



CITY COUNCIL AGENDA
MONDAY, November 7, 2016
7:00 P.M.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. ADDITIONS OR CORRECTIONS TO AGENDA
5. DISCUSSION FROM THE FLOOR
6. **CONSENT AGENDA:**
 - A. Approval of Minutes – October 17, 2016
 - B. Application for Exempt Permit – MN Darkhouse and Angling Asst. – March 25, 2017 at Kraus Hartig VFW
 - C. Contractor’s Licenses
 - D. Sign Permit
 - E. Correspondence
7. PUBLIC WORKS REPORT
8. CODE ENFORCEMENT REPORT
9. RESOLUTIONS AND/OR ORDINANCES
 - A. Resolution 16-30 Approving a Comprehensive Plan Amendment to Amend the Future Lane Use Map for 1063 and 1075 Manor Drive NE
 - B. Ordinance No. 429 Amending the Official Zoning Map of the City of Spring Lake Park
10. NEW BUSINESS
 - A. Liquor Store Budget
 - B. Purchase New AED Defibrillator’s
 - C. Authorize Preparation of Plans and Bidding – 2017 Sewer Lining Project
 - D. Authorize Preparation of Plans and Bidding - 2017-2018 Seal Coat and Crack Repair Project
11. ENGINEER’S REPORT
12. ATTORNEY’S REPORT
13. REPORTS
 - A. Beyond the Yellow Ribbon Report
14. OTHER
 - A. Administrator Reports
15. ADJOURN

SEE REVERSE SIDE FOR RULES FOR PUBLIC HEARINGS AND DISCUSSION FROM THE FLOOR