



**CITY COUNCIL AGENDA
MONDAY, JULY 15, 2019
7:00 P.M.**

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. ADDITIONS OR CORRECTIONS TO AGENDA
5. DISCUSSION FROM THE FLOOR
6. CONSENT AGENDA:
 - A. Approval of Minutes – July 1, 2019
 - B. Disbursements
 1. General Operations Disbursement Claim No. 19-11 \$307,600.49
 - C. Approval of Right of Way Application – Xcel Energy
 - D. Approval of Right of Way Application – Verizon Access Transmission
 - E. Approval of MNSPECT Invoice
 - F. Contractor’s Licenses
 - G. Correspondence
7. POLICE REPORT
8. PARKS AND RECREATION REPORT
9. ORDINANCES AND/OR RESOLUTIONS
 - A. Ordinance 454 Amending Section 115 of the Spring Lake Park City Code Relating to Amusements (Lawful Gambling)
 - B. Resolution 19-15 Accepting Resignation of Cindy Hansen and Declaring a Vacancy For The Office of Mayor
 - C. Resolution 19-16 Appointing A Mayor and Calling for a Special Election to Fill Unexpired Portion of Term
 - D. Resolution 19-17 Accepting Resignation of ___ And Declaring A Vacancy For Office Of Councilmember
 - E. Resolution 19-18 Conditionally Granting Site Plan Approval for Construction of Utility Shed at 1001 County Road 10 NE
 - F. Resolution 19-19 Authorizing Summary Publication of Ordinance 454
10. NEW BUSINESS
 - A. Amendment to Personnel Policy Regarding Cellphone Use
 - B. Authorization to Conditionally Hire Building Inspector – Jeff Baker
 - C. Authorization to Purchase 2020 Dump Truck
11. ENGINEER’S REPORT
12. ATTORNEY’S REPORT
13. REPORTS
 - A. Administrator Reports
14. OTHER
15. ADJOURN

**SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARING
AND DISCUSSION FROM THE FLOOR**

RULES FOR DISCUSSION FROM THE FLOOR AND PUBLIC HEARINGS

DISCUSSION FROM THE FLOOR

- Discussion from the floor is limited to three minutes per person. Longer presentations must be scheduled through the Administrator, Clerk/Treasurer's office.
- Individuals wishing to be heard must sign in with their name and address. Meetings are video recorded so individuals must approach the podium and speak clearly into the microphone.
- Council action or discussion should not be expected during "Discussion from the Floor." Council may direct staff to research the matter further or take the matter under advisement for action at the next regularly scheduled meeting.

PUBLIC HEARINGS

The purpose of a public hearing is to allow the City Council to receive citizen input on a proposed project. This is not a time to debate the issue.

The following format will be used to conduct the hearing:

- The presenter will have a maximum of 10 minutes to explain the project as proposed.
- Councilmembers will have the opportunity to ask questions or comment on the proposal.
- Citizens will then have an opportunity to ask questions and/or comment on the project. Those wishing to comment are asked to limit their comments to 3 minutes. In cases where there is a spokesperson representing a group wishing to have their collective opinions voiced, the spokesperson should identify the audience group he/she is representing and may have a maximum of 10 minutes to express the views of the group.
- People wishing to comment are asked to keep their comments succinct and specific.
- Following public input, Councilmembers will have a second opportunity to ask questions of the presenter and/or citizens.
- After everyone wishing to address the subject of the hearing has done so, the Mayor will close the public hearing.
- The City Council may choose to take official action on the proposal or defer action until the next regularly scheduled Council meeting. No further public input will be received at that time.

The July 1, 2019 City Council meeting minutes will be handed out at the meeting.

CITY OF SPRING LAKE PARK
CLAIMS LIST APPROVED AND PAID
GENERAL OPERATIONS

Date: June 2019
Page: 1
Claim Res.#19-11

<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66368	ADVANCED GRAPHIX INC	SERVICES	635.00
66369	BARTON SAND & GRAVEL CO	ASPHALT	90.00
66370	LEAGUE OF MN CITIES INS TRUST WC	INSURANCE	3,430.00
66371	BILL NEISS	TOWER DAYS EMERGENCY CARE SVC	250.00
66372	Blaine Marching Band	TOWER DAYS MARCHING BAND	300.00
66373	RANDY BROWN	U. ALLOWANCE	88.57
66374	CARSON, CLELLAND & SCHREDER	LEGAL SERVICES	9,599.44
66375	COON RAPIDS CHRYSLER	AUTO SERVICES	361.42
66376	COTTENS INC	PARTS/SUPPLIES	8.94
66377	CURTIS CPR INSTRUCTION	RECREATION INSTRUCTOR	394.00
66378	David Scheel	TOWER DAYS TRAMPOLINE	1,350.00
66379	EMERGENCY AUTOMOTIVE TECH	AUTO SERVICES	45.00
66380	GameTruck Twin Cities LLC	TOWER DAYS VIDEO GAMING	750.00
66381	HAUGO GEO TECHNICAL SERVICES, LLC	POND SAMPLING	2,310.00
66382	JILL AUSTIN	RECREATION INSTRUCTOR	15.00
66383	Kevin Lindh	TOWER DAYS BALLOON TWISTING	650.00
66384	GARY KING	RECREATION INSTRUCTOR	420.00
66385	Leonard Garieis	OVERPAYMENT FINAL WTR BILL	100.00
66386	LUMBERJACK ENTERPRISES	TOWER DAYS LUMBERJACK	3,900.00
66387	MARCHING CRIMSON	TOWER DAYS MARCHING CRIMSON	300.00
66388	JILL MASON	RECREATION INSTRUCTOR	75.00
66389	MINNESOTA SAFETY COUNCIL	RECREATION INSTRUCTOR	522.00
66390	MSMA	TOWER DAYS CAR SHOW	500.00
66391	ON SITE SANITATION INC	PORTABLE RESTROOMS	264.00
66392	PATRIOTS MARCHING BAND	TOWER DAYS MARCHING BAND	300.00
66393	RES Specilaity Pyrotechnics	TOWER DAYS FIRE WORKS DISPLAY	4,200.00
66394	Rockin Hollywoods	TOWER DAYS MUSIC	1,250.00
66395	JEFF SANDINO	RECREATION INSTRUCTOR	323.00
66396	St. Francis High School Marching Saints	TOWER DAYS MARCHING BAND	200.00
66397	MISCELLANEOUS VENDOR	OVERPAYMENT FINAL WTR BILL	79.98
66398	Total Entertainment/Kidsdance Performa	TOWER DAYS DJ SERVICES	350.00
66399	TOMMY WOOG	TOWER DAYS WATER GAMES	500.00
66400	LISA WOOG	TOWER DAYS WATER GAMES	450.00
66401	ADAM JOHNSON	RECREATION UMPIRE FEES	39.00
66402	ANDREA HANISCH	RECREATION REFUND	70.00
66403	AT & T MOBILITY	MONTHLY SERVICES	859.93
66404	BATTERIES PLUS BULBS	BATTERIES	43.90
66405	BRENDEN GEISELHART	RECREATION UMPIRE FEES	31.50
66406	COMM-WORKS, LLC	PARK CAMERAS	850.00
66407	DANIEL BALCK	RECREATION UMPIRE FEES	63.00
66408	DEMARS SIGNS	PARK SIGNS	304.00

CITY OF SPRING LAKE PARK
 CLAIMS LIST APPROVED AND PAID
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<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66409	DERRICK SMITH	RECREATION UMPIRE FEES	346.50
66410	ECM PUBLISHERS, INC.	PUBLISHING	69.88
66411	MICHAEL FLUEGGE	RECREATION UMPIRE FEES	120.00
66412	GRACE HOLGUIN	RECREATION UMPIRE FEES	162.00
66413	INNOVATIVE OFFICE SOLUTIONS LLC	OFFICE SUPPLIES	314.27
66414	INSTRUMENTAL RESEARCH INC	WATER TESTING	72.00
66415	MANSFIELD OIL COMPANY	FUEL	1,858.90
66416	MARTHA TILBURY	RECREATION REFUND	22.00
66417	CITY OF MINNEAPOLIS	APS TRANSACTIONS	195.30
66418	MINNESOTA SAFETY COUNCIL	RECREATION INSTRUCTOR	418.00
66419	NORTH VALLEY INC	SERVICES: PREP/PATCH TRAIL	7,525.13
66420	NORTHERN	PARTS/SUPPLIES	42.99
66421	RICHFIELD BUS CO	RECREATION BUS SERVICES	894.77
66422	LEE SADOWSKI	RECREATION UMPIRE FEES	366.00
66423	SHANK CONSTRUCTORS, INC	SERVICES 8249 ARTHUR ST	2,059.00
66424	SHAWN WILLSON	RECREATION UMPIRE FEES	240.00
66425	SHRED-IT USA	SHREDDING SERVICES	121.51
66426	SLP FIRE DEPARTMENT	FIRE PROTECTION/CAPITAL BUDGET	32,953.00
66427	TASC	ADMIN FEES	30.08
66428	THE HOME DEPOT CREDIT SERVICES	MONTHLY CREDIT CARD	64.80
66429	WASTE MANAGEMENT OF WI-MN	RECYCLING CONTAMINATIN CHG	132.00
66430	WIPERS AND WIPES INC	SUPPLIES	359.28
66431	AFLAC	PAYROLL	22.17
66432	AMERITAS	PAYROLL	37.26
66433	CENTRAL PENSION FUND	PAYROLL	780.00
66434	DEARBORN NATIONAL	PAYROLL	435.27
66435	DELTA DENTAL	PAYROLL	1,479.85
66436	HEALTH PARTNERS	PAYROLL	13,050.44
66437	L.E.L.S.	PAYROLL	229.50
66438	LOCAL 49	PAYROLL	105.00
66439	MANSFIELD OIL COMPANY	FUEL	768.96
66440	NCPERS GROUP LIFE INS	PAYROLL	72.00
66441	AID ELECTRIC SERVICE, INC	SERVICES	330.54
66442	BARTON SAND & GRAVEL CO	TANDEM DISPOSAL FEE	120.00
66443	CENTERPOINT ENERGY	MONTHLY UTILITIES	485.71
66444	COMMERCIAL ASPHALT COMPANY	TACK OIL	40.00
66445	CONNEXUS ENERGY	MONTHLY UTILITIES	9.55
66446	DIAMOND VOGEL PAINTS	SUPPLIES	324.00
66447	ECM PUBLISHERS, INC.	PUBLISHING	369.50
66448	FERGUSON WATERWORKS #2516	PARTS/SUPPLIES	4,979.52
66449	GOPHER STATE ONE-CALL INC	MAY LOCATES	174.15

CITY OF SPRING LAKE PARK
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<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66450	GREEN LIGHTS RECYCLING INC	RECYCLING EVENT	3,891.44
66451	METROPOLITAN COUNCIL	WASTE WATER SERVICES	49,464.84
66452	U.S.T.I.	UB E-BILLING	10.24
66453	XCEL ENERGY	MONTHLY UTILITIES	14.82
66454	AMERICAN PUBLIC WORKS ASSOC'N	MEMBERSHIP RENEWAL	252.50
66455	ANOKA COUNTY 4-H	WASTE EDUCATOR REIMBURSEMENT	1,750.00
66456	ASPEN MILLS	U. ALLOWANCE	8.85
66457	BRIAN RYGWALL	RECREATION BAND PERFORMANCE	500.00
66458	CENTRAL TURF & IRRIGATION SUPPLY	PARTS/SUPPLIES	61.87
66459	COMMERS PRINTING INC	PRINTING	194.50
66460	COMM-WORKS, LLC	PARK CAMERAS	125.00
66461	COMPUTER INTERGRATION TECH	MANAGED SVCS/INSTALL/UPGRADE	2,058.00
66462	COON RAPIDS CHRYSLER	AUTO SERVICES	703.44
66463	DENA BRUNETTE	REIMBURSEMENT: MILEAGE	49.19
66464	ECM PUBLISHERS, INC.	PUBLISHING	161.26
66465	EMBEDDED SYSTEMS, INC	SIREN MAINT	553.50
66466	EMERGENCY AUTOMOTIVE TECHNOLOG	NEW SQUAD BUILD	3,331.20
66467	EMMA AUGUSTINE	RECREATION REFUND	68.00
66468	FASTENAL COMPANY	SUPPLIES	37.35
66469	FINANCE AND COMMERCE	2019 SANITARY SEWER LINING PJT	156.58
66470	INTOXIMETERS, INC.	NEW ALCO-SENSORS	2,300.00
66471	JOANN OLSEN	RECREATION REFUND	68.00
66472	KAREN NIPPOLDT	RECREATION REFUND	68.00
66473	LEAGUE OF MN CITIES INS TRUST	CLAIMS DEDUCTABLE	190.34
66475	LEE'S HEATING & AIR	A/C SERVICES	400.00
66476	LISA MURPHY	U. ALLOWANCE	91.85
66477	LIZ DUERR	RECREATION REFUND	68.00
66478	METROPOLITAN COUNCIL	SAC FOR MAY	2,460.15
66479	MINNESOTA CITY/COUNTY MANAGEMEN	MEMBERSHIP RENEWAL	141.10
66480	MINNESOTA DEPT OF HEALTH	WATER CONNECTION FEE	3,490.00
66481	OFFICE DEPOT	OFFICE SUPPLIES	116.25
66482	TWIN CITIES BMEU WEST	POSTAGE	825.00
66483	WASTE MANAGEMENT OF WI-MN	MONTHLY SERVICES	7,292.15
66484	ZULEY AWARDS	TOWER DAYS PARADE PLAQUES	463.50
66485	ADVANTAGE SIGNS & GRAPHICS INC	SANDBLASTED SIGN	1,686.50
66486	WANDA BROWN-MCGRECK	REIMBURSEMENT: MILEAGE	47.36
66487	CINTAS	MATS	200.46
66488	COMCAST	MONTHLY SERVICES	105.92
66489	COTTENS INC	PARTS/SUPPLIES	91.86
66490	DARRELL'S CONTRACTING INC	SERVICES: BLACKTOP CENTER DR	1,300.00
66492	HEALTH PARTNERS	COBRA	1,180.00

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<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66493	JENNIE NOWAK	RECREATION REFUND	35.00
66494	MICHAEL LEDMAN	RECREATION INSTRUCTOR	472.50
66495	MENARDS-CAPITAL ONE COMMERCIAL	MONTHLY CREDIT CARD	115.22
66496	CITY OF SPRING LAKE PARK - PETTY CASH	PETTY CASH REIMBURSEMENT	391.73
66497	USS MINNESOTA ONE MT LLC	SOLAR SUBSCRIPTION	13,122.88
66498	CITY OF BLAINE	SLP BOND 2013A/EQUIP CERT 2018A	31,096.66
66499	CENTERPOINT ENERGY	MONTHLY UTILITIES	345.28
66500	CHRISTIANA KORNGOR	RECREATION REFUND	50.00
66501	COMPUTER EXPLORERS	RECREATION INSTRUCTOR	396.00
66502	CONNEXUS ENERGY	MONTHLY UTILITIES	317.74
66503	CORE & MAIN LP	PARTS/SUPPLIES	620.00
66504	DELTA DENTAL	COBRA	159.07
66505	JILL AUSTIN	RECREATION INSTRUCTOR	45.00
66506	KEYS WELL DRILLING COMPANY	2018 #4.5 MAINT PJT: ENGINEERING	5,207.38
66507	MICHAEL LEDMAN	RECREATION INSTRUCTOR	351.00
66508	LITIN PAPER, PKG & CONVERTING	SUPPLIES	52.85
66509	LOREN HILL	RECREATION REFUND	2.00
66510	MANSFIELD OIL COMPANY	FUEL	984.60
66511	MCCLELLAN SALES INC	SUPPLIES	292.98
66512	METROPOLITAN COUNCIL	SAC/DEFERALS	2,771.44
66513	MINNEAPOLIS SAW	PARTS/SUPPLIES	65.49
66514	NORTHLAND TRUST SERVICES, INC.	2017A GEN OBLIG CERT (INTEREST)	13,275.00
66515	ORGANIX SOLUTIONS	SUPPLIES	305.48
66516	WALTERS RECYCLING REFUSE SERV	MONTHLY SERVICES	478.59
66517	WELLS FARGO CREDIT CARD	MONTHLY CREDIT CARD	1,598.10
66518	XCEL ENERGY	MONTHLY UTILITIES	2,920.49
66519	AFLAC	PAYROLL	22.17
66520	AMERITAS	PAYROLL	37.26
66521	CENTRAL PENSION FUND	PAYROLL	780.00
66522	DEARBORN NATIONAL	PAYROLL	435.27
66523	DELTA DENTAL	PAYROLL	1,479.85
66524	HEALTH PARTNERS	PAYROLL	13,050.44
66525	L.E.L.S.	PAYROLL	229.50
66526	LOCAL 49	PAYROLL	105.00
66527	NCPERS GROUP LIFE INS	PAYROLL	72.00
66528	ADAM JOHNSON	RECREATION UMPIRE FEES	58.50
66529	ANOKA COUNTY	MICROPHONE	90.75
66530	ASPEN MILLS	U. ALLOWANCE	22.65
66531	BEAVERBROOK TRI-COUNTY SPORTS	RANGE FEE MANDATED TRAINING	350.00
66532	ANTHONY BENNEK	REIMBURSEMENT: CONFERENCE	55.58
66533	BRENDEN GEISELHART	RECREATION UMPIRE FEES	147.00

CITY OF SPRING LAKE PARK
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<u>VOUCHER</u>	<u>VENDOR</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
66534	CENTRAL TURF & IRRIGATION SUPPLY	SUPPLIES	259.80
66535	CHAMPION YOUTH	RECREATION INSTRUCTOR	1,583.40
66536	COORDINATED BUSINESS SYSTEMS LTD	MAINT/COLOR COPIES	3,410.21
66537	DANIEL BALCK	RECREATION UMPIRE FEES	84.00
66538	DEARBORN NATIONAL	COBRA	4.25
66539	DERRICK SMITH	RECREATION UMPIRE FEES	336.00
66540	MICHAEL FLUEGGE	RECREATION UMPIRE FEES	120.00
66541	GRACE HOLGUIN	RECREATION UMPIRE FEES	104.00
66542	GREEN LIGHTS RECYCLING INC	RECYCLING EVENT	2,426.96
66543	INNOVATIVE OFFICE SOLUTIONS LLC	OFFICE SUPPLIES	245.94
66544	INTOXIMETERS, INC.	NEW ALCO-SENSORS	575.00
66545	HARLAN ISOM	RECREATION UMPIRE FEES	120.00
66546	JAMES NELSON	RECREATION REFUND	50.00
66547	MUNICIPAL PAVING PLANT	ASPHALT MIX	1,378.66
66548	OFFICE OF MN.IT SERVICES	FIBER OPTICS	46.40
66549	KAY OKEY	REIMBURSEMENT GUIDE FEE/MILEAGE	482.73
66550	ON SITE SANITATION INC	PORTABLE RESTROOMS	299.00
66551	PERFECT 10 CAR WASH	AUTO SERVICES	48.95
66552	Playnetwork	MEDIA SERVICES	34.07
66553	LEE SADOWSKI	RECREATION UMPIRE FEES	621.00
66554	SHAWN WILLSON	RECREATION UMPIRE FEES	552.00
66555	SHRED-IT USA	SHREDDING SERVICES	98.51
66556	TAHO SPORTSWEAR	RECREATION PROGRAM T-SHIRTS	556.40
66557	TASC	ASMIN FEES	30.08
66558	WASTE MANAGEMENT OF WI-MN	MONTHLY SERVICES	7,292.15
		TOTAL DISBURSEMENTS	307,600.49

WHEREAS,

the City Council of the City of Spring Lake Park has considered the foregoing itemized list of disbursements; and

WHEREAS,

the City Council has determined that all disbursements, as listed, with the following exceptions:

are proper.

NOW, THEREFORE BE IT RESOLVED:

that the City Council directs and approves the payment of the aforementioned disbursements this _____ day of _____, 20_____.

