, Public Works services provided in our community are an integral part of our citizens' everyday lives; and

**WHEREAS**, the quality and effectiveness of these facilities, as well as their planning, design, and construction, are vitally dependent upon the efforts and skill of public works officials; and

**WHEREAS**, the health, safety and comfort of this community greatly depends on these facilities and services; and

**WHEREAS**, the efficiency of the qualified and dedicated personnel who staff the Public Works Department is materially influenced by the people's attitude and understanding of the importance of the work they perform; and

**WHEREAS**, it is most appropriate that we recognize the accomplishments of the Public Works Department.

**NOW, THEREFORE**, I, Cindy Hansen, Mayor of the City of Spring Lake Park, do hereby proclaim the week of May 19 through May 25, 2019 as Public Works Week, and further extend appreciation to our Public Works Director, Terry Randall and the Spring Lake Park Public Works staff for the vital services they perform and their exemplary dedication to the community they represent.

Dated this twentieth day of May, two thousand nineteen.

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Cindy Hansen, Mayor

ATTEST:

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Daniel R. Buchholtz, Administrator,  
Clerk/Treasurer



**MAYOR’S PROCLAMATION  
MEMORIAL DAY  
MAY 27, 2019**

**WHEREAS**, on May 5, 1868, the Grand Army of the Republic established Memorial Day or Decoration Day as the national day to decorate the graves of the Civil War soldiers with flowers; and,

**WHEREAS**, in 1971, Memorial Day was declared a national holiday by the Congress, who designated the last Monday in May as the day for its observance; and

**WHEREAS**, in 1997, the President and Congress declared a National Moment of Remembrance requiring everyone to observe a moment of silence at exactly 3:00 p.m. when “Taps” is played to reflect on the glory of those who have shed blood for us; and

**WHEREAS**, Memorial Day is meant to reflect on the true meaning of the day, to honor America’s fallen heroes and be thankful to them for their efforts and their profound patriotism.

**NOW, THEREFORE**, I, Cindy Hansen, Mayor of the City of Spring Lake Park, do hereby proclaim May 27, 2019 as MEMORIAL DAY 2019 in the City of Spring Lake Park.

\_\_\_\_\_  
Cindy Hansen, Mayor

ATTEST:

\_\_\_\_\_  
Daniel Buchholtz, City Administrator







# MNSPECT<sup>LLC</sup>

HELPING YOU COMPLY WITH THE CODE

235 First Street West • Waconia, MN 55387-1302

Phone # 9524427520

Fax # 952-442-7521

## Invoice

**Invoice #:** 7845

**Invoice Date:** 5/8/2019

**Due Date:** 5/8/2019

**Bill To:**

City of Spring Lake Park  
1301 - 81st Avenue NE  
Spring Lake Park, MN 55432

Description	Hours/Qty	Rate	Serviced	Amount
Residential Inspection/Permit Fee		2,113.91		2,113.91
Residential Plan Review		564.76		564.76
Residential Plumbing Permit Fees		214.20		214.20
Residential Mechanical Permit Fee		119.00		119.00
Commercial Inspection/Permit Fee		780.91		780.91
Commercial Plan Review Fee		595.13		595.13
Commercial Plumbing Permit Fee		1,454.80		1,454.80
Commercial Mechanical Permit Fee		86.80		86.80
Sprinkler/Alarm Inspection		645.50		645.50
Sprinkler/Alarm Plan Review		599.39		599.39
License/Lead Look-up Fee	7	5.00		35.00
Postage - General		0.55		0.55
<b>Total</b>				<b>\$7,209.95</b>
<b>Payments/Credits</b>				<b>\$0.00</b>
<b>Balance Due</b>				<b>\$7,209.95</b>

Permit #	Date Out	Name	Address		Activity Category	Description	Other Description	Valuation	Surcharge	Permit Fee	Plan Review Fee	Special Invest.	Site Inspection	Copies	Re-Inspection	License Fee	Permit Fee	Plan Review	Additional Plan Review	Special Invest.	Total per Line
2019-00083	04/09/19	STEVEN JOHNSON	7890	NE HIGHWAY 65	COMMERCIAL	BUILDING	REMODEL	\$ 2,400.00	\$ 1.20	\$ 95.78	\$ 62.26						67.05	62.26	-	-	129.31
2019-00110	04/25/19	JEROME COWAN TRUSTEE	7703	NE CENTRAL	COMMERCIAL	BUILDING	REMODEL	\$ 60,000.00	\$ 30.00	\$ 819.80	\$ 532.87						573.86	532.87	-	-	1,106.73
2019-00115	04/25/19	HY-VEE CONTRUCTION	8155	NE HWY 65	COMMERCIAL	FIRE	FIRE	\$ 61,476.06	\$ 30.74	\$ 922.14	\$ 599.39						645.50	599.39	-	-	1,244.89
2019-00102	04/23/19	ALACRITY INVESTMENTS LLC	1173	NE OSBORNE	COMMERCIAL	MECHANICAL	MECHANICAL	\$ 6,200.00	\$ 3.10	\$ 124.00							86.80	-	-	-	86.80
2019-00085	04/09/19	HY-VEE CONTRUCTION	8155	NE HWY 65	COMMERCIAL	PLUMBING	PLUMBING		\$ 1.00	\$ 2,074.00							1,451.80	-	-	-	1,451.80
2019-00123	04/30/19	NORTHERN AUTO REPAIR LLC	1540	NE HIGHWAY 10	COMMERCIAL	BUILDING	COO			\$ 200.00							140.00	-	-	-	140.00
2019-00076	04/10/19	SUZANNE CELLETTE	8284	NE FILLMORE	RESIDENTIAL	BUILDING	REMODEL	\$ 3,000.00	\$ 1.50	\$ 95.76	\$ 62.24						67.03	62.24	-	-	129.27
2019-00086	04/25/19	SHARON MARCOTTE	739	NE 84TH	RESIDENTIAL	BUILDING	REMODEL	\$ 9,000.00	\$ 4.50	\$ 193.82	\$ 125.98						135.67	125.98	-	-	261.65
2019-00099	04/30/19	LYNN CHRISTENSEN	7945	NE VAN BUREN	RESIDENTIAL	BUILDING	REMODEL	\$ 11,000.00	\$ 5.50	\$ 226.50	\$ 147.23					5.00	158.55	147.23	-	-	310.78
2019-00093	04/18/19	DAVID JOHNSON	709	NE 81ST	RESIDENTIAL	BUILDING	EGRESS	\$ 1,975.00	\$ 0.99	\$ 91.00	\$ 59.15						63.70	59.15	-	-	122.85
2019-00095	04/17/19	ELAINE CONDE	771	NE MANOR	RESIDENTIAL	BUILDING	EGRESS	\$ 1,975.00	\$ 0.99	\$ 91.00	\$ 59.15					5.00	63.70	59.15	-	-	127.85
2019-00108	04/25/19	THOMAS BLOMBERG	8390	NE ABLE	RESIDENTIAL	BUILDING	EGRESS	\$ 2,500.00	\$ 1.25	\$ 95.78	\$ 62.26					5.00	67.05	62.26	-	-	134.31
2019-00106	04/26/19	THOMAS BLOMBERG	8390	NE ABLE	RESIDENTIAL	BUILDING	DECK	\$ 1,526.28	\$ 0.76	\$ 75.00	\$ 48.75					5.00	52.50	48.75	-	-	106.25
2019-00078	04/04/19	HARLAN & CARIDAD OTT	7708	NE TYLER	RESIDENTIAL	ACCESSORY	RE-ROOF	\$ 6,000.00	\$ 3.00	\$ 144.78							101.35	-	-	-	101.35
2019-00081	04/08/19	THOMAS BLOMBERG	8390	NE ABLE	RESIDENTIAL	ACCESSORY	RE-WINDOW	\$ 6,000.00	\$ 3.00	\$ 144.78							101.35	-	-	-	101.35
2019-00082	04/08/19	ANDREW JOHNSON	842	NE 84TH	RESIDENTIAL	ACCESSORY	RE-SIDE	\$ 2,500.00	\$ 1.25	\$ 87.59							61.31	-	-	-	61.31
2019-00088	04/11/19	HANS HANSEN	8331	NE ABLE	RESIDENTIAL	ACCESSORY	RE-DOOR	\$ 3,762.00	\$ 1.88	\$ 108.21							75.75	-	-	-	75.75
2019-00094	04/16/19	ALICIA PENA	686	NE BALLANTYNE	RESIDENTIAL	ACCESSORY	RE-DOOR	\$ 1,039.00	\$ 0.25	\$ 55.00						5.00	38.50	-	-	-	43.50
2019-00100	04/19/19	NOU KHANG	7849	NE MADISON	RESIDENTIAL	ACCESSORY	RE-SIDE	\$ 7,187.00	\$ 3.59	\$ 177.48							124.24	-	-	-	124.24
2019-00112	04/26/19	JAMES & NAOMI LANCTOT	466	NE MANOR	RESIDENTIAL	ACCESSORY	RE-SIDE	\$ 23,625.00	\$ 11.81	\$ 438.92						5.00	307.24	-	-	-	312.24
2019-00118	04/30/19	ROBERT & CYNTHIA BUSHEY	912	NE DEE	RESIDENTIAL	ACCESSORY	RE-ROOF	\$ 15,050.00	\$ 7.53	\$ 308.20						5.00	215.74	-	-	-	220.74
2019-00121	04/30/19	RICHARD & MARILEE DOHERTY	8271	NE MONROE	RESIDENTIAL	ACCESSORY	RE-WINDOW	\$ 12,109.00	\$ 6.05	\$ 259.18							181.43	-	-	-	181.43
2019-00122	04/30/19	ANTHONY STARR	7733	NE TYLER	RESIDENTIAL	ACCESSORY	RE-WINDOW	\$ 14,536.00	\$ 7.27	\$ 291.86							204.30	-	-	-	204.30
2019-00089	04/11/19	MARCELLA FRENCH	7836	NE TAYLOR	RESIDENTIAL	MECHANICAL	MECHANICAL		\$ 1.00	\$ 40.00							28.00	-	-	-	28.00
2019-00096	04/16/19	BOULDER CONTRACTING LLC	8040	NE MCKINLEY ST	RESIDENTIAL	MECHANICAL	MECHANICAL		\$ 1.00	\$ 90.00							63.00	-	-	-	63.00
2019-00114	04/26/19	JACQUI SMITH	533	NE 84TH	RESIDENTIAL	MECHANICAL	MECHANICAL		\$ 1.00	\$ 40.00							28.00	-	-	-	28.00
2019-00069	04/09/19	SUZANNE CELLETTE	8284	NE FILLMORE	RESIDENTIAL	PLUMBING	PLUMBING		\$ 1.00	\$ 45.00							31.50	-	-	-	31.50
2019-00080	04/10/19	HANNAH DAVIS	7750	NE TYLER	RESIDENTIAL	PLUMBING	PLUMBING		\$ 1.00	\$ 45.00							31.50	-	-	-	31.50
2019-00084	04/11/19	BOULDER CONTRACTING LLC	8040	NE MCKINLEY ST	RESIDENTIAL	PLUMBING	PLUMBING		\$ 1.00	\$ 171.00							119.70	-	-	-	119.70
2019-00103	04/23/19	LEE & LYDA HAMMER TRUSTEE	8256	NE MONROE	RESIDENTIAL	PLUMBING	PLUMBING		\$ 1.00	\$ 45.00							31.50	-	-	-	31.50
2019-00087	04/11/19	MICHAEL HOPPE	7829	NE MONROE	RESIDENTIAL	ZONING	FENCE			\$ 45.00							31.50	-	-	-	31.50
2019-00098	04/22/19	RODNEY & KAREN SCHMIDT	8099	NE TERRACE	RESIDENTIAL	ZONING	SHED			\$ 45.00							31.50	-	-	-	31.50
2019-00107	04/30/19	THOMAS CEBALLOS	885	NE LUND	RESIDENTIAL	ZONING	SHED			\$ 45.00							31.50	-	-	-	31.50
																	-	-	-	-	-
								\$252,860.34	\$134.16	\$7,731.58	\$1,759.28	\$0.00	\$0.00	\$0.00	\$0.00	\$35.00	\$5,412.12	\$1,759.28	\$0.00	\$0.00	\$7,206.40
Please remit payment to:													MNSPECT, LLC								
TOTAL DUE:																\$7,206.40					