Signed: _____
Mayor

Councilmembers:

ATTEST:

Daniel Buchholtz, Admin/Clerk-Treasurer



CITY OF SPRING LAKE PARK
 1301 Eighty-First Avenue N.E.
 Spring Lake Park, MN 55432
 Ph: 763-784-6491 Fax: 763-792-7257

PUBLIC RIGHT-OF-WAY APPLICATION

NAME/COMPANY: Xcel Energy

GOPHER 1-CALL REG. NO.: _____

ADDRESS: 1518 Chestnut Ave N
Minneapolis Mn 55401

PHONE: 612-630-4088 **FAX:** _____

E-MAIL ADDRESS: ryan.m.kazeck@xcelenergy.com

NAME OF REPRESENTATIVE: Ryan Kazeck

REPRESENTATIVE PHONE NO'S.: 612-630-4088

DESCRIPTION OF PROPOSED WORK: including a start date and completion date:
Xcel will set a new pole and string overhead lines to the new pole. Then we will bore new under ground cable north across 81st ave ne to the new hy-vee property at to the pad site

START DATE: 7/22/19 **COMPLETION DATE:** 8/30/19

The City of Spring Lake Park reserves the right to modify the schedule as necessary in the issuance of the permit. Therefore, the dates stated on this application may not necessarily match actual approved dates.

EXPLANATION OF RESTORATION: _____

OK - TR
7/8/19

Ryan Kazeck

Authorized Representative Signature

7/2/19

Date

FOR OFFICE USE ONLY

- | | |
|--|--|
| <input type="checkbox"/> PROOF OF CERTIFICATE OF INSURANCE: | VERIFICATION DATE: _____ |
| <input type="checkbox"/> SCALED DRAWING SHOWING LOCATION | <input type="checkbox"/> LETTER OF CREDIT OR CONST. BOND |
| <input type="checkbox"/> COPY OF INSURANCE POLICIES
(If Corporation; from Secretary of State) | <input type="checkbox"/> COPY OF CERTIFICATE OF AUTHORITY
(From M.P.U.C., State, or Federal Agency) |

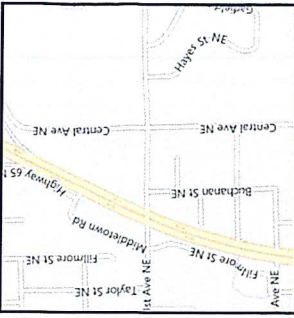
- PERMIT FEES:**
- | | |
|---|--|
| <input type="checkbox"/> Excavation Hole - \$150.00 | <input type="checkbox"/> Emergency Hole - \$55.00 |
| <input type="checkbox"/> Trench - \$70.00/100'+Hole fee | <input type="checkbox"/> Obstruction Fee - \$50.00+.05/Ft. |

Receipt No.:

Date:

Initials:

**APPLICANT MUST CONTACT THE SPRING LAKE PARK PUBLIC WORKS DIRECTOR AT 763-792-7227
48 HOURS PRIOR TO COMMENCING WORK**



RYAN KAZECK
 O : 612-630-4088
 C : 763-458-2756

Work Order Information

Service Request #	: 0000069037
Design Number	: 0000069037
Designer/Planner ID	: kazeck99
Designer/Planner Name	: Kazeck, Ryan
Designer/Planner Ph #	: (000) 000-0000
Manager Approval	: John Ulbey

E:	G:	C:
T:		
Division	: Minneapolis	
County	: Anoka	
City	: Spring Lake Park	
Address		
T: 30N R: 24W S: 1		
Map #	: M52A7	
Permit #	:	
Feeder	: Electric	
Phase	: Blup Dev ID:	
System	: Pressure :	
Size	: Material :	
Dead End	:	
Work Order #	:	
Date	: 05/22/2019	
Sketch	: # Of # Switch Data	
Scale	: 1" equals 10'	



CONSTRUCTION USE ONLY

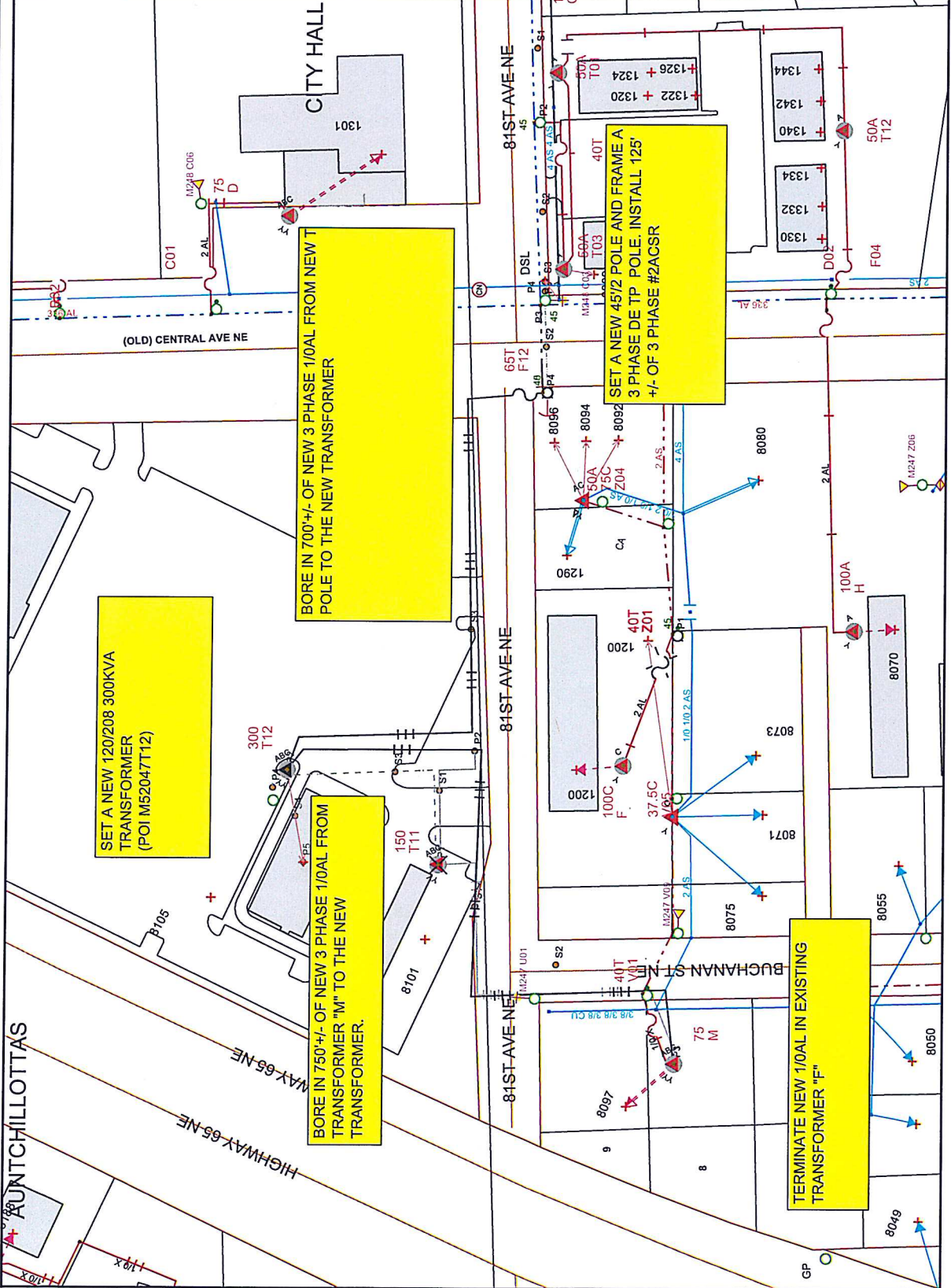
NO CHANGES (BUILT AS DESIGNED)

CHANGES MADE AS INDICATED (ALL USE MEASUREMENTS FROM THE FIELD SITE)

RFO: _____ DATE: _____

FOREMAN: _____

TEAM LEADER: _____



SET A NEW 120/208 300KVA TRANSFORMER (POI M52047T12)

BORE IN 750'+/- OF NEW 3 PHASE 1/0AL FROM TRANSFORMER "M" TO THE NEW TRANSFORMER.

SET A NEW 45/2 POLE AND FRAME A 3 PHASE DE TP POLE. INSTALL 125' +/- OF 3 PHASE #2ACSR

TERMINATE NEW 1/0AL IN EXISTING TRANSFORMER "F"

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CITY OF SPRING LAKE PARK
 1301 Eighty-First Avenue N.E.
 Spring Lake Park, MN 55432
 Ph: 763-784-6491 Fax: 763-792-7257

PUBLIC RIGHT-OF-WAY APPLICATION

NAME/COMPANY: MCImetro Access Transmission Services Corp. d/b/a Verizon Access Transmission

GOPHER 1-CALL REG. NO.: MN01672

ADDRESS: 1200 Washington Ave N, Minneapolis, MN 55401
1200 Washington Ave N, Minneapolis, MN 55401

PHONE: 612-283-3088 **FAX:** _____

E-MAIL ADDRESS: ylo@mi-tech.us

NAME OF REPRESENTATIVE: Yer Lo

REPRESENTATIVE PHONE NO'S.: 612-283-3088 for design 612-963-9474 for construction

DESCRIPTION OF PROPOSED WORK: including a start date and completion date:
Underground installation of conduit with fiber optic cable
Underground installation of conduit with fiber optic cable

START DATE: 6/17/19 **COMPLETION DATE:** 6/01/20

The City of Spring Lake Park reserves the right to modify the schedule as necessary in the issuance of the permit. Therefore, the dates stated on this application may not necessarily match actual approved dates.

EXPLANATION OF RESTORATION: Restoration done by Mastec North America Inc.

Restoration done by Mastec North America Inc.
 Restoration done by Mastec North America Inc. 2434 FT. 1703.80
 Restoration done by Mastec North America Inc. 3 holes = \$450.00
 Restoration done by Mastec North America Inc. TOTAL \$ 2153.80

OK. YL

Authorized Representative Signature

7/8/19

Date

FOR OFFICE USE ONLY

- | | |
|--|--|
| <input type="checkbox"/> PROOF OF CERTIFICATE OF INSURANCE: | VERIFICATION DATE: _____ |
| <input type="checkbox"/> SCALED DRAWING SHOWING LOCATION | <input type="checkbox"/> LETTER OF CREDIT OR CONST. BOND |
| <input type="checkbox"/> COPY OF INSURANCE POLICIES
(If Corporation; from Secretary of State) | <input type="checkbox"/> COPY OF CERTIFICATE OF AUTHORITY
(From M.P.U.C., State, or Federal Agency) |
- PERMIT FEES:** Excavation Hole - \$150.00 Emergency Hole - \$55.00
 Trench - \$70.00/100'+Hole fee Obstruction Fee - \$50.00+.05/Ft.

Receipt No.:

Date:

Initials:

**APPLICANT MUST CONTACT THE SPRING LAKE PARK PUBLIC WORKS DIRECTOR AT 763-792-7227
 48 HOURS PRIOR TO COMMENCING WORK**



MNSPECT^{LLC}

HELPING YOU COMPLY WITH THE CODE

235 First Street West • Waconia, MN 55387-1302

Invoice

Phone # 952-442-7520 Fax # 952-442-7521

Invoice #: 7891
Invoice Date: 7/10/2019
Due Date: 7/10/2019

Bill To:

City of Spring Lake Park
1301 - 81st Avenue NE
Spring Lake Park, MN 55432

Description	Hours/Qty	Rate	Serviced	Amount
Residential Inspection/Permit Fee		2,072.77		2,072.77
Residential Plan Review		940.12		940.12
Residential Plumbing Permit Fees		264.60		264.60
Residential Mechanical Permit Fee		553.00		553.00
Commercial Inspection/Permit Fee		1,475.84		1,475.84
Commercial Plan Review Fee		791.87		791.87
Commercial Plumbing Permit Fee		547.53		547.53
Commercial Mechanical Permit Fee		295.81		295.81
Sprinkler/Alarm Inspection		866.07		866.07
Sprinkler/Alarm Plan Review		804.21		804.21
License/Lead Look-up Fee	9	5.00		45.00
Rental Inspection Fee		75.00		75.00
Postage - General		0.55		0.55

Total \$8,732.37

Payments/Credits \$0.00

Balance Due \$8,732.37

Total per Line
1,670.28
634.15
195.48
815.02
105.00
222.25
295.81
295.81
397.03
59.50
91.00
327.84
597.54
244.60
195.48
101.15
222.54
293.71
105.00
159.11
152.53
83.48
78.48
181.43
42.00
42.00
42.00
42.00
28.00
56.00
28.00
56.00
35.00
42.00
140.00
52.50
96.60
42.00
42.00
31.50
42.00
31.50
31.50
42.00
42.00
42.00
42.00
42.00
42.00
-
37.50
37.50
\$8,731.82

City of Spring Lake Park
1301 81st Avenue NE
Spring Lake Park, MN 55432

Contractor's Licenses

July 15, 2019

General Contractor

Monte's of Spring Lake Park, Inc.

Mechanical Contractor

Liberty Comfort Systems

Wencl Services

Plumbing Contractor

Benjamin Franklin Plumbing

Roofing Contractor

Kuehn Roof Systems, Inc.



Police Report

June 2019

Submitted for Council Meeting on July 15, 2019

The Spring Lake Park Police Department responded to six hundred and fifty-one calls for service for the month of June 2019. This is compared to responding to six hundred and twenty-one calls for service in June of 2018.

The Spring Lake Park Police Department would like to wish our 2018-2019 seniors at Spring Lake Park High School congratulations and wish them good luck in their future endeavors.

School Resource Officer Chlebeck, concluded the 2018-2019 school year in June. Officer Chlebeck reported handling five calls for service at our local schools, along with conducting six student contacts and one follow up investigation into a school related incident. Officer Chlebeck noted school was in session for four days in June, that he responded to two medical calls and charged two female students with "Disorderly Conduct and 5th Degree Assault". Officer Chlebeck noted that he attended graduation on June 7th for our outgoing seniors and everything went well. Officer Chlebeck also noted that this year was his third and final year as a School Resource Officer and that he has thoroughly enjoyed working in our school system with the staff and students.

Officer Chlebeck also provided a yearly summary report for your information. Officer Chlebeck responded to one hundred and thirty calls for service for this school year, along with conducting two hundred and fifty-nine student contacts, thirty-five escorts and thirty-eight follow up investigations into school related incidents. This illustrates the very reason why we have a School Resource Officer in our school system, the officer is very busy and all indications are that it will not be slowing down in the future. For further details see Officer Chlebeck's attached reports.

Investigator Bennek is well into his second month of being our investigator. He is continually learning and being challenged on a daily basis. Investigator Bennek appears to be settling into the position and doing well. Investigator Bennek reports handling forty-four cases for the month of June 2019. Thirty-five of these cases were felony in nature, two of these cases were gross misdemeanor in nature and seven of these cases were misdemeanor in nature. Investigator Bennek also continues to monitor thirteen

forfeiture cases along with his monthly case load and is attempting to bring them all to a conclusion as soon as possible. Investigator Bennek did note that the City of Spring Lake Park as well as other cities across the metro area are seeing an increase in theft from motor vehicles. It appears that individuals are prowling around our neighborhood and other cities looking for unlocked vehicles and are taking cash and other miscellaneous items of value left in the vehicles. Investigator Bennek indicates that these cases are under investigation by himself and other jurisdictions in the metro area. With these combined investigative resources working together, it is hoped that arrests will soon follow. For further details, see Investigator Benneks attached report.

The Spring Lake Park Police Department Administrative Office Staff continue to remain steadfast in their duties, typing and imaging reports, filing, answering and dispensing phone calls for service and information, while continuing to address citizen concerns at our "Police Public Walk up- Window", along with other duties that may be assigned on a daily basis.

The Director of Public Safety/Chief of Police has had a busy month as well, besides handling the day to day operations of the police department, he continues to attend meetings on a daily basis representing the City of Spring Lake Park and the Police Department. Unfortunately, Director Ebeltoft is out of the office on vacation at this time and he sends his apologies for not being able to attend tonight's council meeting but is looking forward to being at the next scheduled council meeting.

This will conclude the police report for June 2019?

If there are any questions, I will try and answer them or refer them to Director Ebeltoft.



Investigator
Tony Bennek

Spring Lake Park Police Department Investigations Monthly Report

June 2019

Total Case Load

Case Load by Level of Offense: 44

Felony	35
Gross Misdemeanor	2
Misdemeanor	7

Case Dispositions:

County Attorney	4
Juvenile County Attorney	0
City Attorney	2
Forward to Other Agency	1
SLP Liaison	0
Carried Over	22
Unfounded	5
Exceptionally Cleared	1
Closed/Inactive	9
Current active Forfeitures	13

Spring Lake Park Police / School Resource Officer Report

June 2019

Incidents by School Location	Reports (ICRs)	Student Contacts*	Escorts/Other	Follow Up Inv.
Spring Lake Park High School	5	6	0	1
Discovery Days (pre-school)				
Lighthouse School				
Park Terrace Elementary School				
District Office				
Able and Terrace Parks (School Related)				
School Related				
Miscellaneous Locations				
Totals:	5	6	0	1

Breakdown of Reports (ICRs)	
Theft reports (cellphones, iPods, bikes, etc...)	0
Students charged with Assault or Disorderly Conduct	2
Students charged with other crimes	0
Non-students Charged	0
Warrant Arrests	0
Miscellaneous reports	3

Spring Lake Park Police / School Resource Officer Report

2018-2019 School Year Summary

Incidents by School Location	Reports (ICRs)	Student Contacts*	Escorts/Other	Follow Up Inv.
Spring Lake Park High School	121	253	30	36
Discovery Days (pre-school)				
Lighthouse School		1	1	
Park Terrace Elementary School	2	1	1	2
District Office		4		
Able and Terrace Parks (School Related)	2			
School Related	1		3	
Miscellaneous Locations	4			
Totals:	130	259	35	38

Breakdown of Reports (ICRs)	
Theft reports (cellphones, iPods, bikes, etc...)	19
Students charged with Assault or Disorderly Conduct	18
Students charged with other crimes	9
Non-students Charged	2
Warrant Arrests	
Miscellaneous reports	82



Memorandum

To: Acting Mayor Nelson and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: July 3, 2019

Subject: Lawful Gambling Ordinance Amendment

The City of Spring Lake Park received a request from the Spring Lake Park Lions to amend Chapter 115 of the Spring Lake Park City Code which limits organizations to conduct lawful gambling at no more than three locations within the City.

The Spring Lake Park Lions currently conducts lawful gambling at Biffs, Monte's and Sunset Grill. The Lions have received a request to conduct lawful gambling at Torg Brewery. This would not be possible without an amendment to the City Code.

Ordinance 454 amends Section 115.03 of the City Code to strike (C). This means that any organization that qualifies to conduct lawful gambling under the Code can operate at unlimited locations within the City. The restriction that an organization must maintain an address within the City for three years prior to the application or that it owns a commercial building within the city from which it operates still stands.

Staff has no objection to the proposed amendment. It will provide bar owners the freedom to select the organization they wish to work with.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

ORDINANCE NO. 454

AN ORDINANCE AMENDING CHAPTER 115 OF THE SPRING LAKE PARK CITY CODE RELATING TO AMUSEMENTS

The City Council of the City of Spring Lake Park, Minnesota, ordains as follows:

Section 1. Chapter 115.03 of the Spring Lake Park City Code shall be amended as follows

§ 115.03 LAWFUL GAMBLING; CRITERIA.

Lawful gambling as regulated by M.S. Ch. 349, as it may be amended from time to time, is permitted in the city if the organization conducting these activities meets the following criteria:

- (A) It is licensed by the State Gambling Control Board;
- (B) It has maintained an address within the city for at least three years prior to the application, or it owns a commercial building within the city from which it operates;
- ~~(C) No organization may conduct lawful gambling at more than three locations within the city;~~
- ~~(DC)~~ The organization must strictly adhere to the requirements of this subchapter;
- ~~(ED)~~ Organizations which lawfully conducted gambling in the city before the effective date of this subchapter are not required to submit applications before the date of their next license or permit renewal; however, all organizations must comply with the terms of this subchapter immediately upon its passage and publication; and
- ~~(FE)~~ Premises authorized to conduct lawful gambling in the city must have an on-sale or off-sale liquor license or a club license permitting liquor on the premises.

Section 2. Effective Date. This Ordinance shall have full force and effect upon its passage and publication.

Passed by the City Council of the City of Spring Lake Park, Minnesota, this 15th day of July, 2019.

Robert Nelson, Acting Mayor

ATTEST:

Daniel R. Buchholtz, City Administrator/Clerk



Memorandum

To: Acting Mayor Nelson and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: July 2, 2019

Subject: Vacancy in the Office of Mayor

Cindy Hansen submitted her resignation from the office of Mayor effective at 11:59pm on Monday, July 1, 2019. At midnight on July 2, 2019, Councilmember Bob Nelson became Acting Mayor, pursuant to the appointments the City Council made at its annual meeting.

State Law allows the City Council to appoint an individual to fill the vacancy. However, due to the fact that there is more than two years remaining in the unexpired term, the City will need to hold a special election in conjunction with the next City election on November 3, 2020. The individual appointed to fill the vacancy will serve as Mayor until the winner of that special election is certified and receives his/her "Certificate of Election." The individual appointed as Mayor is free to stand for election in the special election.

Staff is recommending the City Council begin the process of filling the vacant Mayor position. Resolution 19-15 declares a vacancy in the Office of Mayor. In the past, the City Council has appointed one of its members to serve as Mayor. Resolution 19-16 would make that appointment.

The appointment of a Councilmember to Mayor would leave a City Council vacancy as the offices of Mayor and Councilmember are incompatible offices. Resolution 19-17 would declare that vacancy and authorize staff to begin the appointment process to fill that vacancy. That process would be to solicit applications from residents in the community and select candidates to interview. This process has worked well in the past.

The resignation of a sitting Mayor is a rare occurrence but not unheard of. A Mayor resignation has occurred in Spring Lake Park once before ~ in December 1989, then-Mayor Don Masterson resigned mid-term. Harley Wells was appointed from the City Council to fill that vacancy and the City Council made an appointment to fill Harley Wells' vacancy.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

RESOLUTION NO. 19-15

**A RESOLUTION ACCEPTING RESIGNATION OF CINDY HANSEN AND
DECLARING A VACANCY FOR THE OFFICE OF MAYOR**

WHEREAS, the Spring Lake Park City Council has received the written resignation of Mayor Cindy Hansen, effective at 11:59pm on July 1, 2019.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spring Lake Park, Counties of Anoka and Ramsey, Minnesota, as follows:

1. The City Council accepts Cindy Hansen's resignation as described above.
2. The City Council declares that a vacancy exists in the office of Mayor effective on July 2, 2019.

The foregoing Resolution was moved for adoption by Councilmember .

Upon Vote being taken thereon, the following voted in favor thereof:

And the following voted against the same:

Whereon the Acting Mayor declared said Resolution duly passed and adopted the 15th day of July, 2019.

APPROVED BY:

Robert Nelson, Acting Mayor

ATTEST:

Daniel R. Buchholtz, City Administrator

RESOLUTION NO. 19-16

A RESOLUTION APPOINTING A MAYOR AND CALLING FOR A SPECIAL ELECTION TO FILL UNEXPIRED PORTION OF TERM

WHEREAS, a vacancy in the office of Mayor occurred at 11:59pm on July 1, 2019; and

WHEREAS, pursuant to Minnesota Statute 412.02, subd. 2a, a vacancy in an office shall be filled by council appointment until an election is held as provided by State law.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spring Lake Park, Counties of Anoka and Ramsey, Minnesota, that the City Council hereby appoints _____ to fill the vacancy in the office of Mayor until the qualification of a successor elected at a special election held on November 3, 2020 to fill the unexpired portion of the term.

BE IT FURTHER RESOLVED that the City Council does hereby call a special election for the Office of Mayor to be held in conjunction with the next city election on November 3, 2020 and directs the Administrator, Clerk/Treasurer to carry out all necessary and appropriate procedures leading to the special election.

The foregoing Resolution was moved for adoption by .

Upon Vote being taken thereon, the following voted in favor thereof:

And the following voted against the same:

Whereon the Mayor declared said Resolution duly passed and adopted the 15th day of July, 2019

APPROVED BY:

Robert Nelson, Acting Mayor

ATTEST:

Daniel R. Buchholtz, City Administrator

RESOLUTION NO. 19-17

**A RESOLUTION ACCEPTING RESIGNATION OF _____ AND
DECLARING A VACANCY FOR THE OFFICE OF COUNCILMEMBER**

WHEREAS, the Spring Lake Park City Council declared a vacancy for the office of Mayor after Cindy Hansen's resignation; and

WHEREAS, the City Council appointed _____ to serve until a special election has been held for the unexpired term; and

WHEREAS, upon _____'s acceptance of the office of Mayor, a vacancy occurs for the office of Councilmember.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spring Lake Park, Counties of Anoka and Ramsey, Minnesota, as follows:

1. The City Council declares that a vacancy exists in the office of Councilmember effective on July 15, 2019.
2. The City Council directs the Administrator, Clerk/Treasurer to begin a recruitment process to fill the vacant Councilmember position.

The foregoing Resolution was moved for adoption by Councilmember .

Upon Vote being taken thereon, the following voted in favor thereof:

And the following voted against the same:

Whereon the Acting Mayor declared said Resolution duly passed and adopted the 15th day of July, 2019.

APPROVED BY:

Robert Nelson, Acting Mayor

ATTEST:

Daniel R. Buchholtz, City Administrator



Memorandum

To: Acting Mayor Nelson and Members of the City Council
From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer
Date: July 9, 2019
Subject: Site Plan Review – 1001 County Road 10 NE (Quick Lube)

The City has received an application for site plan review from Cinmar LLC (Quick Lube). They are proposing to build a 14 foot (wide) by 14 foot (long) by nine-foot-tall utility shed on their property. The proposed building will be built near the existing dumpster enclosure. The shed will be used to store a bobcat, which is used in the winter for snow removal, along with a lawn mower and snow blower.

City staff has reviewed the proposed improvement and recommend approval of the site plan with the following conditions:

1. Applicant shall obtain all necessary building permits prior to construction and occupancy of proposed improvements.

If you have any questions, please don't hesitate to contact me at 763-784-6491.

RESOLUTION NO. 19-18

**A RESOLUTION CONDITIONALLY GRANTING SITE PLAN APPROVAL FOR
CONSTRUCTION OF UTILITY SHED AT 1001 COUNTY ROAD 10 NE**

WHEREAS, Cinmar LLC is seeking to add a utility shed at 1001 County Road 10 NE;
and

WHEREAS, the site is currently zoned C-2, Neighborhood and Service Center Commercial, and the use is consistent with the 2040 Comprehensive Plan and the City's zoning ordinance; and

WHEREAS, City staff has reviewed the site plan application against the site plan review criteria outlined in §153.060 of the Spring Lake Park Code of Ordinance and has recommended approval, subject to conditions; and

WHEREAS, at its July 22, 2019 meeting, the City Council duly considered the proposed site plan in accordance with §153.060 of the Spring Lake Park Code of Ordinance and City staff's recommendation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SPRING LAKE PARK, MINNESOTA, that the City Council does hereby grant site plan approval to Spring Lake Park Schools for a utility shed at 1001 County Road 10 NE, subject to the following conditions:

1. Applicant shall obtain all necessary building permits prior to construction and occupancy of the proposed improvements.

The foregoing Resolution was moved for adoption by.

Upon Vote being taken thereon, the following voted in favor thereof:

And the following voted against the same:

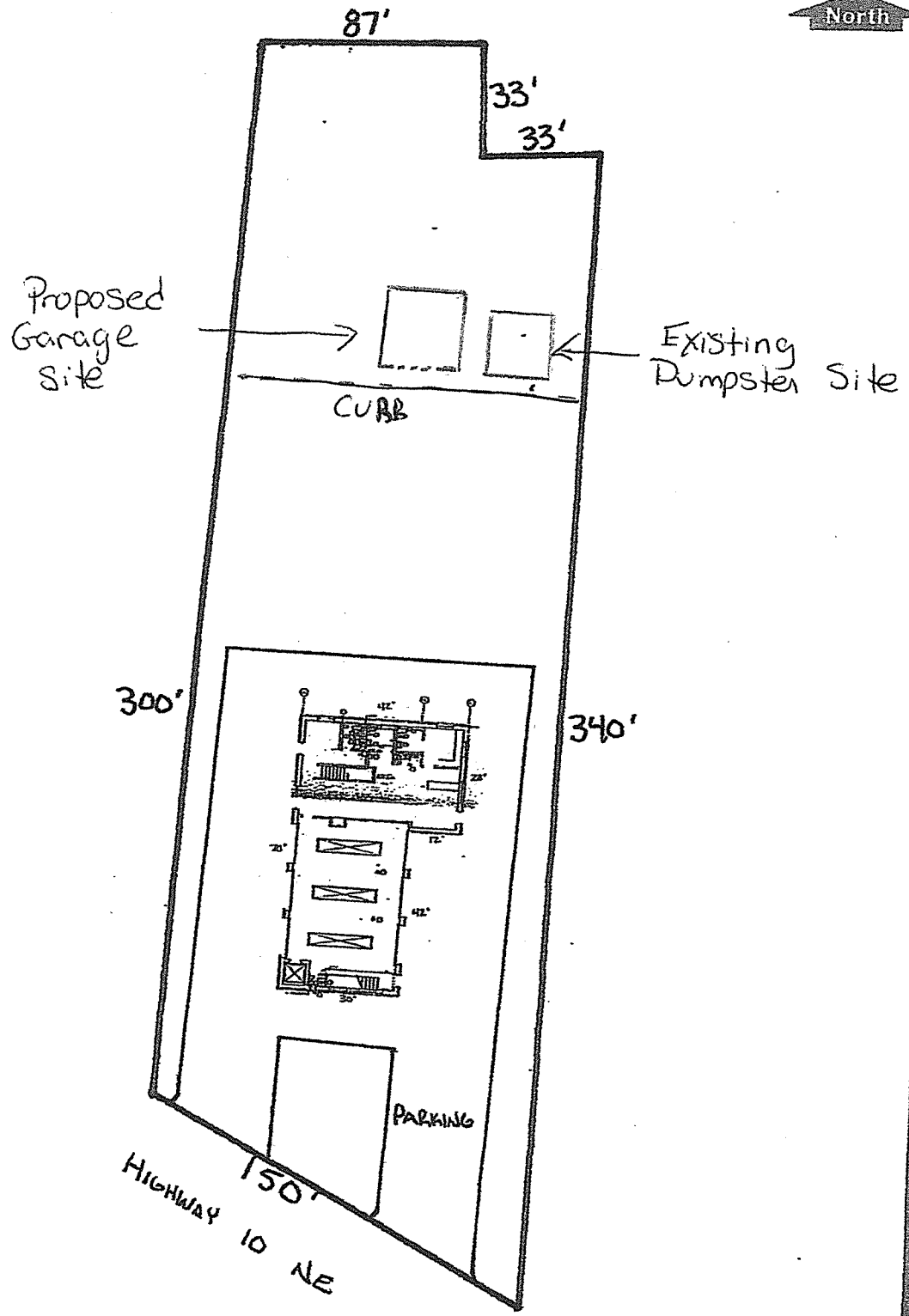
Whereon the Mayor declared said Resolution duly passed and adopted the 22nd day of July, 2019.

APPROVED BY:

Robert Nelson, Acting Mayor

ATTEST:

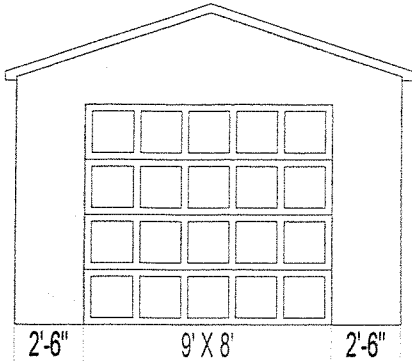
Daniel R. Buchholtz, City Administrator



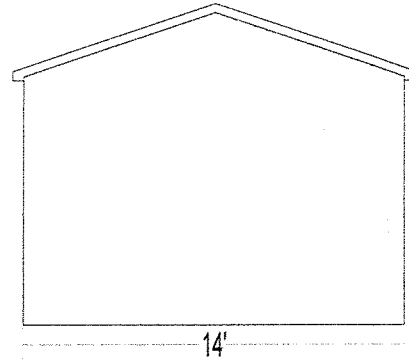
GROSS SITE AREA = 38,500 Square Feet

*** Here are the wall configurations for your design.

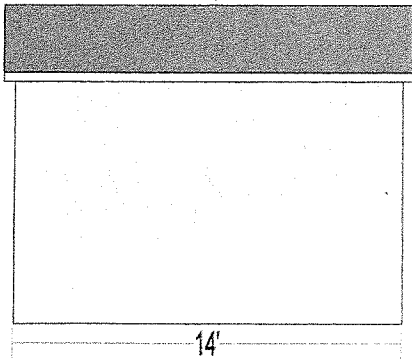
Illustration May Not Depict All Options Selected



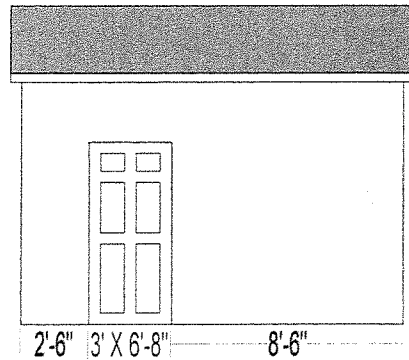
Gable Front View
(1) - INSULATED GARAGE 9X8 MDP68-W1 EZSET WHITE WINDCODE



Gable Back View



Eave Front View



Eave Back View
(1) - E-1 6-PANEL STEEL DOOR PH 36X80 LH SN

Building Size: 14 feet wide X 14 feet long X 9 feet high

Approximate Peak Height: 11 feet 8 inches (140 inches)

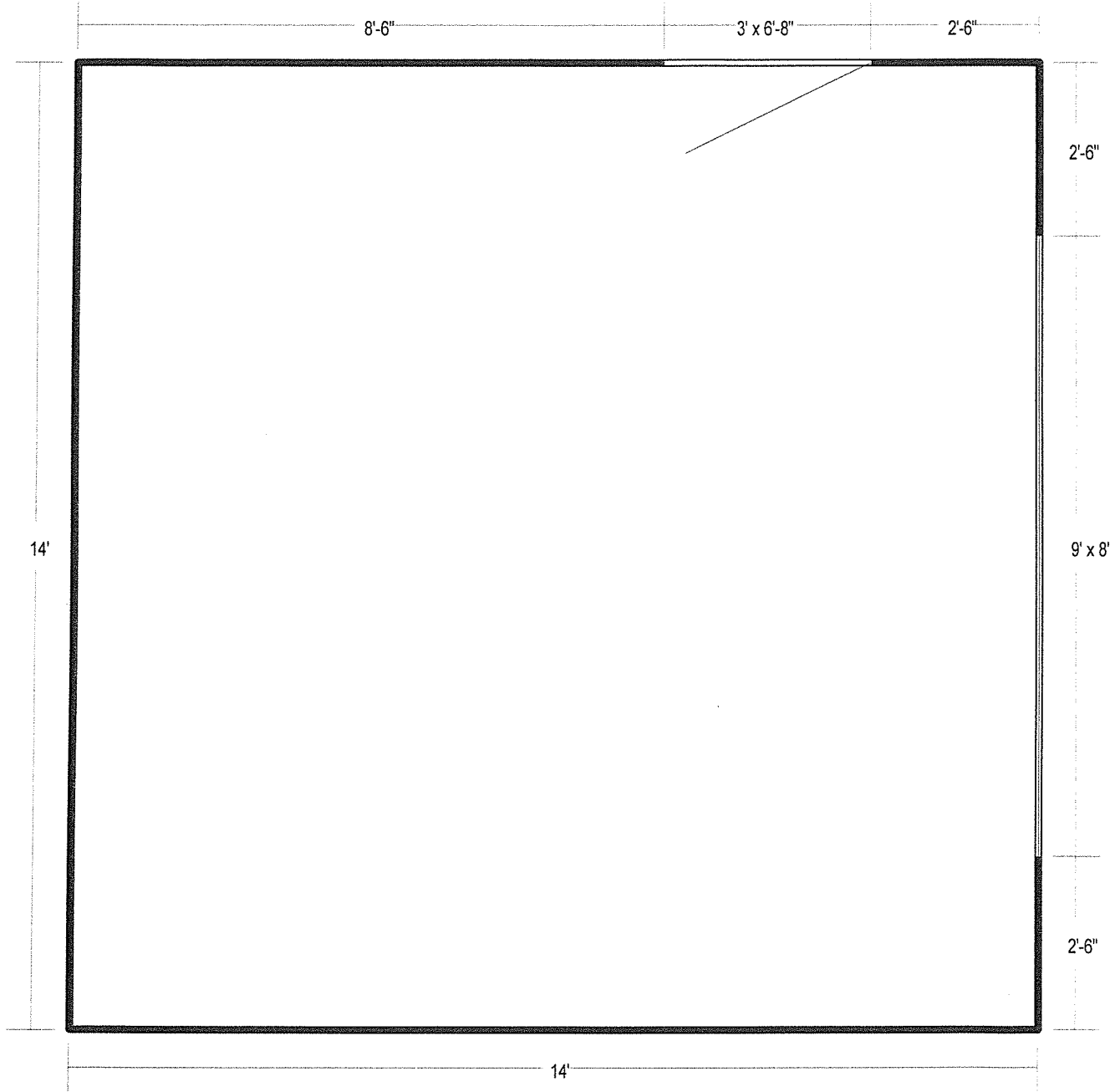
NOTE: Overhead doors may need to be "Wind Code Rated" depending on your building location.

Confirm the door requirements with your local zoning official before construction.

Menards-provided material estimates are intended as a general construction aid and have been calculated using typical construction methods. Because of the wide variability in codes and site restrictions, all final plans and material lists must be verified with your local zoning office. Menards is a supplier of construction materials and does not assume liability for design, engineering or the completeness of any material lists provided. Underground electrical, phone and gas lines should be located and marked before your building plans are finalized. Remember to use safety equipment including dust masks and sight and hearing protection during construction to ensure a positive building experience.

*** Floor Plan.

Illustration May Not Depict All Options Selected



Building Size: 14 feet wide X 14 feet long X 9 feet high

Note: Wall construction is 2x6 @ 16" on center

RESOLUTION NO. 19-19

A RESOLUTION AUTHORIZING PUBLICATION OF TITLE AND SUMMARY OF ORDINANCE 454, AN ORDINANCE AMENDING CHAPTER 115 OF THE SPRING LAKE PARK CITY CODE RELATING TO AMUSEMENTS

WHEREAS, as authorized by Minnesota Statutes, Section 412.191, subd. 4, the City Council has determined that publication of the title and summary of Ordinance 454 will clearly inform the public of the intent and effect of the Ordinance; and

WHEREAS, a printed copy of the Ordinance is available for inspection during regular office hours in the office of the City Clerk.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spring Lake Park, Minnesota that the following summary of Ordinance No. 454 is approved for publication:

“On July 15, 2019, the Spring Lake Park City Council approved Ordinance No. 454, entitled ‘An Ordinance Amending Chapter 115 of the Spring Lake Park City Code Relating to Amusements.’

The following is a summary of Ordinance No. 454, a copy of which is available in its entirety for review during regular office hours at the City of Spring Lake Park, 1301 81st Avenue NE, Spring Lake Park, MN, or for review on the City’s website, www.slpmn.org.

The Ordinance repeals a provision of the City Code that limits organizations to having no more than three lawful gambling premises in the City of Spring Lake Park. The Ordinance takes effect upon passage and publication.

The foregoing Resolution was moved for adoption by .

Upon Vote being taken thereon, the following voted in favor thereof:

And the following voted against the same:

Whereon the Mayor declared said Resolution duly passed and adopted the 15th day of July, 2019.

APPROVED BY:

Robert Nelson, Acting Mayor

ATTEST:

Daniel R. Buchholtz, City Administrator



Memorandum

To: Acting Mayor Nelson and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: July 3, 2019

Subject: Personnel Policy amendment – Hands Free Driving Law

Staff is seeking authority to amend the City's Cellular Phone Use Policy due to the changes in State Law requiring hands-free use of cellular phones while driving.

The amended policy is below:

CELLULAR PHONE USE

This policy is intended to define acceptable and unacceptable uses of city issued cellular telephones. Its application is to insure cellular phone usage is consistent with the best interests of the city without unnecessary restriction of employees in the conduct of their duties. This policy will be implemented to prevent the improper use or abuse of cellular phones and to ensure that city employees exercise the highest standards of propriety in their use.