April - 2019

RESIDENTIAL	Current Month		Current Quarter		2019 YTD	
	PERMITS	**VALUATION	PERMITS	VALUATION	PERMITS	VALUATION
New Single Family Homes	0	\$ -	0	\$ -	0	\$ -
Townhouse/Twin Homes	0	\$ -	0	\$ -	0	\$ -
House Additions	0	\$ -	0	\$ -	0	\$ -
House Remodels/Basement Finish	3	\$ 23,000.00	3	\$ 23,000.00	3	\$ 23,000.00
Garages	0	\$ -	0	\$ -	0	\$ -
Garage Additions and Remodels	0	\$ -	0	\$ -	0	\$ -
3-Season Porches/Sun Rooms	0	\$ -	0	\$ -	0	\$ -
Decks/Deck Ftgs Only	1	\$ 1,526.28	1	\$ 1,526.28	1	\$ 1,526.28
Fire Damage Repair	0	\$ -	0	\$ -	0	\$ -
Swimming Pools	0	\$ -	0	\$ -	0	\$ -
Demolition Permits	0	\$ -	0	\$ -	0	\$ -
Sheds and Accessory Structures	0	\$ -	0	\$ -	0	\$ -
Move-In House/Garage	0	\$ -	0	\$ -	0	\$ -
Mechanical Permits	3	\$ -	3	\$ -	3	\$ -
Plumbing Permits	4	\$ -	4	\$ -	4	\$ -
Maintenance Permits Issued *OTC	10	\$ 91,808.00	10	\$ 91,808.00	10	\$ 91,808.00
Egress Window	3	\$ 6,450.00	3	\$ 6,450.00	3	\$ 6,450.00
Fence	0	\$ -	0	\$ -	0	\$ -
Solar Energy	0	\$ -	0	\$ -	0	\$ -
Fire Sprinkler	0	\$ -	0	\$ -	0	\$ -
Electrical	0	\$ -	0	\$ -	0	\$ -
Trams	0	\$ -	0	\$ -	0	\$ -
Miscellaneous	3	\$ -	3	\$ -	3	\$ -
<b>TOTAL RESIDENTIAL</b>	<b>27</b>	<b>\$ 122,784.28</b>	<b>27</b>	<b>\$ 122,784.28</b>	<b>27</b>	<b>\$ 122,784.28</b>

**COMMERCIAL/INDUSTRIAL**

New Buildings	0	\$ -	0	\$ -	0	\$ -
Remodel/Additions	2	\$ 62,400.00	2	\$ 62,400.00	2	\$ 62,400.00
Re-Roof, Re-Window and Re-Side	0	\$ -	0	\$ -	0	\$ -
Mechanical Permits	1	\$ 6,200.00	1	\$ 6,200.00	1	\$ 6,200.00
Plumbing Permits	1	\$ -	1	\$ -	1	\$ -
Fire Sprinklers	0	\$ -	0	\$ -	0	\$ -
Fire Alarms	1	\$ 61,476.06	1	\$ 61,476.06	1	\$ 61,476.06
Solar Energy	0	\$ -	0	\$ -	0	\$ -
Electrical Permits	0	\$ -	0	\$ -	0	\$ -
Miscellaneous	1	\$ -	1	\$ -	1	\$ -
<b>TOTAL COMMERCIAL/INDUSTRIAL</b>	<b>6</b>	<b>\$ 130,076.06</b>	<b>6</b>	<b>\$ 130,076.06</b>	<b>6</b>	<b>\$ 130,076.06</b>

**PUBLIC & INSTITUTIONAL (E & I)**

New Buildings	0	\$ -	0	\$ -	0	\$ -
Remodel/Additions	0	\$ -	0	\$ -	0	\$ -
Re-Roof, Re-Window and Re-Side	0	\$ -	0	\$ -	0	\$ -
Mechanical Permits	0	\$ -	0	\$ -	0	\$ -
Plumbing Permits	0	\$ -	0	\$ -	0	\$ -
Fire Sprinklers	0	\$ -	0	\$ -	0	\$ -
Fire Alarms	0	\$ -	0	\$ -	0	\$ -
Solar Energy	0	\$ -	0	\$ -	0	\$ -
Electrical Permits	0	\$ -	0	\$ -	0	\$ -
Miscellaneous	0	\$ -	0	\$ -	0	\$ -
<b>TOTAL PUBLIC &amp; INSTITUTIONAL</b>	<b>0</b>	<b>\$ -</b>	<b>0</b>	<b>\$ -</b>	<b>0</b>	<b>\$ -</b>

<b>GRAND TOTALS</b>	<b>33</b>	<b>\$ 252,860.34</b>	<b>33</b>	<b>\$ 252,860.34</b>	<b>33</b>	<b>\$ 252,860.34</b>
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\*OTC = Permits Issued Over The Counter



City of Spring Lake Park  
1301 81st Avenue NE  
Spring Lake Park, MN 55432

Sign Permit

May 20, 2019

Sign Permit

Prince of Peace Lutheran Church

7700 Monroe St



## CITY OF SPRING LAKE PARK

1301 81<sup>st</sup> Avenue N E  
Spring Lake Park, MN 55432  
763-784-6491

### Sign Permit Application

DATE: 05/06/2019

NAME OF APPLICANT: Virgil Rose (763-421-6361)

ADDRESS OF APPLICANT: 7700 Monroe Street NE, Spring Lake Park, MN 55432

TELEPHONE NUMBER OF APPLICANT: 763-786-1706

**NAME OF BUSINESS AND LOCATION** of building structure, or lot to which or upon which the sign is to be attached or erected Prince of Peace Lutheran Church

New Construction: \_\_\_\_\_ Remodel: X Word Change Only: \_\_\_\_\_

Attach a drawing or sketch showing the position of the sign in relation to the nearest building, structures, public streets, right-of-way and property lines. Said drawing to be prepared to scale.

Attach two (2) blueprints or ink drawings of the plans and specifications and method of construction or attachment to the building or in the ground, including all dimensions. Show location of all light sources, wattage, type and color of lights and details of light shields or shades.

Attach a copy of stress sheets and calculations showing the structure is designed for dead load and wind velocity in the amount required by this and all other Ordinances of the City, if requested by the Building Inspection Department.

Name of person, firm or corporation erecting the structure: SML Electrical

Steve Lawrance / 612-290-8550 / steve@smloutdoor.com

Address: 700 Tower Drive, Medina, MN 55340

Is an Electrical Permit required? No new electrical is being installed.

I, the undersigned applicant, do further make the following agreement with the City of Spring Lake Park

- Mn:    1)    To authorize and direct the City of Spring Lake Park to remove and dispose of any signs and sign structures on which a Permit has been - issued but which was not renewed, if the owner does not remove the same within thirty (30) days following the expiration of the Permit.
- 2)    To authorize and direct the City of Spring Lake Park to remove said sign and sign structure, at the expense of the applicant, where maintenance is not furnished, but only after a hearing and after notice of sixty (60) days, specifying the maintenance required by the City.
- 3)    To provide any other additional information which may be required by the Building Inspection Department.

Virgil Rose

SIGNATURE OF APPLICANT

FOR OFFICE USE ONLY:\*\*\*\*\*

FEE: \$150

RECEIPT NUMBER: \_\_\_\_\_

DATE OF APPROVAL: \_\_\_\_\_

DATE OF ISSUE: \_\_\_\_\_

REASON FOR DENIAL: \_\_\_\_\_

**ADDITIONAL REQUIREMENTS FOR SIGN PERMIT:**

**SQUARE FOOTAGE OF FRONT OF BUILDING:**

2,880

**SQUARE FOOTAGE OF ALL EXISTING SIGNS:**

~~74 square feet (6.75' x 11')~~  $64\cancel{\text{ft}} \text{ Building} + 20\cancel{\text{ft}} \text{ Pylon} \times 2 = 40\cancel{\text{ft}} = 104\cancel{\text{ft}}$

**SQUARE FOOTAGE OF PROPOSED SIGN OR SIGNS:**

~~74 square feet (6.75' x 11')~~  $24\cancel{\text{ft}} \text{ Pylon} \times 2 = 48\cancel{\text{ft}}$

Replacing manual reader board with dynamic sign.

**INCLUDE A DRAWING SHOWING LOCATION AND MESSAGE ON SIGN.** See attached.

**IF YOU ARE NOT THE OWNER OF THE PROPERTY, INCLUDE A SIGNED LETTER FROM THE OWNER GIVING PERMISSION TO ERECT THE SIGN.**

**NOTE: ALL APPLICATIONS ARE DUE BY NOON ON THE TUESDAY PRECEEDING THE COUNCIL MEETING.**

**DRAWING:**

Proposed

pylon

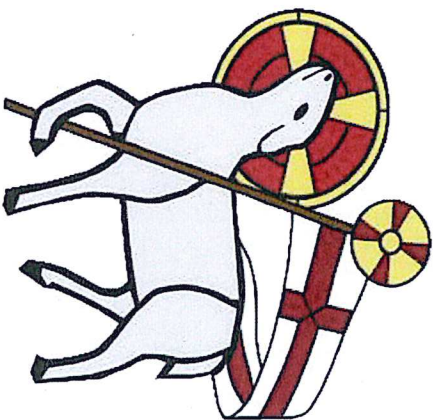
$$24\cancel{\text{ft}} \times 2 = \$75 \times 2 = \$150$$

$804\cancel{\text{ft}} - 30\%$   
 $104\cancel{\text{ft}}$  Existing  
 $48\cancel{\text{ft}}$  proposed