General Policy

Cellular telephones are intended for the use of city employees in the conduct of their work for the city. Supervisors are responsible for the cellular telephones assigned to their employees and will exercise discretion in their use. Nothing in this policy will limit supervisor discretion to allow reasonable and prudent personal use of such telephones or equipment provided that:

- Its use in no way limits the conduct of work of the employee or other employees.
- No personal profit is gained or outside employment is served.
- All employees are expected to follow applicable local, state, and federal laws and regulations regarding the use of cellphones at all times. Employees whose job responsibilities include regular or occasional driving and who are issued a cellphone for business use are expected to refrain from using their phone while driving. Safety must come before all other concerns. Regardless of the circumstances and in accordance with Minnesota law, employees are required to use hands-free operations or pull off into a parking lot and safely stop the vehicle before placing or accepting a call. Employees are encouraged to refrain from discussion of complicated or emotional matters and to keep their eyes on the road while driving at all times. Special care should be taken in situations where there is traffic or inclement weather, or the

- employee is driving in an unfamiliar area. Hands-free equipment will be provided with City-issued phones to facilitate the provisions of this policy.
- Reading/sending text messages, making or receiving phone calls, emailing, video calling, scrolling/typing, accessing a webpage, or using non-navigation applications while driving is strictly prohibited.
 - In accordance with State law, there is an exception to hands free cell phone operations to obtain emergency assistance to report a traffic accident, medical emergency or serious traffic hazard or prevent a crime from being committed. There is also a State law exception for authorized emergency vehicles while in the performance of official duties.
 - Employees who are charged with traffic violations resulting from the use of their phone while driving will be solely responsible for all liabilities that result from such actions. See above “City Driving Policy” for more information on reporting driver’s license restrictions”

A Department Head may authorize an employee to use his/her own personal phone for city business and be reimbursed by the city for those calls. An employee will not be reimbursed for business-related calls without prior authorization from his/her supervisor. Supervisors may also prohibit employees from carrying their own personal cell phones during working hours if it interferes with the performance of their job duties.

Use of public resources by city employees for personal gain and/or private use including, but not limited to, outside employment or political campaign purposes, is prohibited and subject to disciplinary action which may include termination and/or criminal prosecution, depending on the circumstances. Incidental and occasional personal use may be permitted with the consent of the supervisor.

All personal calls made by employees on a City-provided cellular phone which exceed the minimum monthly charge for that phone must be paid for by the employee through reimbursement to the City based on actual cost listed on the City’s phone bill.

If you have any questions regarding the proposed personnel policy amendment, please don’t hesitate to contact me at 763-784-6491.



Memorandum

To: Acting Mayor Nelson and Members of the City Council

From: Daniel R. Buchholtz, MMC, Administrator, Clerk/Treasurer

Date: July 3, 2019

Subject: Building Inspector Conditional Hire

City staff is seeking authority from the City Council to make a conditional job offer to Jeff Baker for the Building Inspector position.

The City advertised the Building Inspector position on May 22, 2019. Applications for the position were due on June 11, 2019. The City received 9 applications. Executive Assistant Gooden and I reviewed and scored each application. Based on the application scoring, six applicants were selected for interviews. Interviews were held on June 24. Executive Assistant Gooden, Public Works Director Randall and I conducted the interviews.

At the conclusion of the interviews, the interview panel agreed that one candidate rose to the top based on his breadth of experience - Jeff Baker.

Jeff Baker graduated from Spring Lake Park High School. He has a broad base of experience. He served as a Fire Inspector II/Firefighter for the City of Blaine for 6 years. He currently is a Fire Inspector II for the City of St. Paul. In these Fire Inspector roles, Jeff conducted fire inspections on commercial properties, conducted plan reviews for renovations and construction projects, conducted residential rental housing inspections, and responded to citizen housing and code enforcement complaints. Jeff also serves as a volunteer firefighter on the SBM Fire Department for over 14 years, currently ranked as a Lieutenant.

Jeff has qualified to take the Limited Certified Building Official Exam in October, which would allow him to do building inspections on one- and two-family residential structures. He anticipates earning his full Certified Building Official license by October 2020. He will be able to immediately begin work on rental housing inspections and annual fire inspections.

Consistent themes from Jeff's references include intelligent, hard worker, professional, positive attitude, fair, good communicator and builds good rapport with business owners and residents alike while enforcing the Code.

Staff is recommending the City Council offer the Building Inspection position to Jeff Baker, conditioned on passing a drug test. Staff recommends starting Jeff at \$27.59/hour (\$57,387.20/year). Staff is also recommending that Jeff be allowed the ability to immediately have access to his vacation accrual.

I am excited to have Jeff join our team. Jeff's anticipated start date is Monday, August 5, 2019.

If you have any questions, please don't hesitate to contact me at 763-784-6491.



Memorandum

To: Acting Mayor Nelson and Members of the City Council
From: Terry Randall, Public Works Director
Date: July 10, 2019
Subject: Authorization to Purchase 2020 Dump Truck

I am seeking authorization to purchase a new 2020 Mack Dump truck. The truck that it will replace is a 1998 Ford. It has become very hard to find parts for the Ford and it is used heavily in the winter for plowing and sanding as well as on water main breaks. The truck has 41,000 miles on it and 4800 hours.

The truck that I would like approval for is a 2020 Mack Truck. It is on the state contract and does include sales tax. The new dump truck proposal does not include the box, plow, sander or under belly-plow. Those items will need to be purchased from another vendor.

I am requesting that the truck be purchased from Nuss Truck and Equipment in amount of \$99,533.84. The funds will be paid from the 2018 Equipment Replacement Certificate.

I have included a copy of the price quote with this memorandum.



TRUCK & EQUIPMENT
www.nussgrp.com

6500 US HWY 63 S, PO BOX 6699
ROCHESTER, MN 55903
507-288-9488 507-424-4156 (FAX)

2195 W CTY RD C2, PO BOX 130820
ROSEVILLE, MN 56113
651-633-4810 651-635-0928 (FAX)

2626 QUAIL RD NE
SAUK RAPIDS, MN 56379
320-263-6941 320-263-0176 (FAX)

53976 208TH LN, PO BOX 969
MANKATO, MN 56002
507-346-6225 507-387-5886 (FAX)

3028 TRUCK CENTER DR
DULUTH, MN 55806
218-628-0333 218-628-1822 (FAX)

12640 DUPONT AVE S
BURNSVILLE, MN 55337
952-894-9595 952-894-1619 (FAX)

VEHICLE PURCHASE AGREEMENT

DATE: 07/09/2019

NEW USED TRAILER ORDER OUT IN STOCK

SALESPERSON: PROW

SPRING LAKE PARK

PURCHASER		CONTACT/TITLE	
1301 81ST AVE N.E.			
ADDRESS		E-MAIL ADDRESS	
SPRING LAKE PARK	MINNESOTA	ANOKA	55432
CITY STATE	COUNTY	ZIP CODE	
763-792-7227			
PHONE NUMBER	FAX NUMBER		

The Undersigned Purchaser hereby agrees to purchase from NUSS TRUCK GROUP INC. or SUBSIDIARY, hereinafter referred to as the Dealer, 1 new or used vehicle(s) together with the equipment below set forth (which vehicle(s) and equipment are called "said vehicle(s)") to be delivered on or about _____ according to the following specifications, terms, and conditions:

STOCK NO.	YEAR	MAKE	MODEL	MILEAGE	VIN
	2020	MACK	GR42B		PENDING

WARRANTIES and/or REPRESENTATIONS <input checked="" type="checkbox"/> Manufacturer's Warranty Applies <input type="checkbox"/> AS-IS: NO DEALER WARRANTY. DEALER DISCLAIMS ANY & ALL EXPRESS OR IMPLIED WARRANTIES. <input type="checkbox"/> Other: _____ PURCHASER INITIAL HERE: _____ GWWR/GCWR: The Gross Vehicle Weight (GVWR), or Gross Combination Weight Rating (GCWR), of the vehicle subject to this order is _____ lbs. Seller disclaims any and all liability for damages resulting from operation of the vehicle in excess of the above stated GVWR or GCWR. PURCHASER INITIAL HERE: _____	BASE PRICE OF VEHICLE SOLD	\$93,459.00
	TYPE OF TRANSACTION <input type="checkbox"/> Financed. Finance Company: _____ <input checked="" type="checkbox"/> Cash (including customer based financing). Lien Holder: _____ Phone #: _____	1. Total of Oplions/Accessories (carried over from Addendum) \$0.00 2. Dealer Retail Price \$93,459.00 3. Discount \$0.00 4. Total Cash Price (2 less 3) \$93,459.00 5. Trade-in Allowance \$0.00 6. Trade Difference (4 less 5) \$93,459.00 7. MN Sales Tax on Trade Difference <u>6.50%</u> \$6,074.84 8. Federal Excise Tax \$0.00 9. License / Registration Fees 10. City/County Excise Tax \$0.00 11. Document Fee \$0.00 12. Warranty \$0.00 13. Balance Due to _____ on trade-in \$0.00 14. Sub Total (Sum 6 through 13) \$99,533.84 15. Less Cash Down Payment on Order \$0.00 16. Sub Total (14 less 15) \$99,533.84 17. Less Additional Cash Due _____ \$0.00 DUE ON DELIVERY \$99,533.84
DRIVER/INSURANCE INFORMATION (for 2000 form) Insurance Agent: _____ Insurance Company: _____ Policy #: _____ Driver's License #: _____ Date of Birth: _____	DELIVERY INFORMATION DELIVER TO: <u>TOWMASTER</u>	

ADDITIONAL ITEMS OR CONDITIONS OF SALE:

EQUIPMENT TO BE TRADED

STOCK NO.	YEAR	MAKE	MODEL	MILEAGE	VIN
STOCK NO.	YEAR	MAKE	MODEL	MILEAGE	VIN

IT IS FURTHER UNDERSTOOD AND AGREED

This Purchase Contract is subject to the following terms and conditions which have been mutually agreed upon:

1. That the Purchaser, before or at the time of taking delivery of the motor vehicle covered by the Purchase contract, will execute such other forms of agreements or documents as may reasonably be required by the dealer.
2. If the Manufacturer makes any changes in the model or design of any accessories and/or parts of any new motor vehicles at any time, it does not create any obligation on the part of the Dealer to make corresponding changes in the vehicle covered by this order either before or subsequent to the delivery of such vehicle to the Purchaser.
3. The Dealer shall have the right to re-appraise the motor vehicle to be traded-in or modify accordingly the delivery price of the motor vehicle purchased herein, if the said trade-in vehicle is subsequently damaged or parts and/or accessories have been removed or replaced, or if it exceeds any mileage/kilometer limitation stated on the face of this contract.

PURCHASER INITIAL HERE: _____

TERMS AND CONDITIONS

This purchase agreement is tendered by the Purchaser for acceptance by the Dealer, and it will not be binding upon the Dealer unless accepted and signed by the Dealer.

If the terms of payment herein provided are other than cash, the Purchaser agrees to execute and deliver to the Dealer, prior to the delivery of said vehicle(s), a security agreement, in the form customarily required by it, covering said vehicle(s) in order to secure the payment of the indebtedness due hereunder. The Purchaser further agrees that this purchase agreement shall be subject to all the terms and conditions of said security agreement, which shall supersede this purchase agreement to the extent inconsistent herewith; provided that Purchaser's warranty as to any used motor vehicle or equipment traded in by the Purchaser and taken by the Dealer as part payment hereunder (hereinafter such used motor vehicle or equipment is called the "used equipment") shall survive the execution of the security agreement.

The Purchaser warrants that the used equipment, if any, is free and clear of all liens and/or encumbrances of any nature whatsoever, and that the Purchaser has good and marketable title to the used equipment at the time of delivery thereof to the Dealer, unless noted otherwise under other conditions of sale. The used equipment is to be delivered to the Dealer in the same condition and appearance in which it was when first inspected by the Dealer or its agent. The Dealer, upon delivery of the used equipment, shall have the right once again to inspect the used equipment, and the Dealer shall be the sole judge as to its condition, with the right to accept or reject the used equipment at its option. If the used equipment is not in a condition and appearance as good as it was when first inspected by the Dealer, the Dealer shall have the right to revalue the amount of allowance offered for such equipment and the total cash purchase price shall be increased accordingly. The Purchaser agrees that the amount of the allowance made upon the used equipment, if any, is to be applied by the Dealer as part payment on the purchase price of said vehicle(s).

The Dealer shall not be held responsible for any loss, damage, detention, delay or failure to deliver resulting from any cause which is unavoidable or beyond its reasonable control, including, but not limited to, fire, flood, natural disaster, strike or labor disturbance, accident, vandalism, riot or insurrection, war, any order, decree, law or regulation of any court, government or governmental agency, shortage of materials, demand in excess of available supply, failure or interruption of normal transportation or power facilities; AND IN NO EVENT SHALL THE DEALER BE LIABLE FOR CONSEQUENTIAL DAMAGES, INCLUDING, BUT NOT LIMITED TO, LOSS OF INCOME. The receipt of said vehicle(s) by the Purchaser upon delivery shall constitute a waiver of all claims for loss or damage due to delay.

In the event that the within purchase agreement is accepted by the Dealer and the Purchaser fails to accept delivery and perform this contract pursuant to its terms, the Dealer shall have the right to retain the amount paid to the Dealer in cash and/or the used equipment on account of the purchase price of said vehicle(s) as liquidated damages in addition to such other rights as the Dealer may have under law. In the event that the within purchase agreement is canceled by mutual written agreement of the Dealer and the Purchaser or if the Dealer is unable to make delivery of said vehicle(s), the Dealer will return and the Purchaser will accept the cash and the used equipment (or if the used equipment shall have been sold, the net amount received by the Dealer from the sale thereof) in full discharge of any obligations of the Dealer to the Purchaser hereunder.

A security interest in said vehicle(s) shall remain in the Dealer until the payment in full of the purchase price or, if the terms of payment herein provided are other than cash, until the execution and delivery of a security agreement, as hereinabove provided, at which time the terms of said security agreement shall control.

In the event of Purchaser's failure to make payment of the purchase price when due, the Dealer may take immediate possession of said vehicle(s), without demand or further notice. For this purpose and in furtherance thereof, the Purchaser shall, if the Dealer so requests, make said vehicle(s) available to the Dealer at a reasonably convenient place designated by it, and the Dealer shall have the right, and the Purchaser does hereby authorize and empower the Dealer, its agents, servants or employees, to enter upon the premises wherever said vehicle(s) may be and remove the same; and the Purchaser hereby expressly waives any action or right of action of any kind whatsoever against the Dealer, its agents, servants or employees because of the removal, repossession or retention of said vehicle(s) or otherwise.

The Purchaser agrees that if the cost of labor, materials, body, accessories or other equipment or component parts increases beyond the basis upon which the price set forth herein was established, then the Dealer, at any time before delivery, may give the Purchaser written notice of an increase in price, and such increased price shall be the contract price, unless Purchaser within ten days thereafter shall give Dealer written notice of cancellation. Any such increase in the contract price, pursuant to this provision, however, shall not prevent additional increases, if necessary, under the circumstances set forth herein at any time prior to delivery.

If the cost to the Dealer of insurance to be furnished by the Dealer hereunder is increased at any time prior to the delivery of said vehicle(s) the Purchaser agrees to pay for the insurance herein provided for at such increased rate.

ALL TAXES NOW OR HEREAFTER IMPOSED UPON THE SALE OF SAID VEHICLE(S) SHALL BE PAID BY THE PURCHASER.

The Purchaser agrees that all previous communications between the Purchaser and the Dealer, either verbal or written, with reference to the subject matter of this purchase agreement, are hereby abrogated. The Purchaser further agrees that no modification of this Agreement shall be binding upon the Dealer unless such modifications shall be in writing and agreed to and accepted in writing by authorized personnel of the Dealer.

This instrument contains the entire agreement between the parties, and there are no understandings or representations not contained herein.

THE DEALER AND THE MANUFACTURER MAKE NO WARRANTIES AS TO SAID VEHICLE(S), EXPRESS, IMPLIED, OR IMPLIED BY LAW, EXCEPT THE MANUFACTURER'S STANDARD VEHICLE WARRANTY, A COPY OF WHICH HAS BEEN DELIVERED TO THE PURCHASER AND WHICH IS INCORPORATED HEREIN BY REFERENCE. THE DEALER AND THE MANUFACTURER SPECIFICALLY DISCLAIM ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE AND ANY LIABILITY FOR CONSEQUENTIAL DAMAGES.

THIS MAY BE A BINDING CONTRACT AND YOU MAY LOSE ANY DEPOSITS IF YOU DO NOT PERFORM ACCORDING TO ITS TERMS.

UNLESS OTHERWISE STATED, ALL INCENTIVES TO THE DEALER.

THE TERMS AND CONDITIONS HEREOF ARE A PART OF THIS AGREEMENT. THE PURCHASER ACKNOWLEDGES HAVING READ THIS AGREEMENT INCLUDING SUCH TERMS AND CONDITIONS AND FURTHER, PURCHASER ACKNOWLEDGES RECEIVING A COPY OF THIS AGREEMENT.

Buyer Signature _____ DATE _____

Buyer Name/Title _____

Dealer Accepted X _____ DATE _____

THIS ORDER IS NOT VALID UNLESS ACCEPTED AND SIGNED BY A SALES MANAGER OR OFFICER OF THE COMPANY.



City of Spring Lake Park
Engineer's Project Status Report

To: Council Members and Staff
From: Phil Gravel

Re: **Status Report for 7.15.19 Meeting**
File No.: R-18GEN

Note: Updated information is shown in *italics*.

MS4 Permit (193802936).

Annual Training was completed in December. *Annual Report and Public Meeting was held on June 17, 2019. Annual report has been submitted.*

Local Surface Water Management Plan (LSWMP) (193803949).

Council adopted on 4-15-19. *Currently working with the Administrator on Ordinance revisions.*

2018 Sanitary Sewer Lining Project (193804547).

Project included lining in the northeast area of the city. The remaining tasks include final contractor payment and project close-out (*waiting on information from contractor*). Terry Randall is monitoring the work.

2019 Sanitary Sewer Lining Project (193804547).

This project includes sewer lining in the area near TH65 and Osborne Rd. *Bids were received on June 19th. A preconstruction conference will be held in July.*

2019 Street Seal Coat and Crack Fill Project (193804625).

This project includes streets in the area north of 81st Avenue between Monroe and Able. *Crack repair construction is scheduled for +/- July 23rd and seal coat work is scheduled for +/- July 31st. Streets will be swept 2-4 days after the seal coat rock has been applied.*

Arthur Street (Well 5) Water Treatment Plant Evaluation (193801776 Task 300): Filter media has been replaced and test results are encouraging. *A comprehensive plant maintenance project to repair damage from a chlorine leak and to complete ongoing maintenance is being considered. The LMC insurance has been contacted and is considering the claim that has been submitted.*

Bituminous Trail (on Osborne Rd. from TH 65 to Central Avenue)(193804584): Contract was awarded on May 6th. *Construction will occur the week of August 5th.*

Garfield Pond Improvements Project (193804750): This project is located along 81st Avenue on the south side of the intersection of 81st and Arthur. The Rice Creek Watershed District (RCWD) has approved a grant application for partial project funding. A neighborhood open house was held on April 29th. *Currently working on geotechnical borings and further communication with the neighbors.*

Dominium Project. A site punch-list with remaining site improvement work (including street patching) has been prepared. *Punch-list items still need to be repaired.*

Public Storage Project. Construction continues. *Terry Randall has been monitoring construction including the remaining site work. Need as-built drawings of the utilities.*

...

Feel free to contact Harlan Olson, Phil Carlson, Jim Engfer, Mark Rolfs, Ryan Capelle, Marc Janovec, Ailsa Mcculloch, Peter Allen, or me if you have any questions or require any additional information.

CORRESPONDENCE

6-28-19

Dear, Spring Lake Park City Council,

I am a 10 Year old about to turn 11 in July. I am here to say that I am very concerned for the future because of climate change. I want to ask You to declare a Climate emergency for the City of Spring lake park. I say this because where I live there are a lot of animals that live near me and other things. I hope You think about it, Thank You!

sincerely,

Bethanie H.

from

7900 Buchanan st NE, SLP,
MN 55432



CONNECTING & INNOVATING
SINCE 1913

May 29, 2019

Dear Mayors and Administrators,

We are writing to let you know that the League of Minnesota Cities Board of Directors voted at its May meeting to set a preliminary maximum member dues schedule increase of 3% for the League's 2020 fiscal year that runs from September 1, 2019 through August 31, 2020.

The League's final dues schedule is similar to how your city sets its preliminary levy increase in that it cannot be higher than the maximum that is set. The Board will make its final decision on annual dues when it meets on August 15 to approve the League's FY 2020 budget.

The increase in dues helps to ensure your city will continue to receive high quality, essential services you rely on as well as resources to help meet your changing needs—for example, we'll be adding a new staff position to provide financial outreach and support services. Your dues dollars will also help to fund advocacy efforts on issues like transportation and broadband at the state Capitol and infrastructure in Washington, D.C.; offer valuable in-person and online learning opportunities for your city officials and staff; and provide answers to your questions about laws, statutes, and trending topics.

We take our responsibility to carefully manage member assets very seriously, and we thank you for your continued support of the work we do on your behalf. The League is *your* organization, and we sincerely welcome your feedback and your ideas for how we can better serve your needs. Feel free to contact Dave Unmacht at (651) 281-1205 or dunmacht@lmc.org—and if you find yourself in St. Paul, be sure to stop by the League for a cup of coffee and some conversation.

Heidi K. Omerza
League of Minnesota Cities President,
Councilmember, City of Ely

David J. Unmacht
Executive Director,
League of Minnesota Cities
Twitter: @UnmachtMnCities



PROTECTING, MAINTAINING & IMPROVING THE HEALTH OF ALL MINNESOTANS

June 24, 2019

Spring Lake Park City Council
c/o Mr. Dan Buchholtz, Administrator
Spring Lake Park City Hall
1301 81st Avenue NE
Spring Lake Park, Minnesota 55432

Dear Council Members:

SUBJECT: Maximum Contaminant Level Violation Monitoring, Spring Lake Park, Anoka County, PWSID 1020029

Enclosed are the most recent results from water samples collected from your public drinking water system. The federal Safe Drinking Water Act under 40 CFR 141.66 as implemented by Minnesota Rules, part 4720.0350, establishes maximum contaminant levels (MCL) of 15.4 PicoCuries per liter (pCi/L) for gross alpha and 5.4 pCi/L for combined radium 226+228. The MCL is based on a running annual average (average of four quarterly results).

Past results from the Arthur Street Treatment Plant indicated a maximum contaminant level (MCL) exceedance, as noted in the Notice of Violation letter previously sent by this office. Monitoring for the contaminant(s) will continue to occur on a quarterly basis. Below is a summary of the results:

Sampling Site: Arthur Street Treatment Plant

Contaminant: Combined Radium (-226 & -228)
MCL: Annual Average >5.4 pCi/L

Table with 5 columns: Date Collected, Results, Units, Sample#, Annual Average. Rows include data for 05/01/2019, 11/28/2018, 06/21/2019, and 04/10/2018.

Contaminant: Gross Alpha in Water
MCL: Annual Average >15.4 pCi/L

Table with 5 columns: Date Collected, Results, Units, Sample#, Annual Average. Rows include data for 05/01/2019, 11/28/2018, 06/21/2019, and 04/10/2018.

A sample public notice is enclosed. This notice should be posted every 3 months, or until you have been notified by the Minnesota Department of Health that the violation has been resolved. **Within 30 days**, this notice must be provided to persons served by your system by one of the following methods: 1) published in a local newspaper, 2) direct mail to every residence, or 3) hand delivered to every residence served by your water system, or 4) broadcast over local television or radio. **Within 10 days of distributing the notice** (and every 3 months thereafter until the violation has been resolved), a copy of the public notice that was provided to customers and the certification form (also enclosed) signed by the person responsible for your system must be submitted to Bonnie Shafer at this office.

Also enclosed are radiochemical sample results for the Terrace Park Treatment Plant. Quarterly monitoring for radiochemicals is also being conducted at this sample point to determine if annual averages for gross alpha and/or combined radium 226+228 are below the MCLs. Samples will be collected for four quarters and the test results will be averaged. After four quarters, if the annual average of results from the Terrace Park Treatment Plant exceeds the MCL for either of these contaminants, you will be required to notify the public that the MCL has been exceeded and to take corrective action. The following is a summary of the results:

Sampling Site: Terrace Park Treatment Plant

Contaminant: **Combined Radium (-226 & -228)**

MCL: Annual Average >5.4 pCi/L

<u>Date Collected</u>	<u>Results</u>	<u>Units</u>	<u>Sample#</u>	<u>Annual Average</u>
04/08/2019	5.60	pCi/L	19D0456-01	5.6

Contaminant: **Gross Alpha in Water**

MCL: Annual Average >15.4 pCi/L

<u>Date Collected</u>	<u>Results</u>	<u>Units</u>	<u>Sample#</u>	<u>Annual Average</u>
04/08/2019	6.80	pCi/L	19D0456-01	6.8

All required radiochemical samples will be collected by your public water system and submitted to the Minnesota Department of Health (MDH) laboratory for analysis. Sample bottle(s) will be mailed to you with a labform and date that you are scheduled to collect your next sample(s).

This report should be placed in your records and a copy maintained on or near the water system premises and available for public inspection for not less than ten (10) years.

Spring Lake Park City Council
Page 3
June 24, 2019
PWSID 1020029

If you have any questions, please contact Cindy Swanson at 651/201-4656 or email cindy.swanson@state.mn.us.

Sincerely,



Karla R. Peterson, P.E., Supervisor
Community Public Water Supply Unit
Environmental Health Division
P.O. Box 64975
St. Paul, Minnesota 55164-0975

KRP:BS
Enclosure
cc: Water Superintendent
Brian A. Noma, MDH St. Paul District Office

**CERTIFICATION OF DELIVERY
OF PUBLIC NOTICE**

Name of System: Spring Lake Park

PWSID: 1020029

Violation: Combined Radium 226 + 228

Occurring: May 1, 2019, Arthur Street TP - Ongoing

Date of Notification: June 24, 2019

The public water system indicated above hereby affirms that public notice has been provided to consumers in accordance with the delivery, content, and deadlines as outlined in the letter.

Notice Distributed by (check all that apply):

DATE

- Hand delivery to every residence served by your water system _____
- Mail delivery to every residence served by your water system _____
- Published in a local newspaper _____
- Broadcast over local TV or radio _____
- Posting in public places served by the system. _____
If a public notice is posted, you must serve less than 500 population and it must remain in place for as long as the violation or situation lasts, but in no case less than seven days, even if the violation or situation is resolved.
- Other (explain) _____

Signature of owner/operator

Date

This form must be completed and returned, along with a copy of the public notice you distributed, within 10 days of distribution of the public notice, to:

Minnesota Department of Health
c/o Bonnie Shafer
CPWS Unit, Freeman Building, 4th Floor
Environmental Health Division
P.O. Box 64975
St. Paul, Minnesota 55164-0975

PUBLIC NOTICE

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

Spring Lake Park Has Levels of Radium 226+228 Above Drinking Water Standards

Spring Lake Park public water system routinely monitors for the presence of drinking water contaminants. Recent testing results show that the average level of combined radium 226 and radium 228 at the Authur Street Treatment Plant was 6.1 picoCuries per liter (pCi/L). This is above the standard, or maximum contaminant level (MCL), of 5.4 pCi/L.

Radium 226 and radium 228 occur naturally within the groundwater. Some people who drink water containing radium in excess of the MCL over many years may have an increased risk of getting cancer.

This is not an emergency. You do not need an alternative source of water, such as bottled water. However if you have specific health concerns, consult your doctor. Home water treatment units are available to reduce radium 226 and radium 228, which include water softening, reverse osmosis, and distillation. It is recommended that these home water treatment units be certified to ensure radium removal. The use of carbon filters is not recommended for removal of radium, as radium may accumulate in the filter over time.

Spring Lake Park water system is exploring methods to reduce the level of radium 226 and radium 228, which may include an alternative water source or water treatment. You will be informed when our public water system has reduced the level of radium and meets the standard.

Please share this information with all other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

For more information, please contact: _____

Phone: _____

(or mailing address): _____

This notice is being sent to you by the City of Spring Lake Park

Distribution Date: _____

PWSID 1020029



Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029
System Name: Spring Lake Park
City: Spring Lake Park

Program Code: HC

Type: I

Date Received: 04/08/19 11:01
Rep. Temp. (°C): 13.0

Collector Name: Ken Prokott
Collector ID: None

MDH Sample Number: 19D0456-01

Location ID: E01
Sampling Point: Terrace Park Treatment Plant

Collect Date: 04/08/19
Collect Time: 10:15
Matrix: Drinking Water

Field Residual Chlorine Result: None
Field Fluoride Result: None
Field pH Result: None
Field PO₄ Result: None

Results were produced by the Minnesota Department of Health, except where noted.

Radiochemical Parameters

Analyte	Result	Reporting Limit	Units	Batch	Prepared	Analyzed	Init.	Method	Qualifiers
Gross Alpha	6.8	3.0	pCi/L	B9E0277	05/14/19 13:49	05/23/19 00:00	JJF	EPA 900.0	
Radium-226	2.6	1.0	pCi/L	B9D0263	04/15/19 12:30	05/21/19 00:00	SAP	EPA 903.0/904.0	
Radium-228	3.0	1.0	pCi/L	B9D0263	04/15/19 12:30	04/24/19 15:14	SAP	EPA 903.0/904.0	

FINAL REPORT

Report ID: 05232019160520

Generated: 5/23/2019 4:05:14PM

Authorized by:

The results in this report apply only to the samples analyzed.

This report must not be reproduced, except in full, without the written approval of the laboratory.

Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health



Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

Results were produced by Minnesota Department of Health, except where noted.

Batch B9D0263 - Radiochemistry Ra-226 Ra-228 Prep

Blank (B9D0263-BLK1)

Prepared: 04/15/19 12:30 Analyzed: 05/21/19 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	<	1.0	pCi/L							SAP	
Radium-228	<	1.0	pCi/L							SAP	

LCS (B9D0263-BS1)

Prepared: 04/15/19 12:30 Analyzed: 05/21/19 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	10.4	1.0	pCi/L	10.30		101	90-110			SAP	
Radium-228	17.8	1.0	pCi/L	18.83		94	80-120			SAP	

LCS Dup (B9D0263-BSD1)

Prepared: 04/15/19 12:30 Analyzed: 05/21/19 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	10.2	1.0	pCi/L	10.30		99	90-110	2	20	SAP	
Radium-228	19.9	1.0	pCi/L	18.83		106	80-120	11	20	SAP	

Duplicate (B9D0263-DUP1)

Source: 19C0252-01

Prepared: 04/15/19 12:30 Analyzed: 05/21/19 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	0.4	1.0	pCi/L		<			38	20	SAP	QT
Radium-228	0.4	1.0	pCi/L		1.0			80	20	SAP	QT

Matrix Spike (B9D0263-MS1)

Source: 19D0456-01

Prepared: 04/15/19 12:30 Analyzed: 05/21/19 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Radium-226	13.1	1.0	pCi/L	10.30	2.6	102	80-120			SAP	
Radium-228	25.5	1.0	pCi/L	18.83	3.0	120	70-130			SAP	

Batch B9E0277 - Radiochemistry Alpha/Beta Prep

Blank (B9E0277-BLK1)

Prepared: 05/14/19 13:49 Analyzed: 05/23/19 00:00

FINAL REPORT

Report ID: 05232019160520

Generated: 5/23/2019 4:05:14PM

Authorized by:

*The results in this report apply only to the samples analyzed.
This report must not be reproduced, except in full, without the written approval of the laboratory.*

Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health



Final Report

Minnesota Department of Health
 Public Health Laboratory
 Environmental Laboratory Section
 601 Robert St. N., P.O. Box 64899
 St. Paul, MN 55164-0899
 651-201-5300

PWSID: 1020029

Results were produced by Minnesota Department of Health, except where noted.

Batch B9E0277 - Radiochemistry Alpha/Beta Prep

Blank (B9E0277-BLK1) Prepared: 05/14/19 13:49 Analyzed: 05/23/19 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	<	3.0	pCi/L							JJF	

LCS (B9E0277-BS1) Prepared: 05/14/19 13:49 Analyzed: 05/23/19 00:00

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	48.7	3.0	pCi/L	52.91		92	80-120			JJF	

Duplicate (B9E0277-DUP1) Prepared: 05/14/19 13:49 Analyzed: 05/23/19 00:00
 Source: 19D0297-01

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	2.4	3.0	pCi/L		3.3			31	20	JJF	QT

Matrix Spike (B9E0277-MS1) Prepared: 05/14/19 13:49 Analyzed: 05/23/19 00:00
 Source: 19D0295-01

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	52.9	3.0	pCi/L	52.91	<	98	70-130			JJF	

Matrix Spike Dup (B9E0277-MSD1) Prepared: 05/14/19 13:49 Analyzed: 05/23/19 00:00
 Source: 19D0295-01

Analyte	Result	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Init.	Qualifiers
Gross Alpha	54.0	3.0	pCi/L	52.91	<	100	70-130	2	20	JJF	

Data Qualifiers and Definitions

QT RPD between sample duplicates not within acceptance limits. Analyte concentration within range for RER comparison and RER within acceptance limits.

FINAL REPORT

Report ID: 05232019160520

Generated: 5/23/2019 4:05:14PM

Authorized by:

Paul Moyer, Environmental Laboratory Manager
 Public Health Laboratory, Minnesota Department of Health

*The results in this report apply only to the samples analyzed.
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Final Report

Minnesota Department of Health
Public Health Laboratory
Environmental Laboratory Section
601 Robert St. N., P.O. Box 64899
St. Paul, MN 55164-0899
651-201-5300

PWSID: 1020029

Work Order Comments

No container received for SP-02, all analyses cancelled & client notified. -CTS 04/08/19

FINAL REPORT

Report ID: 05232019160520

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Authorized by:

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Paul Moyer, Environmental Laboratory Manager
Public Health Laboratory, Minnesota Department of Health



HISTORY 21

Volume 49 No.4 July-August 2019

"Weather forecast for tonight: dark." George Carlin
AnokaCountyHistory.org

History 21 (in honor of the 21 cities in Anoka County) is published by the Anoka County Historical Society six times yearly as a member benefit. The ACHS is a 501(c)(3) nonprofit organization. Contributions are tax-deductible within the allowable limits of the law.

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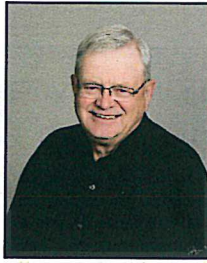
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*Front Cover: Flowers in vase. Roy & Lois Downs glass plate negative collection.
Object ID: 2005.1361.203*

From the President

As I sat surrounded by the people who brought our TPT documentary “We’re In This Together” to life, I felt grateful. When the show ended—the first time it had played for an audience—the stillness of the room indicated it had an impact. A Q&A session followed the screening and the first question asked by those in attendance humbled me—how can we help? What can we do? This project had always been about the military family experience rather than the service member and tactile maneuvers overseas, but to see it happen was really something. We all want to be heard and understood. This production gave families a chance to tell their story and be part of a larger discussion.



Dennis D. Berg
Dennis Berg, ACHS President

From the Director



Finding the much-talked about “work-life balance” presents a challenge for us all in this modern world. Every time I promise myself to stop the bleed between the two, my cell phone dings with a volunteer who is taking the time out of THEIR day to help. Then I consider our ancestors who just LIVED. Every piece of work helped the family collective move forward, often incorporating a social component to the work. They just did the things that sustained life and didn’t consider erecting a block between their activities. I wonder if the quest for a work-life balance actually means work-play balance. I say this because when I’m at home I still work—I do the dishes, I feed the critters, I run the vacuum around, I solve kiddo problems. What I really lack is time to pretend my cares don’t exist and escape. Now THAT is a modern concept. So as summer rolls on, I wonder what you do for fun? What is the play in your life? What hobbies make you laugh? Have they changed from your parents and grandparents? Drop us a line and we’ll make a note for the files. After all, if we don’t document it, who will?

Rebecca Ebnet-Desens
Rebecca Ebnet-Desens, Executive Director

Coon Rapids, East Bethel, Fridley, Ham Lake, Hilltop, Lexington, Lino Lakes, Linwood, Nowthen, Oak Grove, Ramsey, Spring Lake Park, St. Francis

Andover, Anoka, Bethel, Blaine, Centerville, Circle Pines, Columbia Heights, Columbus,



Finding the Lee's of Cedar

By Linda Rodgers
ACHS Volunteer

My immediate family—my cousins, aunts, uncles, and grandpa—all called Cedar our hometown through the 1950s-1960s. Our total of 15 Lees (the Weston Lee clan, that is, since the Tom Lee clan lived outside of town) comprised a pretty big share of the total Cedar population of 80. Entertainment in our tiny town during that era centered on family get-togethers. Lee get-togethers meant sharing a meal, playing pinochle or cribbage, and telling family stories. We held on to heirlooms representing those stories...photos and letters in a cedar box...a mustache cup...an old wooden box for a knitting machine. And a prize possession, my great-grandpa's sword from the Civil War.

I had some notion of the kind of man my great-grandpa was. Adrial Lee fought for the Yankees in the regiment from Bradford County, Pennsylvania, to secure liberty for slaves and to preserve the Union. He sustained wounds that had a lasting effect and made it hard for him and his wife, Maria, to eke out a living. We had papers from the military that documented his service. Still dirt poor in their later years, he and Maria followed their four sons to Anoka County to live out the rest of their lives. A few letters from Adrial to his sons had survived, so I read his fatherly advice and felt the rhythm of his writing. I knew little of Maria, and we had no heirlooms representing her life.

Fast-forward to 2019. The little girl who grew up in Cedar is 67, retired and restless, looking for a rewarding volunteer commitment of value to others. I made a list of three organizations that hosted programs placing volunteers in jobs that seemed to fit those goals. I planned to interview people from each of the three programs, thoughtfully consider which would be the best, and go ahead with that assignment.

The first organization was the Anoka County Historical Society. I visited one Saturday and felt caught up immediately by the entrance display that focused on Army Medic Leslie Cowden. I caught my breath and my eyes misted over. Leslie Cowden had grown up in the Cedar area. He was killed in Viet Nam, within days of his neighbor, Marine Sargent

*Above: Linda [Lee] Rodgers as a
baby with her family in Cedar*

Peter Hedlund. Their deaths had brought home the grim reality of that war and had shaken my comfortable teenage roots. The display drew me in, transporting me back decades to that tumultuous time.

Regaining my composure, I finally pushed through the entrance area to the reception desk. Don introduced himself, gave me some basic information about volunteer tasks, and advised me to contact Sara, the volunteer coordinator, who would be in on Monday. I spent the next two hours wandering through the museum's exhibits and resources. I spied my high school buddy's dad's photo from WWII, snapped a photo and texted it to her in Seattle. "Wasn't he handsome?" she wrote back immediately. Fun! I hadn't expected all the personal connections in this place.

Next, Zilla Way walked in with her daughter, Kathy. Zilla is a hero of mine because of her pioneering leadership role as the first woman to serve as an Anoka "councilman" in the 1970s. She was visiting the League of Women Voters' display and, ever modest, seemed surprised to see her own photo. I felt privileged to share the poignant moment of mother and daughter viewing Zilla's featured history, side by side.

I stayed until closing that Saturday, feeling a little buzz from the time travel and the personal connections.

The following Friday, Sara gave me an overview of the history, influence, and resources of ACHS, and explained the breadth of volunteer assignments. When she asked what I might like to do as a volunteer, I started to stammer that I wasn't sure yet.

Suddenly, something fired in my brain and on impulse, I asked, could my familiarity with Cedar be useful in any way? By the end of that conversation I had been given my dream assignment— to research and write a booklet about Cedar's history.

Sara pointed out the display of booklets that ACHS has already published, to give me an idea of what I could aim for in a history of Cedar. Each booklet is a magnifying glass on a specific person or place including Colonial Hall, Mary Woodbury, and the old Anoka Post Office. She shared the vision of producing booklets about other small towns, such as Bethel and Constance. Bigger towns often have infrastructure that preserves their history, but small towns' histories can be lost unless someone collects and organizes information from scattered places.

I have spent time thinking about how I grew up in tiny Cedar, how idyllic it felt, how my childhood remained full of freedom and security there. I also think about how



A collection of family artifacts from the Lee family

different that place and time are from the world in which my granddaughters now have to grow up in. I want to help them imagine Cedar, just as my mom helped me imagine growing up in her hometown. She gave me a grand story of Fromberg, Montana in the early 20th century. Knowing that place and time helped me understand her values, her skills, and how she approached life. I would like that for Grace, Sabrina and Ella— a grand story of Cedar, Minnesota in the mid-century.