712 Remaining

Dynamic sign must be smaller 25.9' Each side  
 $74.25 \times .35 = 25.9$





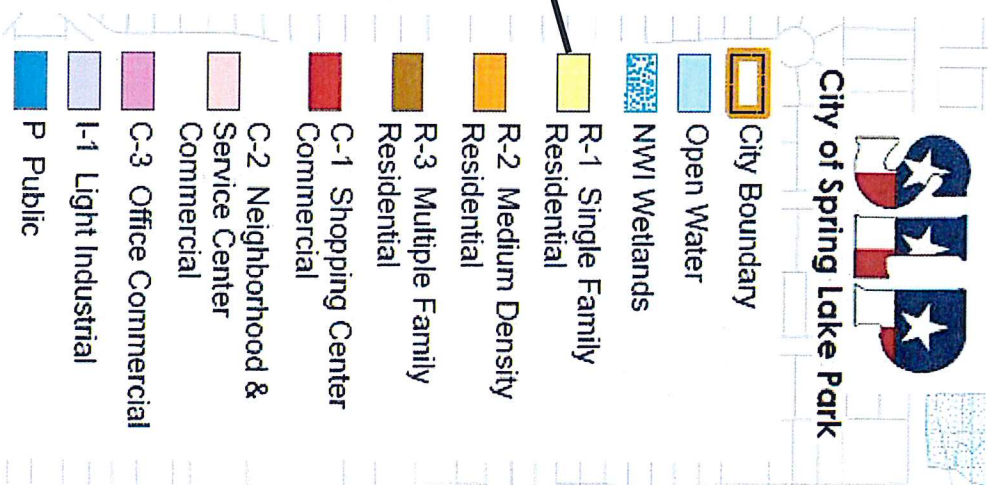
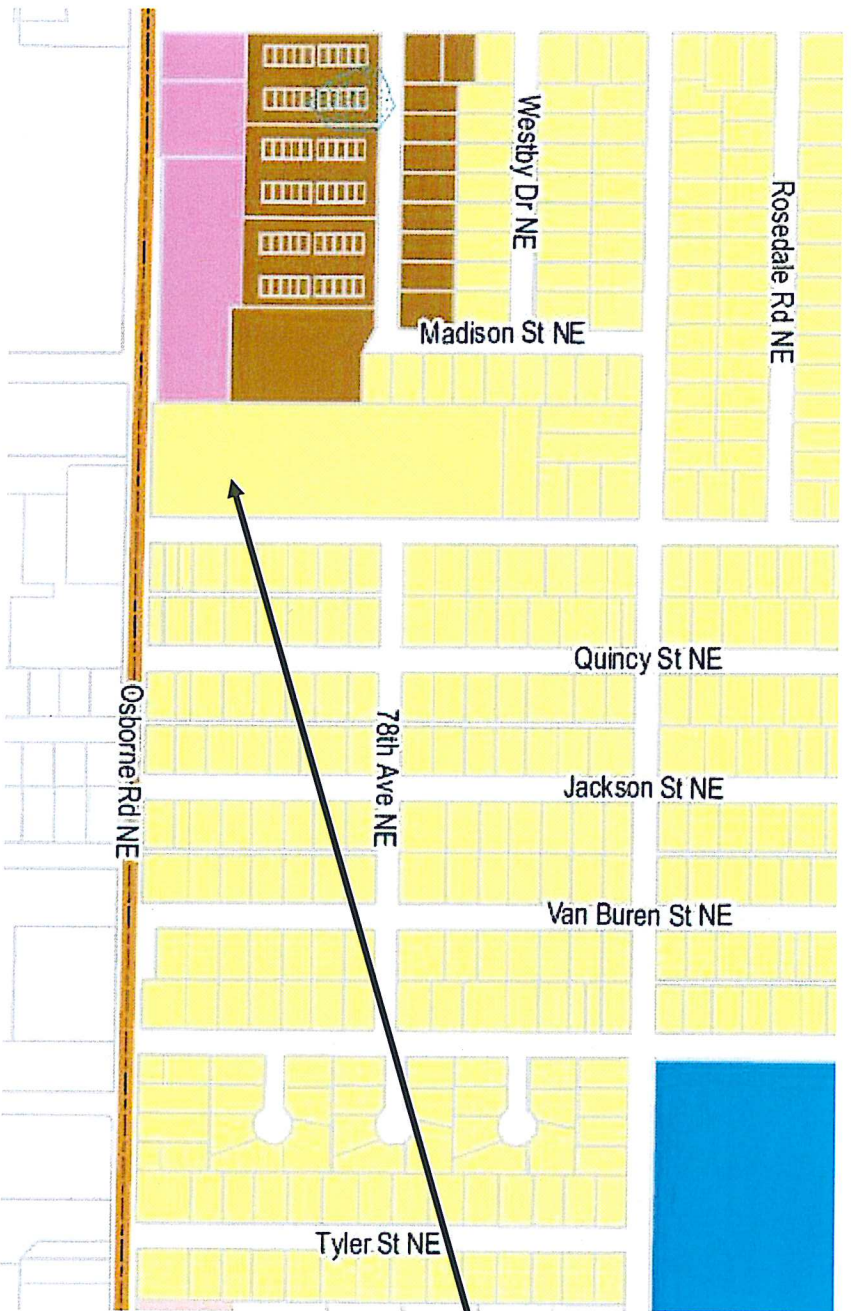
# Prince of Peace Lutheran Church

7700 Monroe Street NE  
Spring Lake Park, Minnesota, 55432

Sign Permit Supporting Documents\_2  
May – 2019

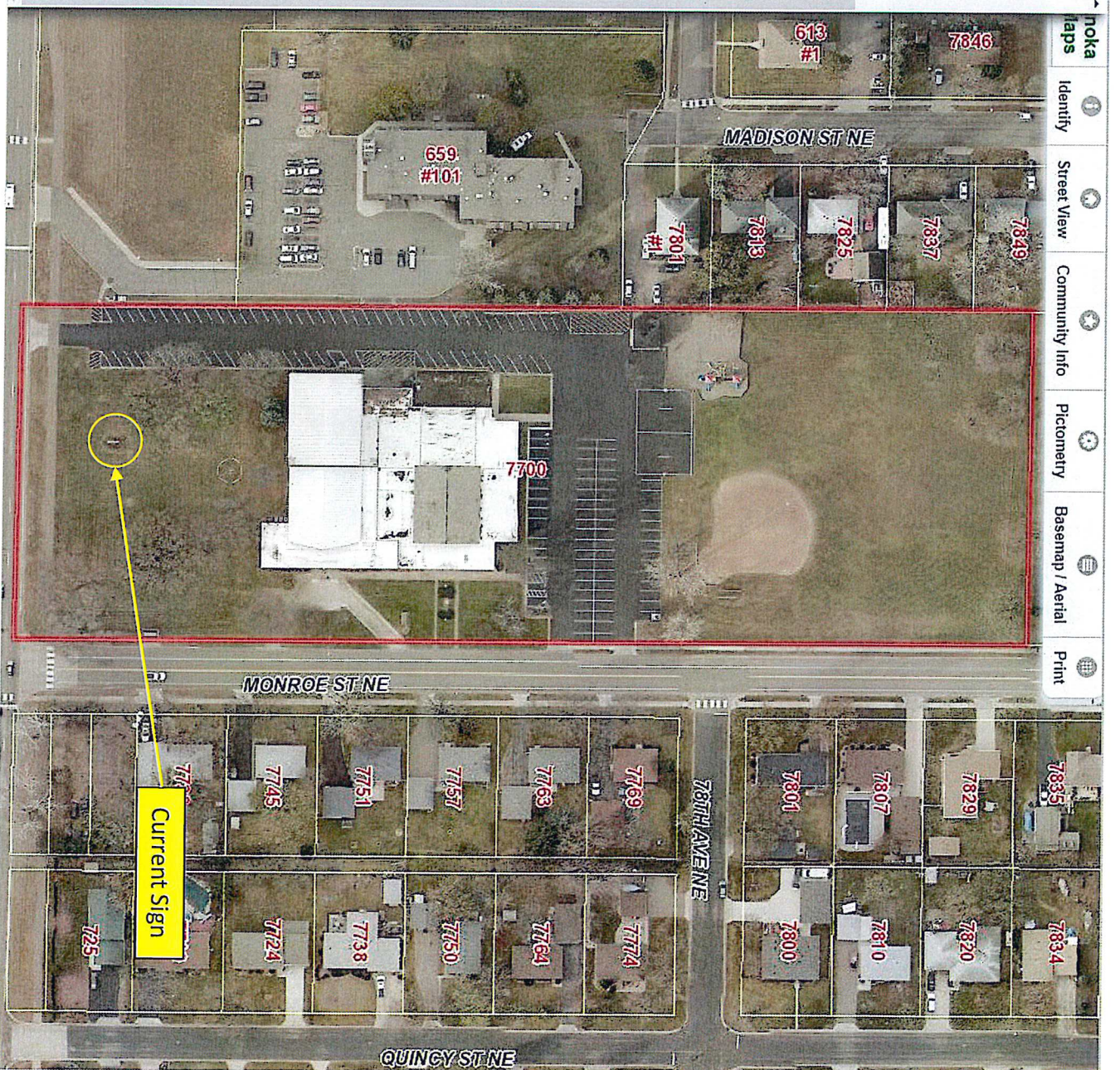


# Prince of Peace Lutheran Church Zoning District: R-1 Single Family Residential





02-30-24-43-0006	7700 MONROE ST NE	Zoom to
TAX LINK	<a href="#">CLICK HERE**</a>	
PROPERTY ID	02-30-24-43-0006	
ADDRESS	7700 MONROE ST NE	
CITY	SPRING LAKE PARK	
STATE	MN	
ZIP CODE	55432	
PLAT NAME		
ESTIMATED ACRES	6.11	
COMMISSIONER	ROBYN WEST	
DISTRICT		
WATERSHED DISTRICT	COON CREEK WATERSHED DISTRICT	
SCHOOL DISTRICT	16	
ELEMENTARY SCHOOL ATTEND. AREA	PARK TERRACE ELEMENTARY	
MIDDLE SCHOOL ATTEND. AREA	WESTWOOD MIDDLE SCHOOL	
HIGH SCHOOL ATTEND. AREA	SPRING LAKE PARK HIGH SCHOOL	
POLLING LOCATION	<a href="#">CLICK HERE**</a>	
HALF SECTION LINK	<a href="#">CLICK HERE**</a>	
PLAT LINK	<a href="#">CLICK HERE**</a>	
AERIAL_LINK	<a href="#">CLICK HERE**</a>	
Owner	PRINCE OF PEACE LUTH CHURCH	
Owner Address	7700 MONROE ST	
Owner City	SPRING LAKE PARK	
Owner State	MN	
Owner Zip Code	55432	
SaleDate2	0	





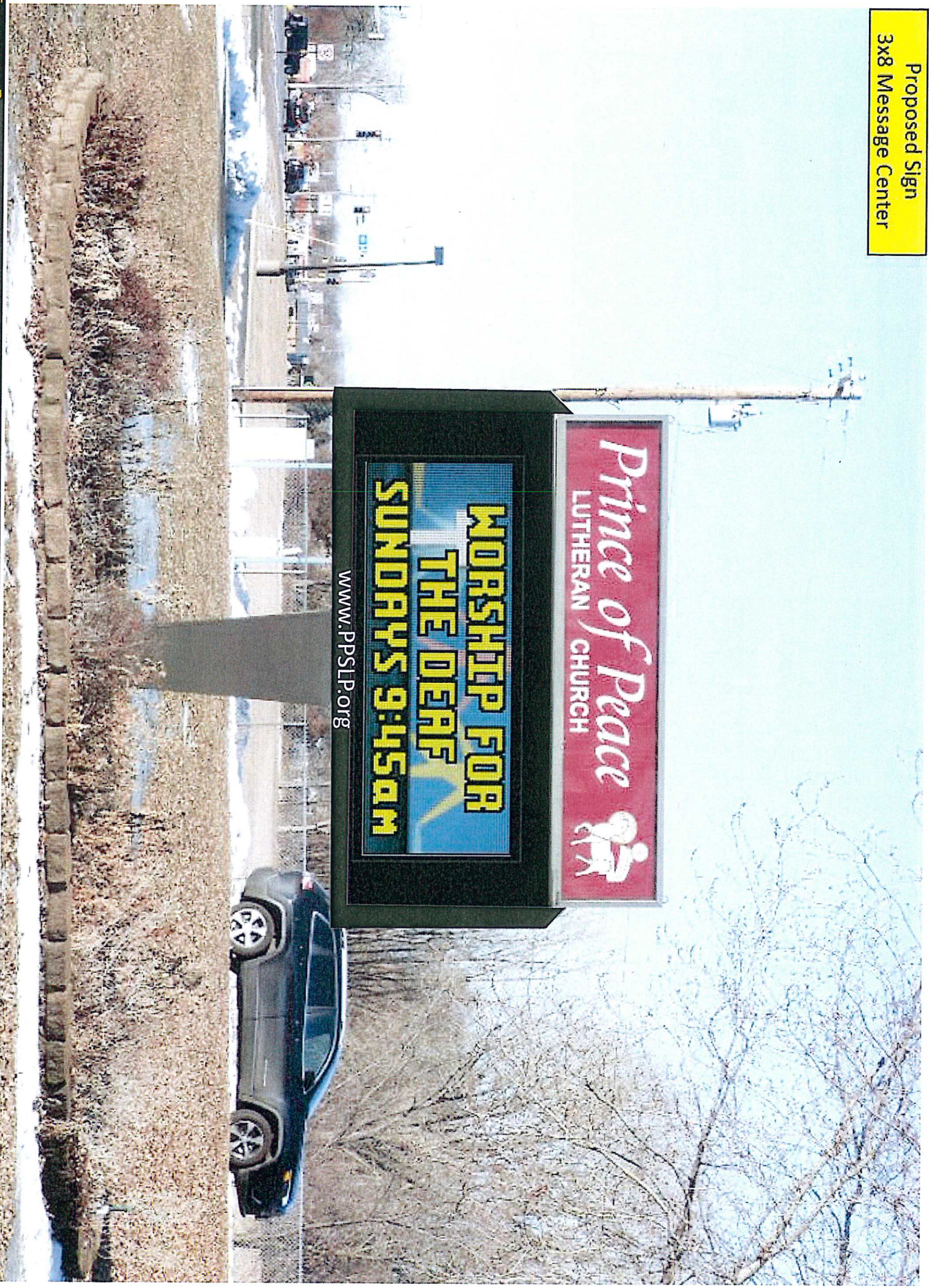
14.25' x 2



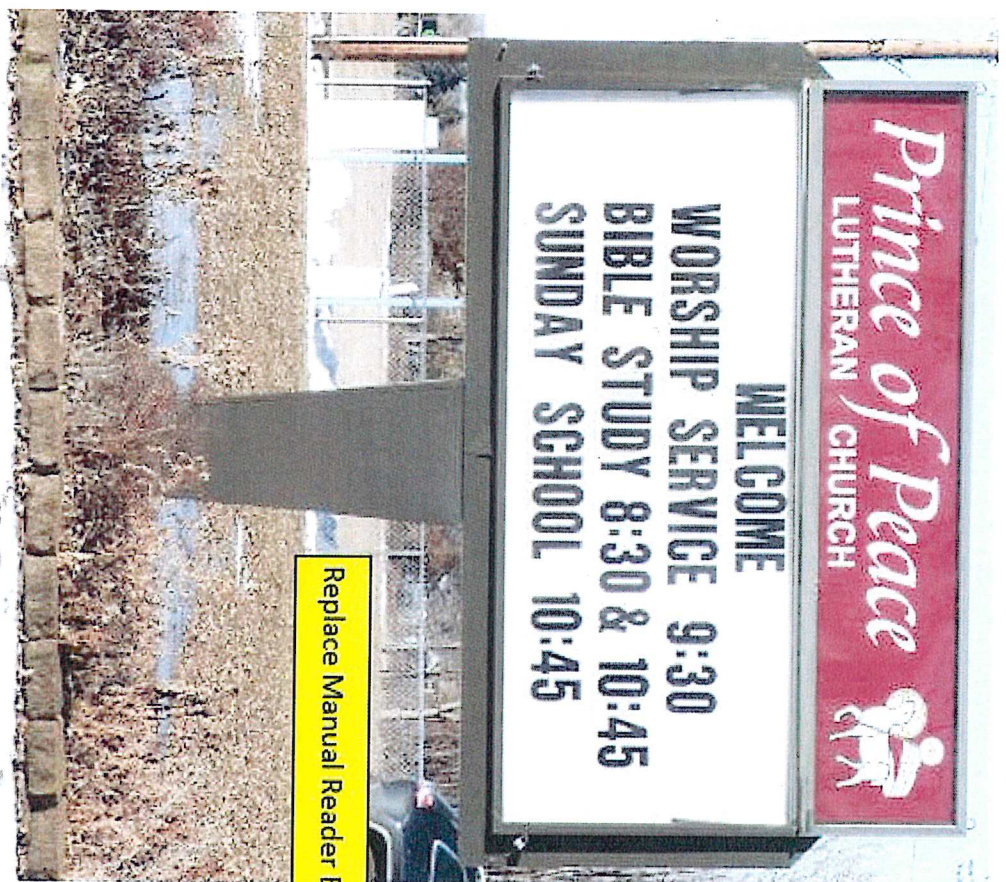












Replace Manual Reader Board with 3x8 Dynamic Sign



City of Spring Lake Park  
1301 81st Avenue NE  
Spring Lake Park, MN 55432

Contractor's Licenses

May 20, 2019

Blacktopping Contractor

Earth Wizards, Inc.

Concrete Contractor

Conerstone Concrete

General Contractor

Hy-Vee Construction

Kraus Anderson Construction Company

Peterson Companies, Inc.

Mechanical Contractor

Condor Fireplace

Dean's Professional Plumbing, Inc.

Bettin, Inc. dba Ecowater

G.V. Heating & Air, Inc.

Joel Smith Heating & Air, Inc.

Matrix HVAC

Plumbing Contractor

Bettin, Inc. dba Ecowater

High Tech Handyman Services, LLC.

M & S Plumbing, Inc.

Plumbing West

Sign Contractor

Sign Maintenance Lighting & Electric, Inc.

Tree Contractor

A to Z Tree Care, LLC.







## Police Report

April 2019

Submitted for Council Meeting May 20, 2019

The Spring Lake Park Police Department responded to four hundred and thirty-two calls for service for the month of April 2019. This is compared to responding to five hundred and forty-three calls for service in April 2018.

On April 15, 2019, at approximately 10:30 pm, the Spring Lake Park Police Department responded to the 600 block of 84<sup>th</sup> Ave NE on a medical call of a 37-year-old male not breathing with CPR being performed by an individual at the scene. Upon arrival of Spring Lake Park Officers on the scene, they quickly determined the 37-year-old did have a pulse but was not breathing. Officers evaluated this male and deployed Narcan. The 37-year-old male then gasped for air and continued to breathe with the assistance of oxygen. This individual was then immediately transported for medical treatment by an ambulance but was doing fine per paramedics upon leaving the scene.

This is the first time since approving Spring Lake Park Officers to carry Narcan on June 8, 2018 in the City of Spring Lake Park, that Spring Lake Park Officers had to use it as a "Life Saving Technique." It is with great pleasure, that I am informing you that we have had our first official save of a resident's life due to your approving Spring Lake Park Officers to carry "Narcan". I would like to personally thank you for authorizing the police department to carry "Narcan" and help the police department to be able to provide "Life Saving Techniques" for our residents and those who visit our community if necessary!

Investigator Baker reports handling a case load of twenty-seven for the month of April 2019. Twenty-one of these cases were felony in nature, two of these cases were gross misdemeanor in nature and four of these cases were misdemeanor in nature. Investigator Baker also continues to monitor twelve forfeiture cases bringing them to a conclusion as soon as practicable. See Investigator Baker's attached report.

The police department is currently going through some change, as many of you are aware, Investigator Baker has accepted employment with the Anoka County Sheriff's Office as a "Crime Scene Detective" and will have started his new career as of May 13, 2019. Investigator Baker for the last three weeks of

April has been diligently training in our new Investigator, Tony Bennek. Investigator Bennek has hit the ground running as of May 6<sup>th</sup> and is eagerly looking forward to the challenges and new experiences that will await him as the Spring Lake Park Investigator. When you have an opportunity, take a minute and congratulate Investigator Bennek on his new assignment.

Officer Chlebeck, our School Resource Officer reports handling eleven calls for service at our local schools for the month of April 2019. Officer Chlebeck also notes having thirty-nine student contacts, four escorts and seven follow up investigations into school related incidents. Officer Chlebeck noted that school was in session for nineteen days and that they only had one "Snow Day" for the month. Officer Chlebeck co-hosted a class with the Anoka County Drug Task Force for the "Current Events Class" at Spring Lake Park High School talking about "Drugs in the community". Officer Chlebeck also conducted a presentation about police work, police procedure and the use of force for our "Black Student Union Club".

Spring Lake Park High School also had their "Prom" in April and everything went well according to Officer Chlebeck. For further details, see Officer Chlebeck's attached report.

The Spring Lake Park Police Department Administrative Office Staff continue to remain steadfast in their duties, typing and imaging reports, filing, answering and dispensing phone calls for service and information, while continuing to address citizen concerns at our "Police Public Walk up- Window", along with other duties that may be assigned on a daily basis.

The month of April has been a busy month for myself as well, besides handling the day to day operations of the police department, I continue to attend meetings on a daily basis representing the City of Spring Lake Park and the Police Department.

This will conclude my report for the month of April 2019.

Are there any questions?



Investigator  
Brad Baker

# **Spring Lake Park Police Department**

## **Investigations Monthly Report**

**April 2019**

### **Total Case Load**

#### **Case Load by Level of Offense: 27**

<b>Felony</b>	<b>21</b>
<b>Gross Misdemeanor</b>	<b>2</b>
<b>Misdemeanor</b>	<b>4</b>

#### **Case Dispositions:**

<b>County Attorney</b>	<b>2</b>
<b>Juvenile County Attorney</b>	<b>0</b>
<b>City Attorney</b>	<b>2</b>
<b>Forward to Other Agency</b>	<b>0</b>
<b>SLP Liaison</b>	<b>0</b>
<b>Carried Over</b>	<b>18</b>
<b>Unfounded</b>	<b>0</b>
<b>Exceptionally Cleared</b>	<b>0</b>
<b>Closed/Inactive</b>	<b>5</b>
<b>Current active Forfeitures</b>	<b>12</b>

**Notes:**

## Spring Lake Park Police / School Resource Officer Report

### April 2019

Incidents by School Location	Reports (ICRs)	Student Contacts*	Escorts/Other	Follow Up Inv.
Spring Lake Park High School	9	39	2	7
Discovery Days (pre-school)				
Lighthouse School				
Park Terrace Elementary School	2			
District Office				
Able and Terrace Parks (School Related)				
School Related			2	
Miscellaneous Locations				
Totals:	11	39	4	7

Breakdown of Reports (ICRs)	
Theft reports (cellphones, iPods, bikes, etc...)	0
Students charged with Assault or Disorderly Conduct	0
Students charged with other crimes	1
Non-students Charged	0
Warrant Arrests	0
Miscellaneous reports	10



## Memorandum

May 13, 2019

To: Mayor and City Council

From: Douglas M. Ebeltoft  
Director of Public Safety/Chief of Police

Re: Replacement of Police Department Portable Preliminary Breath Testing Units "PBT's"

Mayor and City Council,

The Police Department is looking to replace our ageing fleet of portable preliminary breath testing units used by our officers when conducting Driving Under the Influence Enforcement (DUI/DWI), Minor Consumption Investigations and where needed at special events to detect alcohol consumption.

The PBT's and their use are governed under MN Statute: 169A.75 (C) and MN Rule:7501.900 for "Approved Devices". Currently, the police department is down to five working PBT units, which equates to one for each of our patrol vehicles, with no spare PBT's. Over the years the police department has been able to replace our PBT units after they have failed and not been able to be repaired by receiving awards of PBT's from the "Towards Zero Deaths Project". Unfortunately, the "Towards Zero Deaths Project" is no longer giving awards of PBT's to Law Enforcement Agencies.

The age of our current PBT's are nineteen years old, twelve years old, two at three years old and one unknown how old but believed to be within the above years span. With the assistance of Officer Fiske and research conducted for these units under the above stated MN Statutes and MN Rules for approved devices, a quote has been attached for the purchase of five new Alco-Sensor IV PBT Units to be implemented into service upon the older units failing. The attached quote received is under Minnesota Government Pricing and in compliance with MN Statute 169 A.75 (C) and MN Rule: 7501.900. The total cost for the purchase of the new PBT Units would be \$2,875.00.

Since this is not an approved budget item purchase, I am seeking Mayor and City Council approval to purchase the five new PBT's by utilizing the "Traffic Education Fund" (Fund 248) to make this purchase, eliminating any requirement for a new funding source to be located from within our current city budget.