I never contacted the other organizations. I had work to do. But I wasn't exactly sure what the work would entail. Rebecca, the director, joined us and explained how I could review the museum's Cedar-related materials, collect stories and facts from knowledgeable Cedar-connected people, and preserve them on video and audio recordings. As I imagined the work unfolding, it seemed as though the major challenge might not be finding information, but selecting *which* information will best create a compelling portrayal of life in bygone Cedar.

Also, how would I divvy up everything I learned? By chronology? By families? By themes such as business, health, and social roles? What gets included? What's out? As an adult I understand Cedar was **not** really idyllic in every way. Should I include the not-so-nice parts of the story in the booklet or do they remain unsaid? I decided the answers to those questions will emerge through diving deep into the information I collect.

The next week I explored Cedar-related items in the museum's collection, read through old articles, and pored over maps. Sara trained me to use "Collective Access", an online catalog of museum artifacts that is under development. Now available to researchers, a portion is available on the internet via the ACHS website. One night, bug-eyed, I reviewed the hundred-some items about Cedar, noting those that were relevant. Feeling high on discovery, I wondered if there were any items specific to my family, and typed in "Adrial Lee".

I was astonished. A photo of a wooden bowl popped up with this description:



Linda [Lee] Rodgers meeting her family bowl for the first time.

Wooden bread bowl. 18x10". Note name and date on bottom of bowl. Archeological. A patron, Cary Teale, brought in a wooden bread bowl and wanted help trying to piece together its history. He found it in Coon Creek during a cleanup project he was supervising with a group of kids in the Coon Rapids Park Department's Trailblazer program in 1976. The bowl was found in the mud just south of where Coon Creek crosses under Main Street (county Road 14). The bottom of the bowl has the name "Maria T.L." and the year "1882" carved into the bottom. Volunteers Linda and Darlene began working to find information. They only found one person in Anoka County with the name Maria and initials that matched in the 1885 Anoka County census. When Cary came back a few days later, I helped him find the obits for both Maria and her husband, Adrial Lee.

They lived in Bethel. Coon Creek does run a long way through Anoka County and it would be possible for this to be the right person, but there is no way to ever know. Cary said he felt that the bowl was only meant to be his for a little while and he wanted to donate it to ACHS. It is in good condition and certainly does have a county history, even if we can only be certain of it from 1976 to now, so I did accept the bowl for the permanent collection. —Vickie Wendel

I stared at the screen, reading again and again, thinking, “*How is this even possible— that I would noodle around online and find my great-grandma’s bread bowl?*” The theme from the Twilight Zone ran through my head. An unsettling, eerie feeling wrapped itself around me as I read this online announcement that connected me to an object I never knew existed.

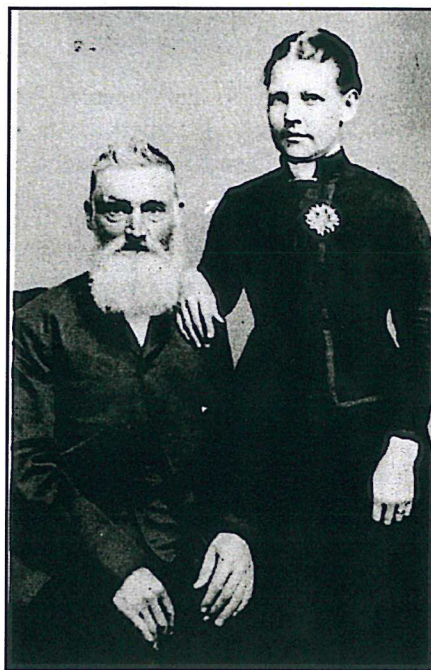
I felt a mysterious pull to this bowl. After considering the research, I believe it **did** belong to my great-grandmother. At long last, I know of an artifact that represents Maria, which happens to bring to life a passage from a letter written in 1893, kept for many years in that cedar box:

“Yours of the 3[r]d came to hand yesterday and found the old lady up and doing,” wrote Adrial in a letter to his son with an update on Maria. “She washed a little and baked bread and etc.”

Maybe she kneaded the bread in that bowl!

The surprise bowl touched on my own identity. But other surprises jumped out at me as I continued to research— that many people DO still remember the Cedar of old, whether through family stories or artifacts— and how generously those people share information. I found a booklet on Cedar’s history written in the 1970s by Karin Gallagher (Galloway); now I can build on her good work. I discovered Cedar once had a sorghum factory and a car dealership on its two-block Main Street. And I’ve heard stories that made me go “hmmmm”, leaving me puzzled about whether they can be included. I can’t help but wonder, “*What other surprises are ahead as I research the history of Cedar?*”

Linda Lee Rodgers, 2019 (*Marjorie Lee’s daughter— Marjorie Stewart Lee, that is, not Marjorie Gar Lee— she was married to my cousin.*)



Adrial and Maria Lee

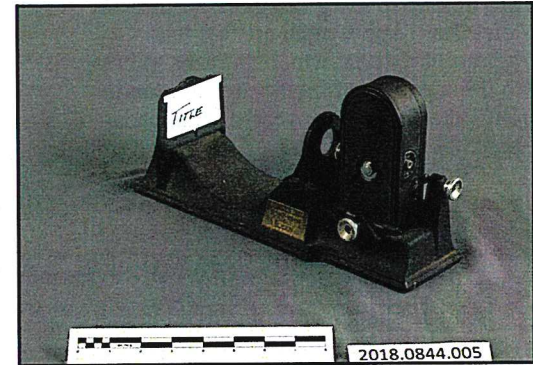


Do you have a story—your own, a relative, or friend that should be told? **TELL US!** If you need help getting started, the Anoka County History Center has forms available to assist you in recording yours or another’s story.

We don't know what Robert A. Peterson wanted to film first with the new, handheld Keystone 8mm movie camera that he bought in Minneapolis on the morning of June 18, 1939. But we do know what he *did* film first: the aftermath of a disaster.

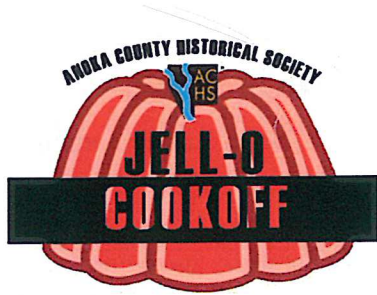
As Robert, who often went by Bob, came back north to his home in Anoka that day, he lagged not far behind the storm which dropped a devastating tornado on Champlin and Anoka. When he realized what had happened, he got his new camera out and running, made his first use of it documenting what the tornado had done. The film he took that day shows the debris, ruined homes and businesses, and people looking at all they had lost.

Fortunately for us, Bob did more than just shoot a few minutes of film. With other camera and film equipment he also purchased that year, he added in identifying information about what the film was, and where he filmed each section. For this, he used a title maker, a Model 832 Keystone Titler, designed to fit his camera. On this device, he could take a few seconds' of film of various title and text cards. Then, using his Model 734 Keystone film splicer, he carefully inserted these pieces of film into the strip of film he took of the tornado devastation, using Kodak film cement to put the pieces together into one longer strip of film that would play smoothly. This he viewed on a Keystone film editor, which allows a roll of film to pass under a magnifying lens with a backlight for viewing and a hand crank to move the film from one side of the device to the other.



Thanks to Bob's care and equipment, the film now not only gives us moving images of Champlin and Anoka in the immediate aftermath of the 1939 tornado, but it also provides identifying information, telling us which family's destroyed home we are seeing as the film plays. Bob's tornado film has lived here at ACHS for many years now. More recently, his family donated not only the movie camera used to capture that film, but also the other equipment described above and the movie projector Bob used to watch this and other films he took once the editing process was finished. It is wonderful to be able to tell such a full story related to an Anoka resident and an important (if tragic) event in Anoka's history. Having all of the physical artifacts that go with the film, as well as the footage itself, is a great treasure.

The tornado film is digitized and available for viewing here at the History Center in Anoka. For more information about the 1939 tornado, there are two articles in last week's June 14, 2019 edition of the Anoka UnionHerald newspaper, or feel free to contact us here at ACHS.



How we jiggled: Jell-O Cook-off recap

Naked Jell-O thumb wrestling in Blaine on May 11 kicked off the first ever Anoka County Historical Society Jell-O Cookoff! The fundraiser also tested Jell-O tossing skills, trivia, and artistic flare.

By popular vote, the winners are:

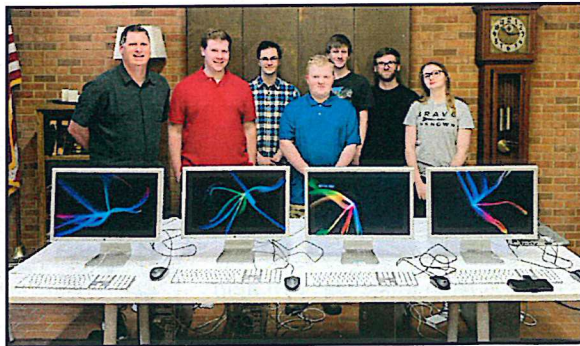
Best in Fluff (Wes and Cheryl Volkenant); Best Fruit Suspension (Kat Smithe)
Best Family Story (Lisa Menthe); Wild Card (Maria King); Tastiest (Melanie Weeks)

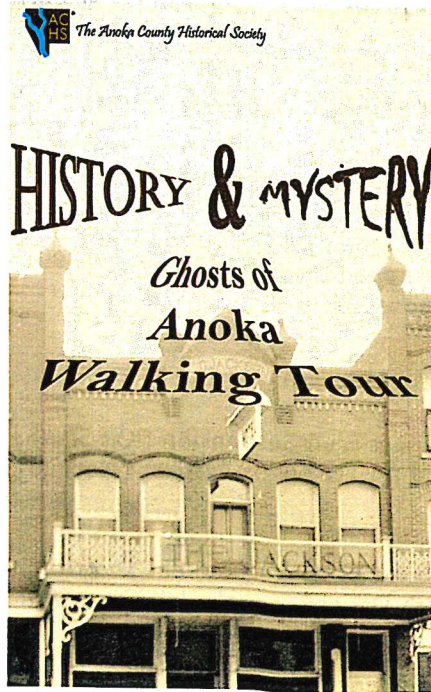
A big thank you to the SBM Fire Station #3 for hosting our event and to Jill Johnson for trekking all the way from North Dakota to make Jell-O art with everyone in attendance. Look for the mural soon at the history center!

New Interns/Table

The Oxley Crew returns for another round of history-making and video taking this summer. Six interns from the Hennepin Technical College, under the direction of instructor Rich Oxley, will spend three days each week for six weeks creating video content for the ACHS website and social media sites. In addition to this project, they will try their hand at the brand new (drumroll, please!) multitouch digital table we purchased using grant funds from the Shavlik Family Foundation.

This new technology will debut at Riverfest, July 13 with games, maps, and other interactive fun.





GHOST TOURS

The ACHS Ghost Tours are turning Sweet 16 this year!

Help us celebrate by spreading the word: we're recruiting tour guides. A guide will have an inner flare for the dramatic, a flexible nature, and be excited to join the adventure this fall. All training provided—laughter and fun are perks of the trade.

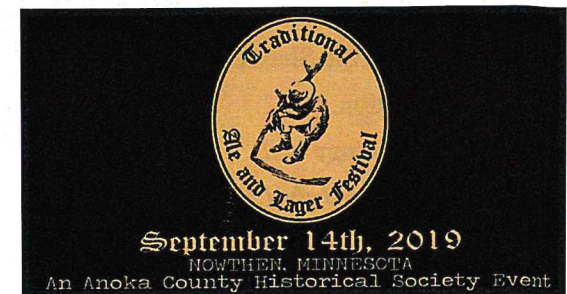
Not ready to be a guide? Look for public tours to begin in September, and enjoy an evening of History & Mystery.

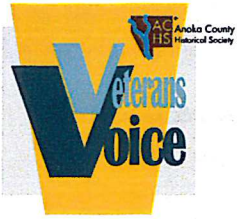
EXPERIENCE A BEER FESTIVAL LIKE NONE OTHER!

A new partnership between ACHS and Hammerheart Brewing has blossomed in the recent months, resulting in our first-ever brew fest of, well...historic proportions. Not only will you sample the special creations of 10 breweries like Junkyard and Dangerous Man, but the delicious wares of Lucky Brisket will sustain you through the dinner hour. Add to that the beautiful lakeshore setting of the Nowthen Threshing Show grounds, some music wafting through the air from Steam Machine, hands on farming activities, and even some heritage machinery to ogle and we're cooking up one event you won't want to miss!

Tickets are available on Eventbrite.com for \$30 or by calling the history center.

Proceeds from this event will help maintain the operations of ACHS and preserving your local history.





We're In This Together

Get ready to tune your televisions to channel 2-2 on August 18 at 8 p.m.! The premiere of our partnership production, "We're In This Together" debuts on Twin Cities Public Television (TPT) and we would love if you shared the moment with us.

A year ago, we began filming the documentary that focuses on the families of deployed military personnel over the past 30 years. We followed a couple spouses of Red Bulls soldiers currently deployed in Kuwait, but also incorporated the stories of those deployed before email and video chat. You'll hear the voice of Delaney, whose father left four times during her childhood. You'll meet Bettina, originally from Germany, who stayed home with her new baby while Scott left. There's Lori, now a Colonel, who decided to go back to the Army with the support of her husband who didn't quite fit the mold of "stay-at-home-mom".



A panel discussion on June 13 at Leopold's Mississippi Gardens followed a special screening for the donors and interviewees who created the documentary.

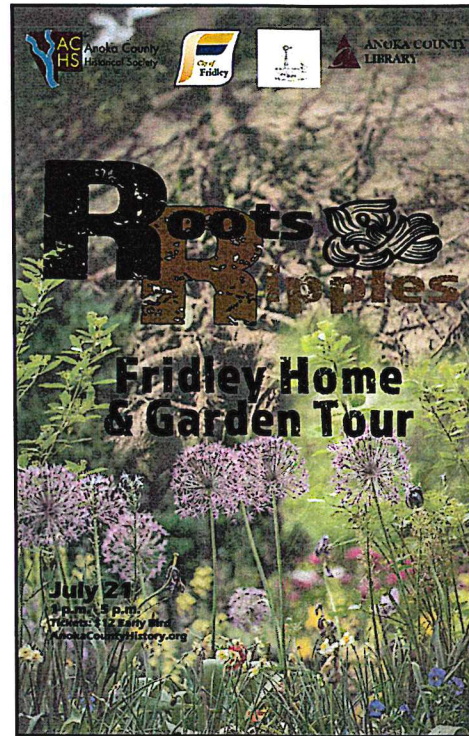
SPECIAL THANKS TO OUR SPONSORS FOR MAKING THIS TPT DOCUMENTARY POSSIBLE!

\$10,000 SPONSORS:



\$2,000 SPONSORS:

- Spring Lake Park Lions
- Vietnam Veterans of America Chapter 470
- Dennis and Darlene Berg
- Signature Wealth Management
- Bank of the West BNP Paribas
- Friends ACHS



FRIDLEY HOME & GARDEN TOUR

Tickets are on sale now (via phone or AnokaCountyHistory.org) for the second annual tour through homes and gardens in the suburban neighborhoods of Fridley.

July 21
1 p.m.—5 p.m.

How far do your roots go down and how many ripples do you make in the community? What natural forces work on our spaces to bring change through time? Come explore these ideas with us as we enjoy the beauty of properties in Fridley.

This tour of unique Fridley neighborhoods is brought to you by the Fridley Historical Society, City of Fridley, and the Anoka County Historical Society (ACHS), but it is only through the generosity of homeowners in the neighborhood that this event is possible.

Visit remodeled ramblers as well as those in original condition and beautiful gardens filled with color and love! You'll also have a chance to chat with homeowners about how they created their unique spaces. This is a great opportunity to do a little research and brainstorming for your own properties.



ACHS Remembers

To those members, volunteers, friends, and neighbors who are no longer with us—you will be missed.

Bob Dahl
1950-2019



Did you know that July is one of the busiest months in the History biz? The kids are out of school, and all the summer fun begins! But we need YOU to make it all happen.

During this month we are joining the Fridley Historical Society to host the Fridley Home and Garden Tour. Volunteers for this event are stationed at one of the stops on the tour, welcome tour-goers, and enjoy the day helping the homeowners field questions. (Yes, those are hostas!)

Next we make our home in the old Farmhouse at the Anoka County Fair. With a kitchen, living room and very important front porch swing, ACHS volunteers welcome all to our fair home. Throughout the week we shoot the breeze, play old-time games, put together puzzles or share a craft. The fair is a place to come together for some relaxed summer fun.

“But Sara, I’ve never volunteered before!” No worries! Both of these events are perfect for volunteers of all ages, and a way to get to know what fun the history center has in store for volunteers and visitors. (We welcome our younger community members as well accompanied by an adult.)

So check your calendars and see if you can be my superhero and help bring ACHS out into the world. Each event has its own volunteer packet, so no worries about creating the details from scratch.

- July 21: Fridley Home & Garden Tour
- July 23—28: Anoka County Fair
(Many shifts—this is a hefty week)

Join the fun and sign up today!

Sara Given
Volunteer Coordinator
Sara@AnokaCountyHistory.org

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Doug & Darlene Hookom
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ACHS Sustaining Members

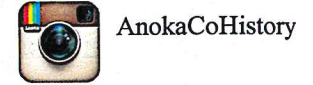
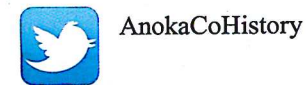
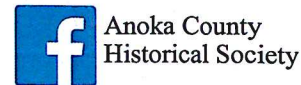
Northeast Bank
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Keep up with the Fun at ACHS!

Don't wait another two months to discover what the ACHS is up to. Find us on Facebook, Instagram, and Twitter. We share photographs and artifacts from the collections, updates about upcoming programs, and a behind the scenes look at antics around the History Center.



**M
O
N
T
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Y**

Visit the History Center! Open 5 days a week, FREE:

Tuesday 10 a.m.—8 p.m.
 Wednesday-Friday 10 a.m.—5 p.m.
 Saturday 10 a.m.— 4 p.m.

ACHS Board Meetings

Second Thursday of each month. 6 p.m. at the Anoka History Center
 Open to membership and the public.

Anoka County Genealogical Society Meeting

Meetings held at the Anoka County History Center.
 Email questions or suggestions to acgsmn@yahoo.com

July Fourth — ACHS closed

Anoka Riverfest and ACHS Exhibit Opening

July 13, 10-4 p.m.
 History Center and Downtown Anoka

Fridley Historic Home and Garden Tour

July 21, 1-5 p.m.
 Location: Begins at the Fridley Historical Society
 611 Mississippi St NE, Fridley, MN 55432

Anoka County Fair

July 23-28, all day
 Find us in the Historic Farmhouse

Premiere of “We’re In This Together”

August 18, 8 p.m.
 Channel 2-2 (TPT) on your television

Nowthen Threshing Show

August 16-18, all day
 Find us at the General Store

For more information on our programs, check out the Events section on the ACHS Facebook page.



ACHS has a NEW website!!

Visit us on the web at
AnokaCountyHistory.org



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Historical Society
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Parks and Recreation
Brochure Enclosed

We believe in a Fridley that is a safe, vibrant, friendly and stable home for families and businesses.

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Fridley, MN 55432
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Mayor - Scott J. Lund
Councilmember at Large - Robert L. Bernette
Councilmember 1st Ward - Tom Tillberry
Councilmember 2nd Ward - Steve Egger
Councilmember 3rd Ward - Ann R. Bolkcom
City Manager - Wally Wysopal

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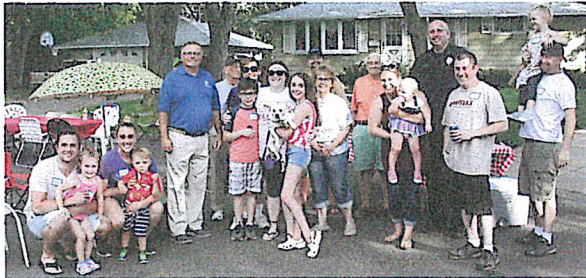
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Like Us on Facebook: search City of Fridley

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Register Your Party for Night to Unite!