In an attempt to help defray the cost of this purchase, I have also applied for a grant from "Center Point Energy", which if received would pay for half the cost of the total purchase price or \$1,437.50..

Therefore, I am requesting authorization from the Mayor and City Council to facilitate the aforementioned purchase of five new Alco-Senor IV portable preliminary breath testing units for the price of \$2,875.00, utilizing the "Traffic Education Fund 428" and if the "Center Point Energy Grant" is received that the grant funds be placed in the "Traffic Education Fund 428".



# Memorandum

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**To:** Mayor Hansen and Members of the City Council

**From:** Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

**Date:** May 15, 2019

**Subject:** Building Inspector position authorization

In preparation for former Building Official Barry Brainard's retirement, the City moved forward with a hiring process for a new Building Official. The City received one qualified applicant for the position, for which a conditional job offer was made. Unfortunately, that candidate took a position with another community. In order to provide our residents with building inspection services, the City entered into a contract with MNSPECT, LLC.

Staff has reworked the job description to create a "Building Inspector" position. Instead of requiring a full Certified Building Official license, we are requiring a Limited Minnesota Building Official certification, or the ability to obtain one within three months of hire. With the Limited Minnesota Building Official certification, the Building Inspector can inspect one- and two-family residential structures. In addition, the Building Inspector can do the rental housing inspection, code enforcement activities and Fire Code inspections without a specialized license. The City would either continue working with MNSPECT, LLC or contract with a full building official from another community to do the City's commercial and multi-family plan review and inspections until such time as the Building Inspector obtains his/her Certified Building Official license.

Staff is proposing a salary range of \$57,407 to \$73,481 for the Building Inspector position. For comparison, the 2019 salary range for the Building Official position is \$66,399 to \$85,128.

It is anticipated that once the candidate successfully obtains their Certified Building Official license and has demonstrated competence in the position, the City would promote the Building Inspector to Building Official.

The proposed job description is attached.

Staff recommends the City Council 1) approve the "Building Inspector/Code Enforcement Official job description and salary range; and 2) authorize staff to begin a hiring process to fill the new Building Inspector position.

If you have any questions, please don't hesitate to contact me at 763-784-6491.





CITY OF SPRING LAKE PARK  
JOB DESCRIPTION

JOB TITLE: Building Inspector/Code Enforcement Official  
DEPARTMENT: Administration  
REPORTS TO: Administrator, Clerk/Treasurer

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POSITION SUMMARY

Under general supervision and direction of the Administrator, Clerk/Treasurer, this person performs skilled inspection and code enforcement work including enforcement of building, fire and zoning codes and public nuisance regulations and ordinances. For the appropriate candidate, this is an opportunity for promotion to the position of Building Official.

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ESSENTIAL DUTIES AND RESPONSIBILITIES

1. Conducts plan reviews and building inspections including mechanical, plumbing, and/or combination for code compliance of new structures and properties.
2. Issues building permits, calculates permit fees and state surcharges.
3. Assists contractors, architects, homeowners and others in understanding and conforming to applicable codes and ordinances.
4. Receives, investigates and conducts enforcement and abatement activities to resolve building, limited zoning, erosion control and nuisance code complaints.
5. Conducts rental housing inspections in accordance with ordinance requirements; issues repair orders and handles rental tenant complaints.
6. Performs Fire Code, fire alarm system and sprinkler inspections.
7. Performs inspections on all permitted construction work involving new and existing structures to assure work is performed consistent with applicable codes and ordinances.
8. Prepares and maintains necessary records, files and reports.
9. Issues written orders for correction of violations with a date for completion.
10. Issue citations for non-compliance, gather evidence of violation and provide charging information to the City Attorney.
11. Attends meetings as deemed necessary by the Administrator, Clerk/Treasurer for the purpose of providing assistance or general information regarding established codes, ordinance and other applicable regulations (i.e. Planning Commission, City Council).
12. Remains informed of new materials, equipment and practices, as well as new or changed codes, to ensure a thorough understanding of the building industry and effective and fair administration of the building codes.
13. Performs other duties as assigned.

MINIMUM QUALIFICATIONS

1. High school degree or GED equivalent.
2. Two years of building inspection experience or three years' experience in a skilled construction trade, construction design, construction supervision.

3. Limited Minnesota Building Official certification, or ability to obtain within three months of hire.
4. Understanding of construction techniques and building materials.
5. Working knowledge of building codes and Minnesota State Building Codes and their enforcement.
6. Familiarity with planning and zoning principles.
7. Previous code enforcement experience.

#### DESIRED QUALIFICATIONS

1. Completion of a Building Inspection Technology program at an accredited institution.
2. Minnesota Building Official Certification, or ability to obtain Minnesota Building Official Certification within 12 months of hire.
3. Municipal inspection or plans examiner experience.
4. Certified by the International Code Council (ICC) as a building inspector and/or plans examiner.

#### KNOWLEDGE, SKILLS AND ABILITIES

1. Thorough knowledge of uniform building codes, plumbing codes, fire codes, mechanical codes, and general construction codes.
2. Ability to establish and maintain effective working relationships with City staff, contractors, architects, engineers, landowners, developers and the general public.
3. Ability to enforce applicable laws and ordinances, firmly, tactfully and impartially.
4. Ability to read and understand complicated plans and blueprints and to communicate effectively orally and in writing.
5. Knowledge of practices, principles and techniques of effective code enforcement
6. Ability to express ideas effectively, orally and in writing.

#### PHYSICAL DEMANDS

The physical demands listed below are representative of those that must be met by an employee to perform the essential functions of this job successfully.

1. Work is performed both outdoors and in office settings. Outdoor work is required in the inspection of various land use developments and construction sites. Hand-eye coordination is necessary to operate computers and various pieces of office equipment.
2. While performing the duties of this job, the employee is occasionally required to stand; walk; use hands to finger, handle, feel or operate objects, tools or controls; and reach with hands and arms. The employee is occasionally required to sit, climb or balance; stoop; kneel, crouch or crawl; and talk or hear.
3. The employee must occasionally lift and/or move up to 100 pounds. Specific vision abilities required by this job include close vision, distance vision, peripheral vision, depth perception and the ability to adjust focus.

Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.



City of Spring Lake Park  
Engineer's Project Status Report

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To: Council Members and Staff  
From: Phil Gravel

Re: **Status Report for 5.20.19 Meeting**  
File No.: R-18GEN

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**Note:** Updated information is shown in *italics*.

**MS4 Permit (193802936).**

Annual Training was completed in December. *Annual Report and Public Meeting will be on June 17, 2019.*

**Local Surface Water Management Plan (LSWMP) (193803949).**

Rice Creek Watershed has approved and Coon Creek Watershed conditionally approved. Council adopted on 4-15-19. *Currently working with the Administrator on Ordinance revisions.*

**2018 Sanitary Sewer Lining Project (193804547).**

Project included lining in the northeast area of the city. Service wye grouting has been completed. The remaining tasks include final contractor payment and project close-out (*waiting on information from contractor*). Terry Randall is monitoring the work.

**2019 Sanitary Sewer Lining Project (193804547).**

This project includes sewer lining in the area near TH65 and Osborne Rd. *Plans and specs are being prepared. Bids will be received in June.*

**2019 Street Seal Coat and Crack Fill Project (193804625).**

This project includes streets in the area north of 81st Avenue between Monroe and Able. *Construction Contracts have been signed. Construction will occur later this summer.*

**Wells 4 and 5 (193804554):** Contractor is Keys Well Drilling. *Both Well 4 and Well 5 are now operating. Final punch-list items are being completed. Final contractor payment will be held until all work is accepted.*

**Arthur Street (Well 5) Water Treatment Plant Evaluation (193801776 Task 300):** A list of identified issues has been reviewed by the Administrator and Public Works Director. Filter media has been replaced. *A comprehensive plant maintenance project to repair damage from a chlorine leak and to complete ongoing maintenance is being considered.*

**Bituminous Trail (on Osborne Rd. from TH 65 to Central Avenue)(193804584):** *Bids were received on April 30<sup>th</sup> and the Contract was awarded on May 6<sup>th</sup>. Construction will occur later this summer.*

**Garfield Pond Improvements Project (19380xxxx):** This project is located along 81st Avenue on the south side of the intersection of 81<sup>st</sup> and Arthur. The Rice Creek Watershed District (RCWD) has approved a grant application for partial project funding. *A neighborhood open house was held on April 29<sup>th</sup>. Next steps will include a topographic survey and further communication with the neighbors.*

**Hy-Vee Project.** Site utility work is substantially complete.

*Hy-Vee has prepared separate construction plan sets for 81<sup>st</sup> Avenue/Highway 65 and for CSAH 35 (Central Avenue). A Preconstruction Conference has been held. Work on TH65, 81<sup>st</sup> Avenue, and Central Avenue will begin next week. Work will include lane closures.*

Feel free to contact Harlan Olson, Phil Carlson, Jim Engfer, Mark Rolfs, Ryan Capelle, Marc Janovec, Ailsa McCulloch, Peter Allen, or me if you have any questions or require any additional information.



# **CORRESPONDENCE**





# HISTORY 21

Volume 49 No.3 May-June 2019

Ring around the TUNA? A Jell-O Masterpiece. Recipe inside!

[AnokaCountyHistory.org](http://AnokaCountyHistory.org)



*History 21 (in honor of the 21 cities in Anoka County) is published by the Anoka County Historical Society six times yearly as a member benefit. The ACHS is a 501(c)(3) nonprofit organization. Contributions are tax-deductible within the allowable limits of the law.*

#### **Board of Directors**

District 1: Al Pearson  
District 2: Kim Hogdahl  
District 3: Orville Lindquist  
District 4: Lotus Hubbard (Vice-Pres.)  
District 5: Richard Oxley  
District 6: Open  
District 7: Bart Ward  
At-Large A: Steve Florman (Treasurer)  
At-Large B: Dennis Berg (President)  
At-Large C: Mike Scott  
At-Large D: Johannes Allert  
At-Large E: Jim Rootes  
At-Large F: Paul Pierce  
At-Large G: Allison Schmitt  
At-Large H: Mary Nolan  
County Commissioner Liaison:  
Mandy Meisner

#### **Staff**

Rebecca Ebnet-Desens  
(Executive Director)  
Sara Given (Volunteer Coordinator)  
Audra Hilse (Archivist & Administrator)  
Carol Dordan (Office Staff)  
Don Johnson (Office Staff)  
Karen Rieks (Office Staff)

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- 10 - We're In This Together Premiere Date
- 11 - Jell-O Cookoff
- 12 - ACHS Around Town
- 13 - Volunteer World: Technology is our friend
- 14 - Thank You to Our Supporters
- 15 - Upcoming Events

*Front Cover: Joys of Jell-O Cookbook:*

*Ring Around the Tuna:*

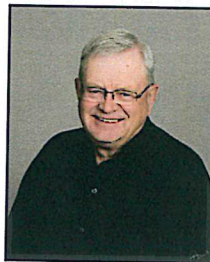
1 package (3oz.) Jell-O Lime or Lemon Gelatin  
1/4 tsp salt  
1 c. boiling water  
3/4 c. cold water  
2 T vinegar  
2 tsp grated onion  
1/2 c. diced cucumber  
1/2 c. diced celery

2 T chopped pimento  
2 T sliced stuffed olives  
1 can (7 oz.) tuna, drained and flaked  
Dissolve Jell-O Gelatin and salt in boiling water. Add cold water, vinegar and onion. Chill until very thick. Stir in remaining ingredients (yes this includes the TUNA!!!) Pour into mold. Chill until firm. Unmold on crisp salad greens. If desired serve with additional tuna and top salads with mayonnaise. Makes about 4 entrée servings.



## From the President

I want to thank the staff for showcasing the excellent projects we've been working on over the past year at the annual meeting in March. I would like to take this opportunity to welcome our newly elected board members to their role in governance at ACHS. Kim Hogdahl and Allison Schmitt take their seat for the first time at the table, representing their communities of Ham Lake and Ramsey. Incumbents Al Pearson, Steve Florman, and Mary Nolan will continue to serve the membership for another term of three years. The time after an annual meeting is exciting, as new ideas and skills enter the board of directors and we reevaluate our direction for the future. If this is a place you'd like to give of your time, please consider serving on one of our committees or task forces—these are the places where crucial decisions are made.



*Dennis D. Berg*  
Dennis Berg, ACHS President



## From the Director

I had the pleasure of joining well over 200 of my closest history friends recently at a conference in Red Wing. Hosted by the Minnesota Alliance of History Museums (MALHM), this grassroots gathering allows for organizations of every size, paid and unpaid, to share ideas. I enjoyed seeing the seasoned veterans speaking with newly graduated students, the larger organizations listening to the smaller ones, the comradery of a budget always too small for our dreams. The words of keynote speaker Kent Whitworth, Director & CEO of the Minnesota Historical Society, addressed the relevance of history—something we all struggle to define daily. Instead of perching on the stage in front of a podium, Whitworth mingled among the tables, sharing the microphone in a guided conversation that involved us. In short, he made his speech relevant. He chose to abandon the top-down authoritarian view of the historical society in favor of letting us feel we had some ownership. There is space for us all, for all of our stories to live side-by-side. We just need to share the microphone and see what happens.

*Rebecca Ebnet-Desens*

Rebecca Ebnet-Desens, Executive Director



## A Photograph's Story

By Jim Rootes,  
ACHS Board Member

What is the story behind this photograph? It is obvious that it is a young woman holding a baby. But what is the story behind the photograph—especially of the two people in it? Can just looking at it reveal the story?

The background indicates they are sitting at a piano either early in the morning or before bed time by the looks of the young woman's attire. The baby has just been fed as indicated by the partially consumed baby bottle. The paper on the piano has bells on it that would indicate it is about Christmas. Looking at the back of the photo the date has been written in pencil—December 24, 1944.

Without any more information that may be all we could know, but this photograph tells a story far beyond what can be seen.

### INVESTIGATING THE STORY

The young woman is 22 years old and her name is Nora Geneva [Elliason] Rootes, but she preferred her middle name, Geneva. She graduated in 1940 from Isle (Minnesota) High School. Sometime after graduation her family moved to Anoka where her maternal grandparents lived. During that period, and as a result of World War II, she enlisted in the US Navy as a WAVE (Women Accepted for Volunteer Emergency Service). Geneva's two brothers had already enlisted—one in the Army, one in the Navy. She served as a third



class petty officer (Storekeeper) in the Navy until September 1944 when she married. Since married woman did not serve in the Navy, she was discharged.

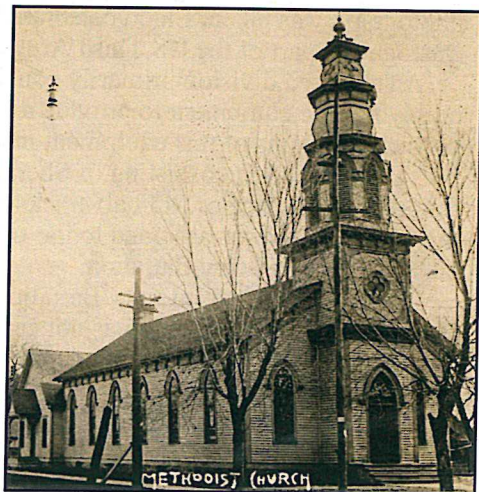
The young man that became her husband studied at the University of Minnesota, majoring in agribusiness. He was a young farm boy named Eldon Rootes from Nowthen (Burns Township). He was also in the ROTC (Reserve Officer Training Corp). But by September 1944 he anticipated his call to active duty so his sweetheart took advantage of their time together and they married at the Methodist Church in Anoka.

When the photograph was taken in December, Geneva and Eldon had been married less than three months. The baby is not hers; it is her niece, Linda. (Linda's father, from Nowthen, was serving in the US Navy in the Pacific.) They are celebrating Christmas Eve at her in-laws' farm in Nowthen. What is missing in the photograph? Where is her husband?

At the end of September 1944, mere weeks after getting married, Eldon was on his way to prepare for military activation and traveled across the Atlantic to Europe. Previously, the Atlantic had been the hunting ground for German U-boats, but by 1944 they were essentially neutralized so the crossing posed little risk. He arrived in England on December 16, 1944. Did the young bride know where her husband was? Did she know if he had arrived in Europe safely? Communication was by mail; there were no telephone, cell phone, or other modern communication methods we have today. A message could take weeks.

Upon his arrival in Europe, Eldon was assigned to the US Third Army commanded by General George Patton, who was leading his troops through southern France toward Germany. But Patton's intelligence people became aware of information that indicated a massive German build-up near Belgium. Even though the information was known to other Army units, only Patton took it seriously. Based on this intelligence, Patton developed a contingency plan in the event the Germans made an offensive move.

December 16, 1944 (the day the young husband arrived in England) at 5:30 a.m., Hitler initiated the Ardennes Offensive (also known as the Battle of the Bulge) and moved across the German border into Belgium. The objective was to divide the allied forces and reach Antwerp, a Belgium seaport still under German control. The day marked the worst weather conditions (abnormal snow fall and low temperatures) ever recorded in Belgium. The Ardennes was the weakest point in the Allies front line. The failure of the Allies to recognize Germany's build up would be the greatest failure of American Army intelligence and would eventually end in the Army's greatest victory. It would be the largest land



*Methodist Church Anoka*





battle fought by the Army. The Germans advanced so rapidly that it took the allies by surprise. One German objective was to capture the Belgium city, Bastogne, because it was a major transportation center. Bastogne received earlier reinforcement from the US Army 101 Airborne. But the American defenders of Bastogne were running out of ammunition and major supplies. The Germans eventually surrounded the town and demanded the Americans surrender or be destroyed. The American commanding general responded with "NUTS."

Eisenhower assembled his generals to determine the response to the German offensive. Of particular concern was what to do about Bastogne—all military units were not in a position to respond expeditiously,

except Patton because of his contingency plan. He could turn his troops and relieve Bastogne by Christmas. Many considered it virtually impossible to turn an army and move the distance needed on short notice to arrive in Bastogne before it was captured or destroyed—but believed Patton could do it with the Fourth Armored Division. They gave him the go ahead and the troops began moving from southern France toward Belgium and Bastogne.

Where was the young bride's husband? Two days before the Christmas photograph was taken, Eldon celebrated his 22nd birthday moving towards Bastogne as part of the US Third Army, Fourth Armored Division.

An armored division primarily consists of tanks, half-tracks, and other highly mobile equipment to provide a fast moving unit with intimidating fire power. Battalions of this equipment made up the division. Examples were the 37<sup>th</sup> Tank Battalion consisting of Sherman tanks and the 53<sup>rd</sup> Armored Infantry Battalion consisting of M3 half-tracks that transported infantry in support of the tanks. Eldon was assigned to the US Third Army, Fourth Armored Division, 53<sup>rd</sup> Armored Infantry Battalion.

The 53<sup>rd</sup> Armored Infantry Battalion, along with the 37<sup>th</sup> Tank Battalion, led the way to Bastogne. It was not easy. The Germans with similar equipment and infantry could operate either offensively or defensively as necessary to challenge the Americans.

A battalion is broken down in companies and Combat Commands (Alpha, Bravo, and Reserve) (CCA, CCB, CCR). Each 37<sup>th</sup> Tank Battalion and 53<sup>rd</sup> Armored Infantry CC received objectives to reach Bastogne. However, CCA and CCB became bogged down and did not advance as expected. Only CCR



was able to break out and move more aggressively toward Bastogne.

Where was the young bride's husband that Christmas Eve, December 24, 1944 on the very day that the photograph was being taken? He was assigned to the US Third Army, 4<sup>th</sup> Armor Division, 53<sup>rd</sup> Armored Infantry Battalion, Combat Command Reserve (CCR).

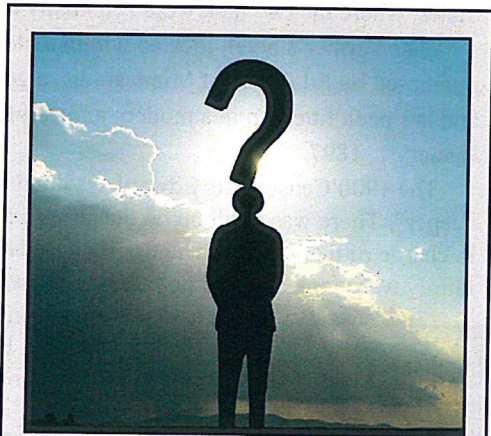
CCR (consisting of the 37<sup>th</sup> Tank Battalion, Company C and the 53<sup>rd</sup> Armored Infantry Battalion, Company C) made significant progress toward Bastogne; so much so they requested to bypass German held villages to reach Bastogne on December 26. The request sidestepped normal military channels and went straight to General Patton. Patton approved the decision and CCR moved forward. CCR received support by artillery fire, which became so intense on one village, the German soldiers left the safety of the buildings at the same time the 53<sup>rd</sup>'s half-tracks were going through. The intensity of the barrage forced the American infantry from their vehicles and into hand to hand combat with the German enemy.

Bastogne was relieved by elements of the 37<sup>th</sup> Tank Battalion and 53<sup>rd</sup> Armored Infantry Battalion on December 26, 1944. These units went on to remove elements of enemy forces around Bastogne and started pushing the enemy back into Germany. Where was the young bride's husband on January 11, 1945? He was assigned to the US Third Army, 4<sup>th</sup> Armor Division, 53<sup>rd</sup> Armored Infantry Battalion, Company C under hostile fire when, while exiting his M3 half-track, a mortar round hit the M3 and sent metal fragments in all directions. One fragment sliced through Eldon's neck severely injuring him. He received timely attention and was evacuated to England for hospitalization before continuing on to Colorado for therapy and recovery. Geneva finally knew the location of her husband and they were not parted again.

Eldon and Geneva returned to a little 40 acre farm in Nowthen and welcomed two sons there before moving to Coon Rapids, where two more sons joined the family.

The couple's marriage survived 26 years, halted when Geneva succumbed to cancer. Two of the sons followed their parents' example to serve their country, this time in Viet Nam—one in the Army and one in the Navy.

The young husband never shared his experience with his sons and it is not known how much he shared with his young bride.



Do you have a story—your own, a relative, or friend that should be told? TELL US!

If you need help getting started, the Anoka County History Center has forms available to assist you in recording yours or another's story.



What do an 1880's hotel, a 1930's football jersey, and a 1960's coin laundry have in common? While this might sound like the beginning of a strange joke, it is instead the kind of question we must regularly ask at the History Center... and are grateful for the times when we can find the answer.

It turns out that the 1880's hotel, the 1930's football jersey, and the 1960's coin laundry have two things in common: they are all in the city of Anoka and they are all connected to the life of Lawrence William Butler.

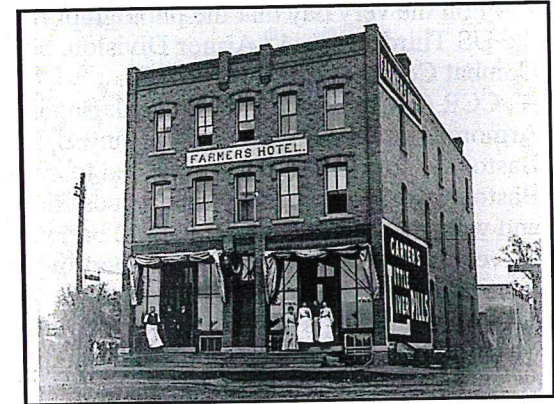
This story begins with Lawrence's great-uncles, Edward and Hugh Butler. Edward and Hugh's parents had immigrated to Canada from Ireland sometime before 1850, and their seven children, including Edward and Hugh, were born in Nova Scotia. In 1880, Hugh and his family (wife and daughter) and his brother Edward arrived in the United States, where the two men were eventually naturalized as U.S. citizens.