Save the date! Tuesday, August 6 from 6-9 p.m.
Registration forms are available at the Fridley Public Safety front desk or online at FridleyMN.gov/NightToUnite from July 1 at 8 a.m. until July 31 at 4:30 p.m. If you want the city to provide street barricades, you must submit your form with all the affected neighbors' signatures of consent, by July 23 at 4:30 p.m.

There will be a pick-up event on August 5 from 3-6 p.m. Registered block party hosts can stop by City Hall to pick up free giveaways to enhance their parties. This year, block parties are encouraged to collect food that will be donated to Southern Anoka County Community Assistance (SACA). If you have any questions, contact Crime Prevention Specialist Courtney Miller at courtney.miller@FridleyMN.gov.



Help Develop the Future of Our Parks and Trails: Community Workshops

Attend one or all of our community workshops to help define the future of Fridley's parks and trails! You will have the opportunity to help guide the future of our outdoor recreation spaces. The City has hired Twin Cities LISC, the same contractor who organized the Highway 47 and 65 meetings, to create the public input process. By using a third-party contractor, the city is facilitating a more citizen-centered plan that takes into full consideration what residents want for their community. A series of four workshops was created for the public to attend, one of which took place in June. Three workshops remain. *We encourage you to attend any or all three remaining workshops.*

types of parks located throughout the city. How can the parks system best respond to the needs of the community?

- **Workshop III, July 25** - A panel of experts will reflect on the options produced in Workshop II and consider what it will take to achieve our ideas. The panel will respond to questions from the community, and share their insights and experience.
- **Workshop IV, August 8** - Help define the recommendations for Fridley's Parks Master Plan, which will be submitted to the Fridley City Council and Parks & Recreation Commission.

Each session focuses on a specific part of community engagement:

- **Workshop II, July 11** - Join your neighbors in an interactive workshop to consider options for different

** Childcare will be provided by request only. Please RSVP to Gretchen Nicholls at 651-265-2280 one week in advance of each workshop if you would like to request childcare.*

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City of Spring Lake Park
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Spring Lake Park MN 55432-2188



2019 Real Estate Market Strong Again

The City of Fridley is enjoying another strong start in the real estate market of 2019. Year over year price gains for the first several months of 2019 indicate an increase in sale prices of 10 percent over the same period in 2018. The amount of time it takes for a house to sell remains the same as 2018, with an average of 18 days. Sellers also continue to receive slightly over the asking price with a list to sale price ratio of 101 percent. There are 24 percent fewer sales than the same period in 2018 and there are fewer listings than last year at this time. Homes below \$250,000 are driving the market and typically experience multiple offers at or above the listing price with some offsetting seller concessions for buyer closing costs. The \$250,000 to \$350,000 bracket is experiencing shorter marketing times than last year and sellers are getting at or above 99 percent of the listing price.

How is Fridley doing compared with neighboring communities?

Blaine is seeing a 3.5 percent gain; Columbia Heights is at 6 percent; Coon Rapids is at 5.5 percent; Mounds View is at 3.5 percent; New Brighton is at 3.75 percent; Spring Lake Park is at 2 percent; Brooklyn Center is at 4 percent and Brooklyn Park is at a 7 percent gain over price levels for the same period in 2018. These communities are experiencing an average of 23 days to sell a home and sellers are most often getting 100 percent of the asking price.

As of mid-May, Fridley currently has 45 homes on the market and 28 already have offers. Of the neighboring communities, all except for Blaine have more pending home sales than active listings - which is evidence of a seller's market and an indicator that the market is still driven by a diminished supply. Fridley has 41 pending sales at this time but is still considered short on supply of available homes to meet buyer demand. A six month supply of homes is considered a balanced market; the city currently has a two month supply.

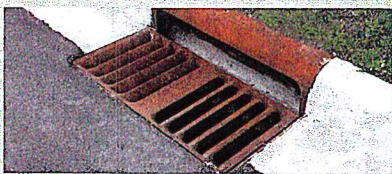
Does this thriving market have an impact on me if I am not in the market to sell?

Yes, for a number of reasons. The rising price of homes similar to yours provides additional equity which may open up new avenues of credit for needed repairs or desired updates. Increased equity can also be tapped to finance an education or purchase a new vehicle, but caution should be used and it is recommended that you consult with a financial advisor before tapping into your home's equity. Others can refinance their homes because they now meet desired loan to value ratios of their lender. Rising home values also promote home ownership, which usually has a stabilizing effect on a neighborhood.

Adopt a Drain in Your Neighborhood!

Where does the rain go? Fridley storm sewers drain into our waterbodies such as Rice Creek, Moore Lake, and the Mississippi River. When leaves, sediment, and other debris wash down the storm drain, it can pollute these waterbodies, worsen flooding, and cause algal blooms.

A new metro-wide initiative called "Adopt-A-Drain" encourages residents to "adopt" their nearby storm drains and keep them clear. This fun volunteer activity takes just a few minutes per week and is great for individuals, neighborhood associations, or youth groups. Sign up to help protect Fridley's waterbodies at adopt-a-drain.org!



Madsen Park wins MN Timberwolves "Our Courts. Our Future." Competition

Thank you to our entire community and neighbors for supporting Fridley by voting and encouraging others to vote for Madsen Park! We are excited to announce that Madsen Park will be the recipient of a revamped basketball court through the Minnesota Timberwolves and U.S. Bank "Our Courts. Our Future." program. And, we could not have done it without you!

To get to the winner's circle, the City first submitted a thorough application and was then selected as a nominee to have the chance to win a new basketball court. Online voting was open for three weeks and allowed anyone to vote for one park per region, per day. Our community, the smallest of the three within

the Twin Cities region, churned out the largest number of votes! This is a huge testament to our community, friends, families, and networks!

The Timberwolves have released a press release and video announcing each of the four winning parks in Minnesota. In addition to Fridley's Madsen Park, the other winning basketball courts are in Thief River Falls, Little Falls, and Marshall. You can find the press release and video on the Timberwolves' Facebook account.

More details will follow in the coming weeks, but we can expect to receive this new basketball court by the end of September! Stay tuned for more information on an upcoming ribbon cutting celebration.

2019 is the Year of Energy: Fridley Residents' Testimonial on Electric Vehicles

Current Fridley residents, Justin and Amy Dritz own two electric vehicles. Amy also serves on the city's Environmental Quality and Energy Commission. Below is a question and answer session about their experience with electric vehicles.

1. What type of electric vehicles (EVs) do you own/have you owned?

Currently, we own a Chevy Volt (Plug-in Hybrid) & Chevy Bolt EV (Plug-in All Electric). Our past car was a Cadillac ELR (Plug-in Hybrid).

2. What motivated you to buy an electric vehicle?

In 2013, we had to replace one of our old gasoline-engine vehicles. We knew we wanted at least a hybrid for lower emissions and savings on fuel costs. The plug-in hybrid was a great option that gave us the flexibility to run our vehicle almost exclusively on electricity for trips around town, but had the convenience of using gasoline for long trips. Once we had some experience driving electric, we knew our next vehicle would be all-electric. The performance and overall all driving experience has been great!

3. What was the process like for buying an electric vehicle? How do you charge it?

We tend to do our research, and in 2013, EVs were fairly new and poorly understood (and still are today to some extent). We went in well prepared, having reviewed message boards and forums online, and ended up knowing more than the sales rep! Some dealerships have stepped up their game and now have at least one sales person who is knowledgeable on EVs to help answer questions.

Charging is primarily done at home. We just pull our cars into the garage, plug in, and have a full battery in the morning. Our daily driving is pretty low, so we could probably get away with using a standard 120V outlet to charge up overnight, but we did opt to get a 220V wall-mount station (also known as Level 2 charging) for faster charging. Our all-electric vehicle also has the option to use the DCFC (fast charging stations) which we have used occasionally for trips to Duluth.

4. What are the biggest differences between driving an electric vehicle and a gas-powered vehicle?

Quiet. There is no noise even with heavy acceleration. We have grown quite accustomed to how silent and smooth the drive is, and always get a bit sad when the back-up gasoline engine in our hybrid comes on. After all it is the future, cars do not have to go "Vroom..." they can go "Woosh"! But really, it is a



car and drives pretty much like any other car... just quieter and cleaner.

There is also a lot less maintenance on electric vehicles. The first major service cycle on some EVs is not until 250K miles (other than standard tire rotations). It is nice to not have to deal with oil changes, and even the brakes have an extended life because much of the braking is done by the engine (regenerative braking) to recapture some of the energy.

It is also great to never have to pump gas - especially when the temperature drops below zero. Oh, and in case you are wondering, EVs start just fine (in fact better) in Minnesota winters, and they handle snow like any similar model car. They also have the added weight from the batteries, which can be a plus.

5. What would you recommend to someone considering buying an electric vehicle?

Think about how much you drive, both daily and occasionally. It is worth seeing if one or more cars in your household can benefit going electric. The average person's daily drive is only 40 miles, and with EVs now easily reaching ranges of 150-250 miles on a single charge and with costs coming down, the total cost of ownership is on par or below their gasoline counterparts.

EVs can save you money and create cleaner air for your neighborhood and everyone overall. EVs are also just plain fun to drive with quick acceleration and a low center of gravity.

6. Is there anything else about electric vehicles that you would like to share?

Go drive one! Visit a dealership or check out an EV owners' group. At least consider some type of plug-in vehicle the next time you are looking to purchase a car (new or used). A great local resource to find out more about electric vehicles, charging, models available, and a list of recommended sales people is www.pluginconnect.com.



Emerald Ash Borer Confirmed in Fridley

The Minnesota Department of Agriculture (MDA) confirmed the presence of emerald ash borer (EAB) infestation in the City of Fridley on May 7. Residents with ash trees in their yards should plan to chemically protect their tree against infestation or replace the tree before it becomes a safety hazard.

What is Emerald Ash Borer?

The Emerald Ash Borer (EAB) is an invasive beetle from Asia. It was first discovered in the United States during the summer of 2002 near Detroit, Michigan, and was confirmed in Fridley in May 2019. EAB has quickly become one of the most destructive and costly insect pests in urban forest history.

EAB larvae feed on the inner bark of ash trees which disrupts the tree's ability to transport water and nutrients. Once an ash tree is infested, it has almost zero chance of survival. EAB causes ash trees to die quickly, which results in the tree becoming a significant safety hazard.

What do ash trees look like?

Ash trees have compound leaves, with all of the leaflets opposite each other. Bark on mature ash trees has a distinct pattern of diamond shaped ridges. Many ash trees were planted in Fridley after Dutch Elm Disease and the 1965 tornado. It is estimated that 30 percent of the City's shade trees are ash.

What is the City doing?

The City Council approved an EAB Mitigation Plan in 2018. As part of this plan, the City began removing low quality ash trees in 2018 and replacing them with diverse tree species. The City will begin treating high quality ash trees in 2019 to prevent infestation, using

the contractor Rainbow Treecare. The City received a \$28,000 grant from the DNR to support EAB mitigation activities in 2018. The City has planted more than 500 trees in the past three years to preserve the benefits of the City's urban forest. When selecting trees, the City plants a diversity of tree species to create a more resilient forest.

What are my choices if I have an ash tree?

If you have an ash tree, now is the time to decide what to do. Ash trees can be removed or protected. Trees that are removed should be replaced with a new tree to preserve our urban forest. The City is encouraging residents to treat large, well-placed, healthy, private ash trees as part of an EAB treatment program.

Residents interested in chemical treatment should contact a licensed arborist to chemically inject the tree. Non-injected forms of treatment are more likely to negatively impact pollinators and water quality. As part of the City's contract to treat high-quality ash trees, Rainbow Treecare is offering a bulk-rate pricing discount for chemical injections to Fridley residents. For more information, visit RainbowTreecare.com/Fridley. A full list of licensed tree care companies can be found on the city's website.

Considerations for Treatment:

- Tree size greater than 10" in diameter.
- Tree is not competing with other trees or infrastructure.
- Tree shows no more than 30 percent of canopy decline if infestation is suspected.

For more information on Emerald Ash Borer, visit FridleyMN.gov/emeraldash.

2019 Election: November 5, 2019

Note: There are no city, state or federal elections in Fridley in November.

Three out of the four school districts in Fridley will have an election this fall. The school districts will be working with Anoka County for their elections. Absentee voting will be conducted by Anoka County. Because school districts can consolidate their polling places, not all city polling locations will be open this fall.

Anoka Hennepin School District – ISD 11

Voting is at Springbrook Nature Center, 100 85th Avenue NE

For residents of Ward 3, Precincts 1 and 2

Fridley School District – ISD 14

Voting is at Fridley Community Center, 6085 7th Street NE

For residents of the following Precincts:

- Ward 1 Precincts 1, 2, 3 and 4
- Ward 2 Precincts 1, 2, 3 and 4
- Ward 3 Precincts 1, 2, 3 and 4

Blaine/Spring Lake Park – ISD 16

Voting is at Woodcrest Elementary School, 880 Osborne Street NE

For residents of the following Precincts:

- Ward 1, Precinct 1
- Ward 2, Precinct 1
- Ward 3, Precinct 1

To find out where you vote or how to vote by absentee ballot for the school district election, visit mnvotes.org.

"I Count!" – 2020 Census



The 2020 Census is coming, mark your calendars for April 1, 2020! Help ensure a complete count in Fridley!

The U.S. Census occurs every 10 years and is mandated by the U.S. Constitution in order to count all people residing in the United States across all ages, races, ethnic groups, citizens and noncitizens. Areas of Fridley have been identified by the U.S. Census Bureau as being at risk for being undercounted. Getting an accurate count of Fridley's population is very important for a variety of reasons, including making sure Fridley receives appropriate levels of federal funding and has accurate government representation at the federal, state, and local levels.

The Census counts every person living in the U.S. only once and according to where they are living or staying on April 1, 2020. Every household will have the option of responding to the 2020 Census **online, by mail, or by phone**. The majority of addresses will receive their census invitation in the mail anytime between March 12-20, 2020.

Individuals are encouraged to respond to the Census right away. Additional reminders will be sent in the mail to households that have not responded and, if needed, with an in-person visit at the end of April. **Completing the census is mandatory.**

Interested in helping promote the census?

The Census Bureau is also looking to fill jobs in the Twin Cities including office and field positions. These positions are great for college students, retirees, or anyone looking for temporary employment and flexible hours. Get paid to help ensure a complete count in Fridley and the state of Minnesota! Find more information at 2020census.gov/jobs.

If you have questions about the Census or are interested in learning how you can get involved in ensuring a complete count in Fridley reach out to Alyssa Kruzel, Community Engagement Specialist, Alyssa.Kruzel@FridleyMN.gov or 763-572-3579.

Stay tuned to FridleyCommunityTheatre.org and MinnesotaPlaylist.com for audition information.

Fridley Community Theatre presents

URINETOWN

THE MUSICAL

Music and Lyrics Book and Lyrics
Mark Hollmann Greg Kotis

Urinetown was produced on Broadway in September, 2001 by the Araca Group and Dodger Theatricals in association with TheaterDreams, Inc., and Lauren Mitchell

July 19, 20, 25 26 at 7 pm
July 27 at 3 pm

Fridley District Auditorium - 6000 West Moore Lake Drive
Tickets available on-line
www.FridleyCommunityTheatre.org
or by calling 763-502-5100

Adults \$ 15 - Students through High School \$10
Tickets go on sale June 17

Urinetown is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. www.MTIShows.com



Highway 47 and 65 Corridor Initiative Results in Established Goals

"Fridley has excellent participation at its Corridor Development Initiative meetings, I am always impressed." —Barbara Raye, Center for Policy, Planning, and Performance

The Highway 47 (University Avenue) and Highway 65 (Central Avenue) meetings were no exception. The facilitators were impressed at the attendance and quality input they received. Fridley residents come out ready to share their insights and to make suggestions. That input is exactly what is needed in this type of meeting. Four meetings were held on February 21, March 7, March 21, and April 4, 2019. Each meeting focused on the corridors and was designed to draw out individuals' suggestions.

Through public input, goals were defined for our major corridors and are as follows:

- Improve safety for non-motorized (pedestrians and bicyclists) and motorized users at key intersections and along the highways (57th Ave, 61st Ave, Mississippi, 69th Ave, 73rd Ave, 81st Ave, and Osborne Rd)
- Improve the east-west roadways to better serve the community and invite greater mobility for all
- Enhance the sense of place and community identity - including but not limited to identifying one as a main street
- Better align Highway 47 and Highway 65 with redevelopment and evolving land uses and densities

- Provide better accessibility and connectivity to local businesses and community destinations
- Improve transit options and functionality (i.e. bus rapid transit currently being planned for Hwy 47)
- Work toward mitigating air, noise, water pollution and environmental impact

Recognizing that refinement and implementation of potential improvements will require on-going dialogue and collaboration. The City and the Minnesota Department of Transportation (MnDOT) are also committed to the following as opportunities for more detailed planning and implementation occur:

- Identify community standards for aesthetics along the corridors (e.g. lighting, fencing, barriers, landscaping, etc.)
- Provide opportunities for stakeholders to inform street design options during project planning
- Incorporate broad-based public involvement from stakeholder groups when considering design improvements
- Provide regular updates on upcoming studies, projects, existing status, etc. on the corridors at council meetings or in community newsletters
- Engage more with the Anoka County Highway Department so that the needs of residents and businesses are heard and can be incorporated into upcoming improvement projects/studies

- Incorporate goals and strategies outlined in the City's comprehensive plan as they relate to development/redevelopment along these corridors when considering highway improvements
- Metro Transit planning for expansion of bus rapid transit (BRT) service must include community stakeholders and transit users

The chain link fence was one focus of comments as aesthetics were discussed through the series of meeting. Based on comments received and subsequent discussion between the City and State, the fence (including removal of major portions and a more aesthetic replacement of other portions) will provide one of the first and most visible improvements that the City and MnDOT will make along University Avenue. MnDOT will advertise for bids for a contractor to remove and replace fencing by year-end 2019. Not only will the removal of the fence help the aesthetics along the corridor dramatically, the ability to mow without a fence will provide a much more manicured look. A public meeting will be held to share changes prior to implementation.

Thank you to MnDOT and their representatives, Melissa Barnes, North Area Engineer; and Sheila Kauppi, Area Manager, who have worked so closely with us on this process.

Fridley Community Calendar

July

- 4 & 5 City Offices closed for Independence Day
- 8 City Council Meeting
- 9 Environmental Quality & Energy Commission
- 11 Housing & Redevelopment Authority Meeting
- 17 Planning Commission Meeting
- 22 City Council Meeting

August

- 1 Housing & Redevelopment Authority Meeting
- 5 Parks and Recreation Commission Meeting
- 7 Appeals Commission Meeting
- 12 City Council Meeting
- 13 Environmental Quality & Energy Commission
- 21 Planning Commission Meeting
- 26 City Council Meeting

NOTE: City Council and Commission meetings start at 7:00 p.m. Meetings are held at the Fridley Civic Campus, 7071 University Avenue NE. The public is welcome.

Hearing impaired persons who need an interpreter or other persons with disabilities who require auxiliary aids and would like to attend a meeting, should contact Roberta Collins at 763-572-3500 at least one week in advance.

Development Update: Patio Homes Experience Brisk Sales

In 2018, you might recall that the Fridley HRA entered into a development agreement to develop 26 patio homes south of the newly constructed Locke Parkway, near the Civic Campus. These homes will have landscaping/lawn and snow removal service available through their association.

Pulte Homes, the builder of the patio homes, built a model home in time for the Fall Parade of Homes that occurred from September 8-30. Since the Fall Parade Model opened, 25 of the 26 lots have been sold and construction has started on all of those dwellings.

Pulte Representatives have indicated that this has been a very strong market and if we had the space available, they would have built more homes.

New owners have now begun moving into the neighborhood.

Park layout and equipment are being evaluated for a park that will be developed to the northeast of these new homes, along the parkway.

Parkway construction and the regional trail will be completed this summer. For more information, please contact Community Development at 763-572-3592.



Update: Moore Lake Park and Beach

The City of Fridley has started work on the first stages of a Parks Master Plan to determine what our residents would like to see implemented and improved within Fridley's parks, trails and recreation programming. Our newly launched "Finding Your Fun in Fridley!" campaign focuses on gathering public input by way of public planning meetings, surveys, and interactive parks and trails tools. This input will help guide the development of a parks improvement plan that can be used for many years to come.