"The Farmer's hotel, located within a block of the business portion, was recently purchased by Ed Butler of Minneapolis, a genial and experienced gentleman in this line, and has been fitted up in a modern and comfortable style," reported the *Anoka Herald* on January 1, 1897.

The 1900 Census lists Edward as "hotel keeper" and his brother Hugh as "bar keeper". There was a saloon on the ground floor of the hotel, and it seems that Hugh was in charge of that section. The Census lists Hugh's wife, Mary, as the housekeeper. The family were joined in 1902 by their nephew, Edward Hugh Butler, who came down from

Canada and worked in the logging camps, at Pillsbury Mill, and later Federal Cartridge while living at his uncles' hotel. It was there that he met Margaret Miller, whom he married in 1906.

One of their children was Lawrence William Butler, born in 1917. He grew up in Anoka and attended Anoka High School, where he lettered in basketball and also played on the football team. The 1937 Anoka High School yearbook photo of the team shows Lawrence in his number 43 jersey, though that black and white image does not capture the bright red and yellow colors of the uniform. During high school, Lawrence met fellow Anokan Erma Baldwin, and they started dating. In 1941, they married and settled in Anoka.



By the early 1950s, Lawrence and Erma had opened two businesses: Butler's Grocery & Meats, and Butler's Drive-In. Both were located on 5th Avenue, in the triangle of land formed by 5th Avenue, Military Road, and Washington Street. This is just south of what served as Anoka High School in the 1950s and Fred Moore Middle School today. Hans' Bakery stands just north of where Butler's



grocery was located. They ran the business successfully for about 10 years, until a National Food grocery store moved in nearby. Rather than compete unsuccessfully, Lawrence and Erma decided to use their building for something else. In about 1958, what had been the grocery store became Larry's Launderette, a self-service coin laundry. Erma recalled having to go every morning to make sure that none of the students from Anoka High School up the street were hanging out in the laundry, and regularly had to kick them out. She also once found a drunk person sleeping in one of the dryers.

Lawrence and Erma stayed together and in Anoka for the rest of their lives, attending annual reunions with fellow 1937 Anoka High School graduates who had also remained in the area. Lawrence passed away in 2010, Erma in 2016.

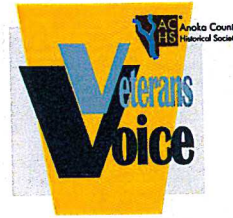
Thanks to Lawrence's forethought, we have images of the Farmer's hotel here at the History Center. Thanks to his daughter Linda, we now have Lawrence's football jersey, as well as photographs of the businesses that her parents ran together.



ACHS is proud to announce we received a \$10,000 grant from the Shavlik Family Foundation! This grant will purchase two Cleartouch tables for the history center. These multi-touch, interactive tables will change the way people explore our collections, exhibits, and experience our programs. Our partnership with Hennepin Technical College continues, as students from the school help create games and interactive material for visitors to play with. History will literally be at our digital fingertips!

**Stay tuned for a grand unveiling this summer!**





## *We're In This Together*

The filming has concluded and final revisions have occurred! We're excited to announce the (tentative) premier date for our Twin Cities Public Television (TPT) documentary, "We Too are at War" on August 11, 2019.

In this half-hour program, which you will find on your television sets as well as your computers, we explore the experiences of Anoka County residents as family members serve on long-term deployments. How did a fourth grader feel when Dad left yet again? How did a husband fare when traditional roles reversed and he stayed on the home front? What did a new couple with a baby do overseas when he left for harms way? How can we as a society support the ongoing commitment of our friends and neighbors who serve in America's military?

Watch for trailers and screening opportunities this summer to find these and other answers. PS...tissues are recommended, but not required.

### **But wait! That's not all...**

We couldn't let the project end there—a half hour simply can't contain all the inspiring stories in Anoka County! As we move through the next few years, ACHS intends to collect oral histories from other military families and translate those into exhibits for our gallery, website, and off-site locations. Please consider contributing to the remainder of this project by making a donation of time, talent or treasure.

### **SPECIAL THANKS TO OUR SPONSORS FOR MAKING THIS TPT DOCUMENTARY POSSIBLE!**

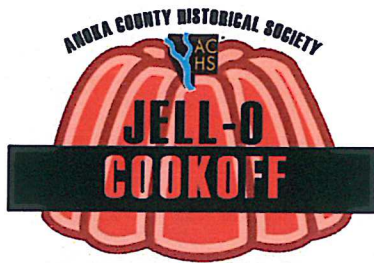
#### **\$10,000 SPONSORS**



#### **\$2,000 SPONSORS:**

Spring Lake Park Lions  
Vietnam Veterans of America  
Chapter 470  
Dennis and Darlene Berg  
Signature Wealth Management  
Bank of the West BNP Paribas





*Show us your best jiggle!*

May 11, 2019

1-4 p.m.

SBM Fire - Station 3  
11920 Ulysses Street Northeast  
Blaine, MN 55434

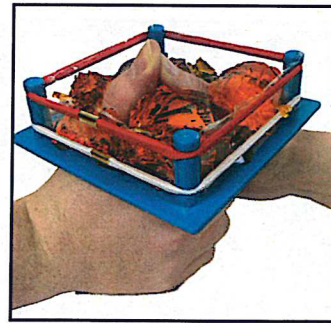
You've done it with chili, now do it with Jello-O! No family gathering in the Midwest is complete without fruit, fluff, and that magical jiggle.

Enter your best Jell-O salad, dessert, or dish for a chance to win prizes(\$25 per entry):

- ◇ **Best in Fluff**
- ◇ **Best Fruit Suspension**
- ◇ **Best Family Story**
- ◇ **Best Photo Entry (the older the better)**

Or just come for the fun (\$15 ticket) and play games like Jiggler toss and Jell-O Jeopardy, taste the salads and vote for your favorite, or challenge your friends to a round of naked Jell-O (**thumb**) wrestling!

Tickets available by phone 763-421-0600 or through Eventbrite (search for ACHS and you'll find it!)

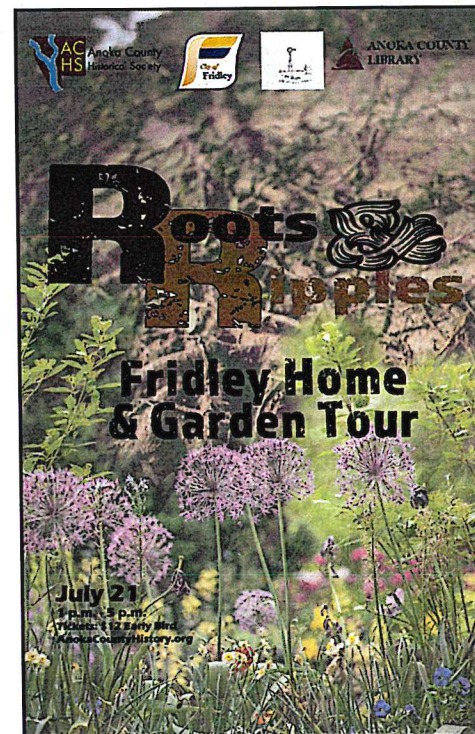


### **Added Bonus: Mural Painting**

Jell-O Mural?! Jell-O as an art medium? YES! Come and participate in making a community art mural where we all work together to make one terrific piece of art. Watch dry powder transform into a glowing colorful Jell-O mural. MAKE history for this never-done-before Jell-O Mural! There's ALWAYS room for Jell-O! 1-3 p.m. during the event on May 11. Guided by Jell-O artist and always-an-Anokan-in-her-heart, Jill M. Johnson.

## ACHS AROUND TOWN

The history field in Minnesota remains one of the largest and most comprehensive in the nation. We're spoiled to have the resources we do and the skilled people to preserve the stories we can. We're also spoiled that we can say (quite honestly!) our colleagues become friends. One of the best parts of attending the Minnesota Alliance of Local History Museum (MALHM) conference is cheering on those friends receiving awards like Kathy Klehr (Scott County, Lifetime Achievement Award) and Chris Schulte (Otter Tail County, 150th Anniversary Celebration). Sessions dealing with Historic Preservation, Main Street renewal, succession planning, developing relationships with diverse communities, and managing intellectual property proved particularly insightful and useful as ACHS works forward.



### FRIDLEY HOME & GARDEN TOUR

Tickets are on sale now (via phone or ACHS website) for the second annual tour around homes and gardens in the suburban neighborhoods of Fridley.

July 21  
1 p.m.—5 p.m.

How far do your roots go down and how many ripples do you make in the community? What natural forces work on our spaces to bring change through time? Come explore these ideas with us as we enjoy the beauty of properties in Fridley.





Dust off those winter blues and shine up your volunteer cape! With the weather warmer, ACHS is headed out and about to various events, festivals and quirkiness and we need your help! Even Wonder Woman can't be in two places at once. I'm sending out the Bat Signal now – so check your calendars and see if you can be my superhero and help bring ACHS out into the world. Each event has its own volunteer packet, so no worries about creating the details from scratch.

- July 21: Fridley Home & Garden Tour
- July 23—28: Anoka County Fair (Many shifts. This is a hefty week)
- August 16-18: Nowthen Threshing Show (Multiple shifts)
- September 14: ACHS History Beer Festival with Hammerheart Brewing (in the preliminary stages... updates to come!)

Sara Given  
Volunteer Coordinator  
Sara@AnokaCountyHistory.org

Who can be my hero? Sign up today!

### Keep up with the Fun at ACHS!

Don't wait another two months to discover what the ACHS is up to. Find us on Facebook, Instagram, and Twitter. We share photographs and artifacts from the collections, updates about upcoming programs, and a behind the scenes look at antics around the History Center.



### General Donations

American Legion  
Edward B. Cutter  
Post 102  
William & Elizabeth  
Bune  
Mike & Mary Clark  
Judy Hanna  
Pat Hesli  
James E. Johnson  
Mary & Jerome  
Marquis  
Lisa Menth  
Gladys Odegaard  
Phil Olmon  
Dorothy Peterson  
Leslie Ross  
Deborah Sundeen  
Vietnam Veterans of  
America Chapter  
470

### Veterans Voice Donations

Bank of the West  
Gloria Given  
Wesley & Cheryl  
Volkenant

### Donations in Memory of

Dorothy McKittrick

### Artifact Donors

Elaine Alarcon-Totten  
Fay Beck  
Dennis Berg  
Ramona Carlson  
Ruth Flynn  
Betty Gabrick  
Pauline James  
Luanne Koskinen  
Debra Lambert  
Beverly Medvecky  
Jane Peters  
Paul III and Mary  
Pierce  
Eileen Rathbun  
Robert Rither  
Christine Rodriguez  
Deborah Sundeen  
Arlene Tesch  
Catherine Thornhill  
Jennifer Walch  
Thomas Way

### ACHS New Members

Patricia Belousek  
Laurel Buck  
Sue & Mike Hoey  
Phil Olmon  
Chuck Zielin

### ACHS Sustaining Members

Northeast Bank  
Rita Warpeha

### ACHS Business Members

Anoka Dental  
Anoka Knights of  
Columbus  
Council 2018  
Bachman's Floral  
Home and Garden  
The BIG White House  
City of Columbia  
Heights  
Coon Rapids Historical  
Commission  
Fifth Avenue Dental  
Hawaii Nail Spa  
Nowthen Historical  
Power Association  
Pierce Motel  
Pierce Refrigeration  
Peterson Shoes  
Plants & Things  
Roof Medics, LLC  
Terry Overacker  
Plumbing  
Ticknor Hill Bed &  
Breakfast  
Tomco Company  
Twin City Staffing



## ACHS Remembers



To those members, volunteers, friends, and neighbors who are  
no longer with us —you will be missed.

Margaret Langfeld  
1942-2019

Ronald Nordin  
1950-2019



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**Visit the History Center! Open 5 days a week, FREE:**

Tuesday 10 a.m.—8 p.m.

Wednesday-Friday 10 a.m.—5 p.m.

Saturday 10 a.m.—4 p.m.

**ACHS Board Meetings**

Second Thursday of each month. 6 p.m. at the Anoka History Center  
Open to membership and the public.

**Anoka County Genealogical Society Meeting**

Meetings held at the Anoka County History Center.

Email questions or suggestions to [acgsmn@yahoo.com](mailto:acgsmn@yahoo.com)

**Jell-O Cookoff: Show Us Your Best Jiggle**

May 11, 1-4 p.m.

General admission tickets, \$15

Salad entry tickets, \$25

SBM Fire - Station 3

11920 Ulysses Street NE, Blaine, MN 55434

**Time Marches On**

May 16, 6 p.m.

Location: Ramsey City Hall

**Mary Pickford: The World's First Movie Star**

May 28, 6:30 p.m.

Location: Anoka History Center

For more  
information on  
our programs,  
check out the  
Events section  
on the ACHS  
Facebook page.

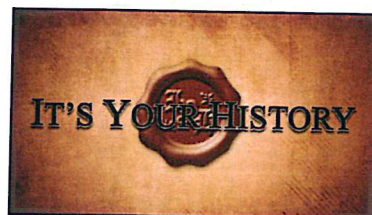



Look for our cooking series *Best of the Blessed*, now

live on Vimeo (<https://vimeo.com/user97052329>)!

We're taking fabulous recipes from our church  
cookbook collection and whipping them up for you to  
enjoy (on screen, at least).

Don't forget to drop by QCTV online (<http://qctv.org/itsyourhistory/>) to find the latest episode  
of *It's Your History*. In this episode, called "The  
Sweetest Recipes in Anoka", we explore  
Swedetown, sweet rolls, and the recipes that shape  
our palates.



 **Anoka County**  
Historical Society  
2135 Third Avenue North  
Anoka, MN 55303  
(763) 421-0600  
[AnokaCountyHistory.org](http://AnokaCountyHistory.org)

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# Memorandum

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**To:** Mayor Hansen and Members of the City Council  
**From:** Wanda Brown, Recycling/Special Projects  
**Date:** May 14, 2019  
**Subject:** Fix-It Clinic

The City of Spring Lake Park Recycling Program will be hosting a Fix-It Clinic again this year on June 1 at City Hall from 10a.m. – 1p.m. Residents were mailed a postcard with the details of the upcoming event. There will also be an ad in the Blaine/Spring Lake Park Life a week before the event. Attached to this memo is a flyer about the Fix-It Clinic for your information.

The event last year was attended by 20 people with 30 items to be fixed and 7 items to be sewn. The event had a 38% success rate of fixing items.

For more information or questions about this event, contact Wanda Brown at 763-792-7219 or at [wbrown@slpmn.org](mailto:wbrown@slpmn.org).

Thank you.



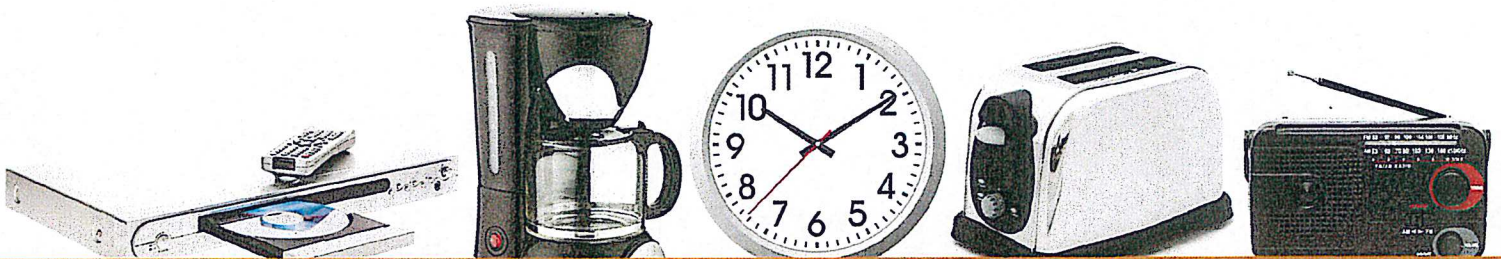


# 2019 FREE FIX-IT CLINICS

**Have broken stuff lying around?**

**Don't trash it - fix it!**

Bring things like small household appliances, clothing, electronics, and more. Volunteer fixers will help you disassemble, troubleshoot and repair your item.



## ***Why fix it?*** Bring your broken items back to life!

Our Fix It Clinic brings many benefits to you, including:

- Saving you money.
- Meeting new people.
- Preserving old items that may be of value to you.
- Reducing waste in your community.

First come, first served. Items must be carry in - no items over 40 pounds. See back for details! No items with liquids. Please bring replacement parts for your item if you can.

**All Fix-It Clinics are held the first Saturday of the month from 10 am to 1 pm.  
See the back of this flyer for dates and locations. For more information about Fix-It Clinics  
and reducing waste go to: [AnokaCounty.us/Reduce](http://AnokaCounty.us/Reduce).**

These events are funded by the Anoka County Board of Commissioners & State SCORE (Select Committee on Recycling and the Environment) funds.



# 2019 EVENT DETAILS

## Saturday, February 2, 2019

Lino Lakes Senior Center  
1189 Main St, Lino Lakes  
651-982-2423

## Saturday, August 3, 2019

St. Patrick Catholic Church  
19921 Nightingale St NW, Oak Grove  
763-404-7006

## Saturday, March 2, 2019

Community United Methodist Church  
950 Gould Ave NE, Columbia Heights  
763-706-3700

## Saturday, September 7, 2019

Blaine City Hall  
10801 Town Square Dr NE, Blaine  
763-785-6164

## Saturday, April 6, 2019

Coon Rapids Public Works Building  
1831 111th Ave NW, Coon Rapids  
763-767-6485

## Saturday, October 5, 2019

Community United Methodist Church  
950 Gould Ave NE, Columbia Heights  
763-706-3700

## Saturday, May 4, 2019

Springbrook Nature Center  
100 85th Ave NW, Fridley  
763-572-3594

## Saturday, November 2, 2019

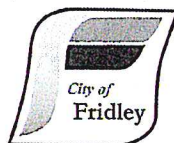
Anoka City Hall Community Room  
2015 1st Ave N, Anoka  
763-576-2725

## Saturday, June 1, 2019

Spring Lake Park City Hall  
1301 81st Ave NE, Spring Lake Park  
763-792-7219

## Saturday, December 7, 2019

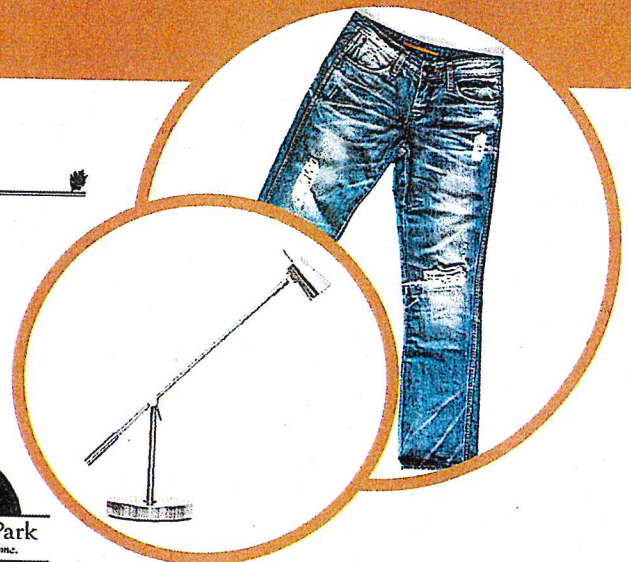
Andover Senior Center  
1685 Crosstown Blvd NW, Andover  
763-767-5114



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May 8, 2019

T. John Cunningham, President  
Minnesota State Fire Chiefs Association  
6737 Washington St. Ste. 4210  
Milwaukee, WI 53214

Dear President Cunningham:

In response to your letter dated April 26, 2019, the Mounds View City Council would like to accept your offer of further dialogue and provide you with an opportunity to clarify your statements and positions. We would like to extend an offer for you to attend one of our future City Council Workshops. Fire service is a very important issue for the City of Mounds View and any potential changes to funding and/or recruitment could have dramatic effects for us and we would like this opportunity to share our ideas with you and find out more about the Board's positions. Mounds View or its representatives have no proposals to change the use of fire state aid.

In preparation for this dialogue the City Council is requesting that you provide the following information that will enable us to have a productive conversation:

- Complete list of "statewide initiatives/many examples" MSFCA is working on to improve the Minnesota Fire Service. (page 4)
- List of elected representatives concerned with double dipping issue. (page 4)
- List of "several working groups actively engaged in these matters" (page 5)

Additionally, we believe the data used to support your position addressing the Volunteer Recruitment and Retention issue is incomplete. The State Auditors report cited does not capture the plans administered by PERA in the Statewide Volunteer Pension Plan as they do not report to the State Auditor. When those populations are added to the Auditor's reported number we believe it approximates the actual hard count done by the Minnesota Board of Fire Training and Education of 17,981 (20,366 total – 2,385 career) detailed on their web page as compared to the 14,139 as detailed in your analysis.

In closing, we look forward to receiving the documentation requested and upon receipt and review, will reach back out and schedule time for you to come visit at a workshop. We meet the first Monday of every month from 6:30 PM to 9/9:30 PM. We appreciate the opportunity to have this dialogue with you.

Sincerely;

Nyle Zikmund  
City Administrator

Cc: City Council  
MSFCA Board of Directors  
SBM Fire Department

## **North Metro Telecommunications Commission Meeting Talking Points**

May 15, 2019

- ▶ The 2019 version of Arrive Alive was completed. NMTV staff worked closely with the Blaine PD and Centennial High School to provide all of the video content necessary to make the event as powerful as it can be. The completed program, including the intro by Police Officer Joe Ramirez, the video, and the student and school presentation, can be found on the city channels, the public channels, and is available on video-on-demand.
- ▶ Two new police programs are being produced. The first, called Crime Crushers, features members of the Lino Lakes Police Department in a series of crime prevention skits. The second series, featuring the Blaine Police Department, gives residents a detailed look at the field training program, and why the steps police take are important to providing a safe community. Both programs will have continuing episodes.
- ▶ Now that six of the Commission member cities have upgraded their equipment to HD, a request will be made of Comcast for an HD city channel. Comcast requires a 90 day notice, so it is hoped that the channel can be upgraded by fall.
- ▶ A settlement agreement with CenturyLink has been approved by the Commission. It creates an orderly departure for CenturyLink from the cable video market and resolves some alleged franchise violations regarding build-out and penetration goals. CenturyLink agrees to provide service through the end of their franchise, or provide 90 days notice if they wish to stop providing service before the end of the franchise term, and affirms that CenturyLink does not intend to renew its franchise. This relieves the Commission from having to spend any money on franchise renewal related issues with CenturyLink. The agreement has been forwarded to the cities with a recommendation from the Commission that cities approve it.

**PLEASE encourage your council members to call me if they have any questions you can't answer. I would be happy to answer any questions they may have. Heidi Arnson at NMTV. Direct line is 763-231-2801. Email is [harnson@northmetrotv.com](mailto:harnson@northmetrotv.com).**