Moore Lake Park is a very important city feature and will be an equally important part of the parks master planning process. In 2016, City staff and the Parks & Recreation Commission surveyed residents and reviewed conceptual plans to redevelop the park with the help of a professional architectural firm. At that time, the ten-year plan was estimated to cost more than \$4.3 million.

Before moving ahead with Council action, some of the elements of the plan needed further review; such as studying environment impacts, identifying funding sources, gathering input from the affected watershed districts and Minnesota DNR, as well as safety and roadway considerations on Old Central (an Anoka County roadway). Given the additional work, no immediate funding established for the project, as well as its potential for impact on other parks'

improvement plans, it was decided that the city should step back and look at the entire parks and trails system and seek input from the public.

In the interim, the City will be making some modifications to improve aspects of the park's aesthetics this summer, including cleaning up the beach and grounds, removing the fencing, providing weekend garbage service and installing updated signage.

In 2018, the Parks & Recreation Commission made the difficult decision to not open the swimming beach. Survey results from the 2016 study showed that most residents (56 percent) would not swim there given the overall condition of the beach. Attendance of swimmers was tracked for several years and the results showed the swimming beach was declining in interest, except on extremely hot days or on the Fourth of July. The cost for staffing the beach house to monitor the beach, conduct water quality testing and to keep the facility open also came into consideration.

The fishing pier, volleyball courts, sand area, walking paths, picnic tables, shelters, playground and park will still be available for use and open to residents and visitors. Last year, East Moore Lake was named one of the top 50 "Mom-Approved" Places to Fish and Boar" by the Recreational Boating and Fishing Foundation!



Hands-Free Law goes into effective August 1, 2019

The hands-free bill was signed by Governor Tim Walz on April 12, 2019 and becomes a law on August 1, 2019. Below are a list of common questions and answers from the Minnesota Department of Public Safety regarding the new law.

What's the new law?

The new allows a driver to use his/her cell phone to make calls, text, listen to music or podcasts, and get directions, but only by voice commands or sign touch activation without holding the phone. Remember – hands free is not necessarily distraction free.

What can't I do with my phone under the new law? What can I do?

Drivers may not hold the phone in their hands. They cannot use their phone at any time for video calling, video live-streaming, Snapchat, gaming, looking at video or photos stored in the phone, using apps, reading texts or scrolling/typing on the phone.

Hand-held phone use is allowed to obtain emergency assistance, if there is an immediate threat to life and safety, or when in an authorized emergency vehicle performing official duties.

Can I use a GPS navigation device?

Yes – GPS and other systems that can only be used for navigation are exempt for the hands-free cell phone law. In-car screens and system are also exempt.

In both cases, most of these systems lock when the vehicle is moving.

Is it against the new law to hold a phone in a hijab or other type of headscarf or wrap? No – having a cell phone tucked into a headscarf or head wrap is not against the hands-free cell phone law. The phone must be securely situated to remain hands-free and must not block the driver's vision in any way. An example of a situation that would be illegal is if a driver removed the phone and held it in their hand while they were a part of traffic (unless to obtain emergency assistance, if there is a threat to life and safety, or when an authorized emergency vehicle is performing official duties).

Will this make the roads safer?

Yes, in two ways. In 12 of 15 states that have adopted a hands-free law, traffic fatalities have decreased by an average of 15 percent (National Safety Council and Insurance Federation based on National Highway Traffic Safety Administration).

This law will also help law enforcement keep Minnesotans safe. Because drivers aren't allowed to have a phone in their hand, it'll be easier for law enforcement to see violations and take more effective action.

For more information about the law and how to go hands-free, visit Office of Traffic Safety website.

West Moore Lake Drive Trail Construction Underway

Construction is underway for the West Moore Lake Drive multi-use trail that will connect the trail on Medtronic Parkway to the high school and 61st Avenue. The project also includes adding bike lanes on both sides of West Moore Lake Drive from 61st Avenue to Highway 65. This project is a part of the city's Active Transportation Plan which emphasizes pedestrian and bicycling routes throughout the city. The new multi-use trail will add a little more than a half mile to the city's existing trail network of approximately 17 miles of off-road trails. The construction is projected to be completed in August.



Receive a car seat check-up – for free!

September 18, 2019 • 4-7 p.m.

Fridley Civic Campus
Public Safety Department
7071 University Avenue NE

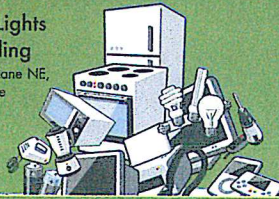
Call 763-502-1981 to make an appointment.
This must be done in advance of the clinic.

Visit safekidsanoka.org to learn the dates and locations of other Car Seat Clinics going on throughout the summer.

Summer Recycling Drop-off

Saturday, July 13 & September 14
9 a.m. to noon

Green Lights
Recycling
1525 99th Lane NE,
Blaine



Residents can receive \$15 off, and recycle one appliance and one mattress for free. Residents just need to present proof of residency to receive the discounts and free drop-offs.

Recycle fluorescent lights, scrap metal, bicycles, TVs, printers and more! FridleyMN.gov/dropoff



Serve Your Community; Join a Family

Fridley Public Safety is recruiting paid, on-call firefighters to protect our community. Our firefighters serve with compassion, integrity and professionalism. Whether you have thought of becoming a firefighter in the past or the idea has never crossed your mind, we encourage you to consider joining our great team! Paid, on-call firefighters are often people with jobs like yours – project managers, analysts, utilities workers, supervisors, engineers, etc. that also serve our community! Below are a few of our very own paid, on-call firefighters who work regular, full-time jobs:

Jamie Jude - Joined in September 2014

Full time job: Owner of Vending Minnesota, a small, family-owned company that provides and services soda machines, snack and food machines, and coffee machines.

Reason for becoming a firefighter: In the spring of 2013, a storm came through Fridley blowing over many trees, blocking road ways and driveways. Jamie and his friend went out with chainsaws to free up and clear neighbors' driveways and the roadways.

After the storm he thought about how to contribute to the community with whatever skills he could, and decided to become a paid, on-call firefighter.

What he likes about being a firefighter: He loves the people he works with and being a part of a team. Every call is different and together, as a team, they work to resolve any situation that is thrown their way such as a train derailment, bridge collapse or flooding.

Advice to future firefighters or those considering: "Listen, take action and work hard. It is a very rewarding occupation."

Matt Schroeder - Joined in 2011

Full-time job: Fire sprinkler fitter at Union Local 417

Reason for becoming a firefighter: Matt had always wanted to find a good opportunity to serve his community in an impactful way, so he became a paid, on-call firefighter.

What he likes about being a firefighter: Matt loves being a part of a team and helping others by responding to situations that happen in our community or surrounding cities.

Advice to future firefighters or those considering: "Be excited about learning the skillsets associated with fire service and having the opportunity to be a part of a great team."

Jeff Pribyl - Joined in July 2009

Full-time job: Area Games Technician for Bowlero Corporation

Reason for becoming a firefighter: Jeff's mother worked in the medical field as a nurse anesthetist, which inspired him to consider something in a similar field. He also enjoys helping and working with the community. Jeff believes he has a firefighter mentality – if a problem arises, he begins thinking about a range solutions.

What he likes about being a firefighter: He enjoys his family of co-workers. He knows he can be a part of someone's worst day, but likes being a part of the solution to hopefully make their day better. The situations are always different, which require you to think of various solutions.

Advice to future firefighters and those considering: "You never know what type of call you are about to go on. So you need to be a fast thinker, and ready for anything."

Corey Hanley - Joined in February 2018

Full-time job: Baggage Handler Supervisor at major airline

Reason for becoming a firefighter: Corey had always wanted to be a firefighter since he was a kid but was concerned his tall height would be a disadvantage or disqualification. After he met a few firefighters who also work for the airline and after being involved with a very serious jet ski accident, he decided to go for it and see if he had what it took.

What he likes about being a firefighter: Every day is a new day that will be different from the last. He also likes making a difference in the community and someone's life.

Advice to future firefighters or those considering: "Be prepared to work hard and be patient. It's a long process. It's a big time commitment but well worth all of the effort. Don't get discouraged if things don't go exactly according to plan. Make the adjustment and keep going!"

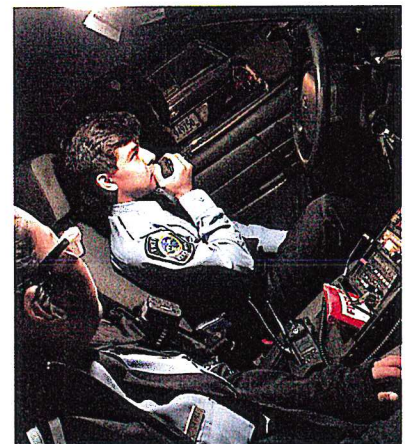
Now Recruiting for Police Explorers!

The Fridley Police Explorer program is made up of teens ages 14 to 18 who train on a variety of law enforcement topics and scenarios including but not limited to:

- Domestic violence calls
- Bomb scene response
- Traffic stops
- Drill

These skills are put to test when the post competes against explorer posts from across the state (and sometimes from across the country) at annual competitions. In addition to competitions, the Explorers volunteer their time at many community events, such as '49er Days, Shop with a Cop and other Public Safety and city-sponsored events. Explorers also assist multiple agencies throughout Anoka County with their alcohol and tobacco compliance checks. In addition, they get to learn from current officers through ride-alongs. Participating in the Fridley Police Explorer program is a great opportunity to gain career experiences, leadership opportunities, and community service activities, regardless of whether you choose to pursue a career in law enforcement.

If you are interested in joining the program, contact Officer Shawn Murphy at Shawn.Murphy@FridleyMN.gov.



Hanging Up the Helmet:

Chief Berg Retires after Four Decades of Service

After three decades with the Fridley Fire department, nearly 40 years of firefighting and a lifetime in the north metro, a familiar face retired at the end of June. Chief John Berg spent most of his career as a firefighter for the Fridley area – or as he would simply call it, “home”.



Berg’s love for firefighting and public service stemmed from his childhood and has only grown throughout the years. Growing up in Columbia Heights, Berg’s father worked closely with one of the city’s paid, on-call (POC) captains who later started the first Fire Explorer program in Columbia Heights. When the program launched in 1978, Berg became one of the first three Columbia Heights Fire Explorers. As explorers, they served as support staff for the firefighters during calls, received EMT training and had the opportunity to attend the Opportunities in Emergency Care (OEC) medical program through Spring Lake Park Schools. Looking ahead, all three of the original explorers would become fire chiefs for the metro area.

After graduating high school, Berg joined the Columbia Heights Fire Department as a POC firefighter and later transitioned into a full-time role. He also bought his first house in the neighboring city of Fridley. One evening, Berg heard a call go out over his radio for a vehicle fire in Fridley near his new residence. He stopped by the scene as an onlooker and two Fridley Chief Officers later teased him for arriving so quickly, but not showing up in his firefighter gear. They also challenged him to join the Fridley Fire Department. He gladly accepted a POC position with Fridley in 1987 and continued to serve the Columbia Heights community in a full-time role for the next two years.

Berg has always had a love for learning and developing new skills. In 1989, he decided to go back to school to be an aviation mechanic and worked for Northwest Airlines, while still serving in a POC firefighter position for Fridley. He was then promoted to a POC Captain position and began to gain command and supervisor experience while working for Fridley full-time.

The structure of the department changed in 2001 when Deputy Chief Larson announced his retirement. Two positions were implemented as a replacement – Assistant Fire Chief and Fire Marshal. Berg was selected to fulfill the Assistant Fire Chief position. He enjoyed the role because of its involvement in coordinating training, handling operations, executing performance reviews and working closely with staff. He gained a lot of administrative experience through “trial by fire” – both literally and figuratively - that prepared him well for his transition to Fire Chief in 2003. He continued to serve as chief for the next 16 years.

Thank you, Chief Berg, for your many years of quality service to the City of Fridley!

Even after almost four decades of firefighting, Berg still jumps up when a call comes in. “I love my job and that every day is different. It sounds cliché – but it’s true,” Berg explained. He also loves the comradery that comes from working with his fellow firefighters so closely and in difficult situations.

He enjoys the challenges of the job and figuring out ways to innovate. Over the years, he helped lead great advancements in how we provide fire service that makes the job safer and more efficient. A few of the notable achievements include:

- Implementing full-time captain roles to have leadership presence 24/7
- Prompting a space study and providing direction on the new Fire Station 1 at the Fridley Civic Campus which was built to accommodate full-time staffing
- Working with law enforcement and communications to implement a new public safety data system
- Making connections throughout the city to have public safety staff present during large city events

While his responsibilities have changed throughout the years, Berg has always been passionate about calls for service – and he has experienced quite a variety of them. His most memorable calls were when he had command of fire response to two large storms – the straight line winds in 2005 and a tornado that occurred in 2011. Fridley firefighters responded to gas leaks, downed power lines, hazards, and railcars that had turned over, as well as provided rescue and EMS services. He also had the unique opportunity of being part of the Minnesota Type III All Hazards Incident Management Team deployed to the Florida Keys for Hurricane Irma. Berg helped coordinate food and water distribution for all of Monroe County. Through that experience he gained skills in large-scale incident management that easily transitioned to help Fridley better prepare for major events.

As Berg reflects on his years with the city, he is glad to have helped provide safer and more efficient fire service to the Fridley community and train great firefighters to execute these services. “I’m really here to serve my team, who then protects our community. This is a fantastic group of firefighters. They do the job. They do the work.” He went on to explain how much he will miss his fire family, serving his community, and the adrenaline rush he still receives when going out on calls. Berg looks forward to the opportunity to travel and is excited to start a new, part-time job doing something else he loves – teaching scuba diving and leading group dive trips.



Summer has Arrived! Read These Quick Fire Pit and Grilling Reminders

Summer has (finally) arrived! Many of us enjoy breaking out our grills and having a fire outside with friends. Here are a few tips to remember:

Backyard fire reminders

- Having a backyard fire? Use a fire pit or outdoor fireplace. It must be 25 feet away from your home, garage or any other structure.
- There are no fires allowed in Fridley after midnight or before 9 a.m.
- Burn only clean, dry wood or charcoal. Do not burn trash, leaves or brush.
- An adult must be present, and a garden hose or other fire extinguishing equipment must be readily available.
- Please be courteous of your neighbors and do not have fires on windy days.

Grilling reminders

- BBQ grills should only be used outdoors and placed away from siding, railings, canopies or overhanging branches.
- Clean your grill regularly – grease is a major source of flare ups.
- Using charcoal? Let the coals cool completely before disposing in a metal container. Never put coals in a plastic container.
- Keep a fire extinguisher within a couple steps of your grill and know how to use it.

Visit FridleyMN.gov/firesafety for more life-saving tips and fire safety advice.

**Minnesota State Fire Code does not allow apartment buildings, or any multi-family dwellings of three or more units to use grills on decks or within 15 feet of the building.*

New for Summer 2019! HeartSafe CPR, AED and First Aid Training

We continue with our Heart Safe CPR and AED trainings on the second Tuesday of each month, June through August from 5-6 p.m. in the Fireside room at City Hall. We are also adding First Aid training from 4-5 p.m. (right before the CPR training). You can come for one or both trainings.

Registration is not necessary. This training is great for all ages—especially for teens who will be home alone during summer break or taking care of younger children. If you have questions, contact Heartsafe@FridleyMN.gov.



Join us for the
**SPRINGBROOK
 summer
 concert
 SERIES**

TUESDAYS • 7-8:30 pm

JULY 16	AUGUST 20
ROE FAMILY SINGERS	SWEET RHUBARB

Springbrook Nature Center
 outdoor amphitheater

2019 Fridley '49er Days

We celebrated our community's annual '49er Days with a two-day festival this year! It kicked off on Thursday, June 13 with an evening parade filled with almost 90 floats from local businesses, ambassadors, marching bands and various other community groups. The Fridley Fun Run kicked off the parade as participants made their way through two miles of city streets. 2019 Grand Marshals were Don and Sue Meyers who are very active in the Fridley Community. Don also served as principal at Fridley High School and Middle School for a number of years.

It was a beautiful, sunny evening that was perfect for participants and onlookers. There were also pre-para activities in Commons Park that included games, inflatables, vendors, a petting zoo and more.

The festival continued the next day in Commons Park with a FHS reunion, fireworks, live music from the

Dixie Kats Band, and an MSMA Car Show! Thank you to everyone who brought their cars out! The admission fee was a fundraiser for Fridley Tigers Wrestling and the Alexandra House of Anoka County. Due to possible weather restrictions, Jonah and the Whales was moved to Route 47 Pub & Grub which made for a fun night of music and dancing.

We appreciate everyone who came out to celebrate our wonderful community! We would like to extend our sincerest thanks to all of our vendors, organizers and volunteers who made the festivities come together. This celebration is organized by the '49er Day Committee, a non-profit group of volunteers who need your help in continuing this tradition. If you are interested in helping out with next year's event or any community programs, please contact Alyssa Kruzel, Community Engagement Specialist, at Alyssa.Kruzel@FridleyMN.gov.



FRIDLEY HISTORY CENTER UPCOMING EVENTS

Open House – July 13 & July 27
11 a.m. – 3 p.m.

Come and experience Fridley's history!

**Military Exhibit Grand
Opening:
Saturday, November 23**

Open to all with a special invitation to all past and current service members to attend!

**Fridley Historic Home & Garden
Tour: Roots & Ripples**

Don't miss the second annual Fridley Home & Garden Tour!

This year's tour is focusing on properties along the Mississippi River and Rice Creek, where Fridley's development all started. The tour is brought to you by the Fridley Historical Society, the City of Fridley, the Anoka County Historical Society and the generosity of homeowners who open their homes and gardens for the tour. Special activities are also occurring at the Banfill Center for the Arts in Manomin Park, which is at the center of Fridley's history.

Visit some beautifully remodeled homes and gardens filled with color and love! You will have a chance to chat with homeowners to learn about how they created their unique spaces.

This is a great opportunity to enjoy some of the best of Fridley and do a little research for your own property.

\$12 per person in advance
\$15 per person day of tour

Purchase tickets in advance at Fridley City Hall or online at Eventbrite.com (search *Fridley Historic Home & Garden*).



Parks Department Replaces Bridge at Springbrook

Our Parks employees had to get creative this spring while replacing one of the bridges along the trail within Springbrook Nature Center. The bridge had sunk two feet and started to collapse as a result of the heavy rainfall and large amount of melting we experienced as warmer temperatures began to arrive. Most of the dirt had washed away from under the bridge and the single board structure was being held up by the frozen ground.

The Parks team had the difficult task of raising the bridge and building a better support for the structure. In order to slow the water down so they could work, they constructed and installed a temporary dam. Staff then worked on developing a better cribbing (bridge support) and removed the dam every few hours to allow water to run through. The process of raising the bridge back to trail level and creating the support took about four days. To prevent the bridge from sinking again, they also put erosion fabric along the banks of the stream and filled in new rock and riprap.



Next time you are headed to Springbrook Nature Center, be sure to check out the new bridge! The Nature Center is one of the many parks maintained and paid for through the Public Works Department and Parks Division.

Springbrook Nature Center Pavilion Activity Center Installation Underway

Over the past three years, Springbrook Nature Center has blossomed with the renovation of their interpretive center and addition of the amphitheater and nature play area. This year, the final component of the Sanctuary Protection and Renewal Into the Next Generation (S.P.R.I.N.G.) project master plan will be completed with the addition of a Pavilion Activity Center. The new building will replace the recently demolished picnic shelter and be constructed as a covered, open air structure. There will be seating on one side with plenty of picnic tables, and the other end will be an enclosed space featuring an activity

room, restrooms, drinking fountains and a small concessions area.

The new facility will be available for community events and celebrations and will host many Springbrook classes and activities such as summer camps, preschool classes and family programs. The concessions area will allow for service of refreshments during our summer concert series and other community events.

The project is funded by a matching grant from the Minnesota DNR with additional investment from the Springbrook Nature Center Foundation and City of Fridley. A number of local businesses have expressed interest in providing in-kind services for the project and will be recognized when the project is complete.

For questions, please contact Springbrook Nature Center at 763-572-3588.



REMINDER: PICK UP YOUR PET WASTE

PET WASTE LEFT IN THE PARKS OR ON YOUR LAWN WASHES INTO THE STORMSEWER AND CONTAMINATES OUR LAKES AND RIVERS WITH E. COLI AND OTHER HARMFUL BACTERIA. PLEASE ALWAYS PICK UP AFTER YOUR PET!